

# Town of *Middleborough*



***Annual Report***  
**2000**

**TOWN OF MIDDLEBOROUGH  
BOARD OF SELECTMEN – 2000**



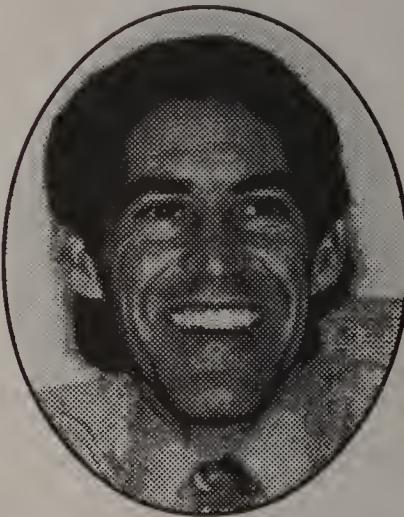
**ELLEN O. GRANT**  
Chairman



**WAYNE C. PERKINS**  
Vice Chairman



**JAMES W. WIKSTEN**



**STEPHEN D. MORRIS**

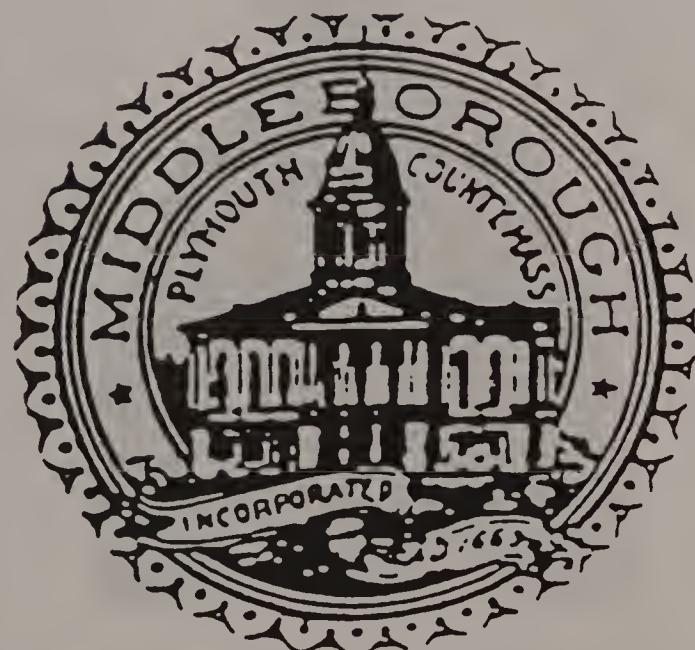


**MARSHA L. BRUNELLE**

Front Cover:

Newly Restored Town Hall – Rededication March 5, 2000  
Photo Courtesy of Joseph Runci

**ANNUAL REPORT  
of the  
TOWN OF MIDDLEBOROUGH  
MASSACHUSETTS**



**For The Year Ending December 31, 2000**

**“Cranberry Capital of the World”  
331 Years of Progress**



**- DEDICATION -**

**THIS 2000 ANNUAL TOWN REPORT  
IS DEDICATED TO**

**RODERICK M. BERRY, JR.**

**Administrative Assistant at Middleborough High School**



Rod died unexpectedly on September 30, 2000 at the age of 58. He began his career in the Middleborough school system on September 1, 1970 and had been a teacher, coach and administrator at the high school until his death.

Mr. Berry was a 1960 graduate of Memorial High School in Middleborough; he also graduated from the University of Massachusetts, Amherst, where he earned his Bachelor of Science degree.

Mr. Berry is sadly missed by his colleagues and the many students he helped throughout the years.

Mr. Berry was an extraordinary human being, very low key, with the ability to encourage generations of students to reach their potential. His passion for his profession was unequalled.



## IN MEMORIAM

### Of Those Who Served the Town

Paul S. Harrison – 1/5/00  
Middleborough Housing Authority

Winona J. Harrison – 1/29/00  
School Department Teachers Aide

Marie L. Briggs – 3/29/00  
Election Official

Thomas Weston – 5/23/00  
Library Trustee – Election Official

Alice Austin – 6/25/00  
School Department – Teacher

Charles P. Washburn, Jr. – 8/6/00  
Middleborough Housing Authority  
1962 to his passing

Margaret M. Turnbull – 8/9/00  
Council on Aging – Receptionist - 15 years

James Perry – 8/24/00  
Gas and Electric Department - Lineman

Antoinette Thomas – 9/27/00  
Gas & Electric Department – Clerk

Henry C. Humphreys – 10/4/00  
Finance Committee and Various  
Boards & Commissions

Rochelle DeCaro – 12/22/00  
School Department – Teacher

Linfield Thomas – 1/25/00  
Business & Industrial Commission

William J. Jacintho – 1/30/00  
Call Fire Man – 30 years

Mary J. DeMoranville – 4/11/00  
Department of Public Works  
Senior Clerk – 33 years

Rose Weston – 5/21/00  
School Department- Bookkeeper –  
Election Official

Dorothy Wholan – 6/25/00  
Gas and Electric Department – Clerk

Harold J. Ramsden, Sr. – 8/4/00  
Custodian Police Department and  
Special Police Officer

Verna Pierce – 8/27/00  
Treasurer's Office – Clerk

Lawrence Carter – 10/1/00  
Police Department - Chief

Dorothy Ditano – 9/29/00  
Gas & Electric Department – Clerk

Frances George – 11/00  
Town Manager's Office - Clerk

## MIDDLEBOROUGH MASSACHUSETTS

### General Information

Elevation – 100 feet above sea level

Settled - 1660

Incorporated - 1669

Population – 20,386

Area – 68.1 square miles

Number of Dwellings – 5,800

Municipality Owned – Water, Sewer, Gas & Electric Light Plant

Full Staffed Fire and Police Departments

Schools Accredited

Recreation Available – Swimming, Tennis, Playgrounds

### Principal Industries

Fire Apparatus Repair

Lumber

Cranberries

Calendars

Brass Goods

Novelty Items

Warehousing

Diversified Products

### Cranberry Capital of the World

Located:

38 miles from Boston                  22 miles from New Bedford

30 miles from Providence, R. I.

On Routes 44 to Plymouth and Routes 28 and 495 to Cape Cod

On Route 79 to Fall River and Routes 18 and 105 to New Bedford

On Route 44 to Taunton and Providence, Rhode Island

## WHERE TO CALL FOR SERVICE

Animal Control Officer/	Dog Pound	946-2455
Animal Inspector	Police Station	or 947-1212
Bills and Accounts	Town Accountant	946-2415
Birth Certificates	Town Clerk	946-2415
Building Permits	Building Inspector	946-2427
Burial Permits	Town Clerk	946-2415
Business Certificates	Town Clerk	946-2415
Business & Industrial Commission	Town Manager.	947-0928
Civil Defense	Fire Department	946-2461
Conservation Commission	Rosemarie Correia, Agent	946-2406
Death Certificates	Town Clerk	946-2415
Department of Public Works	Highway Department	946-2480
Dog Licenses	Town Clerk	946-2415
Economic & Community Devel.	Bruce Arons	946-2402
Elections	Town Clerk	946-2415
Elderly Services	Council on Aging	946-2490
Employment	Town Manager	947-0928
Entertainment Licenses	Town Clerk	946-2415
Fishing & Hunting Licenses	Town Clerk	946-2415
Fuel Oil Storage	Fire Department	946-2461
Health	Health Department	946-2408
Library	Public Library	946-2470
Licenses	Town Clerk	946-2415
Light & Power	Gas & Electric Department	947-1371
Marriage Certificates	Town Clerk	946-2415
Middleborough Housing	Housing Authority	947-3824
Milk Inspector	Health Department	946-2408
Playground	Park Department	946-2440
Plumbing/Gas Permits	Plumbing/Gas Inspector	946-2426
Public Health Nurse	Health Department	946-2408
Purchasing	Town Manager	947-0928
Refuse & Garbage Collection	Highway Superintendent	946-2480
Road Opening Permits	Town Manager	947-0928
Schools	School Department	946-2000
Selectmen	Selectmen's Office	946-2405
Sewer Permits	Sewer Department	946-2485
	Plumbing Inspector	or 946-2426
Tax Assessments	Assessors	946-2412
Tax Collections	Tax Collector	946-2420
Town Planner	Planner's Office	946-2425
Veteran's Benefits	Veteran's Agent	946-2407
Trees	Tree Warden	946-2480
Voting and Registration	Town Clerk	946-2415
Water Department	Wareham Street	946-2482
Weights & Measures	Sealer	947-8461
Wiring Permits	Wiring Inspector	946-2426
Zoning	Board of Appeals	947-4095

## PUBLIC OFFICIALS

Town Manager	Superintendent of Schools
John F. Healey	Denise M. Walsh
Assistant to the Town Manager	Police Chief
Susan O. McCusker	Gary J. Russell
Town Clerk & Accountant	Fire Chief
Sandra L. Bernier	Robert W. Silva
Assistant Town Clerk	Town Counsel
Eileen S. Gates	George C. Decas, Esq.
Highway Superintendent	Daniel F. Murray, Esq. Asst.
Donald A. Boucher	Milk Inspector
Inspector of Wires	Jeanne Spalding, CHO
Mellio Gazza	Agent for Veteran's Graves
Alternate Inspector of Wires	John Gilfoy
Mike Bell	Plumbing & Gas Inspector
John Hogan	Dennis Driscoll
Conservation Commission Agent	Alternate Plumbing & Gas Inspector
Rosemarie Correia	Robert Welch
Health Officer	Robert Jackson
Jeanne Spalding	Sealer of Weights & Measures
Keeper of the Lockup	Charles Norvish
Gary J. Russell	Agent for Liquor Establishments
Fence Viewer	Gary J. Russell and all
William Gedraitis	Regular Police Officers
Trustee Ethel M. Delano Fund	Trustee M.L.H.P. Luxury Fund
Judy M. MacDonald	Judy M. MacDonald
Building Commissioner	Moth Superintendent
William J. Gedraitis	Donald Boucher
Local Building Inspector	Water Superintendent
Walter Adamiec	Richard E. Tinkham
Public Health Nurses	Wastewater Superintendent
Ellen Hegarty, R.N.	Joseph M. Ciaglo
Mary Jane Johnson, R.N	Nurse's Aide
Tree Warden	Bette J. Brown
Donald A. Boucher.	Pound Driver & Keeper
Health Agent	William R. Wyatt
John F. Healey	Superintendent of Parks
Manager, Gas & Electric Dept	Harry Pickering
James Smith	Veteran's Agent
Constables	Richard M. Bagdasarian
John E. Howard	Treasurer & Collector
William Eve	Judy M. MacDonald
John Rose	Assistant Treasurer
Karen A. Blair	Joyce Ezell
Betty L. Crossman	Librarian
Pamela G. Cloutier	Marjory Judd
William L. Crossman	
James Lima	
Raymond Tubman	
Russell Tinkham	

## ELECTED OFFICIALS

### Board of Selectmen

Ellen O. Grant, Chairman	Term Expires 2001
Dr. Stephen D. Morris	Term Expires 2001
Marsha L. Brunelle	Term Expires 2002
Wayne C. Perkins	Term Expires 2002
James W. Wiksten	Term Expires 2003

### Board of Assessors

Jacob G. Kulian	Term Expires 2001
Kathleen M. Zakarian	Term Expires 2002
William L. Sukeforth	Term Expires 2003

### School Committee

John B. MacDonald, Jr.	Term Expires 2001
Michael F. Gillen, Jr., Chairman	Term Expires 2001
Diane M. Henault	Term Expires 2002
Joseph A. Masi, Jr.	Term Expires 2002
Helen E. Walker	Term Expires 2003
Jeannie M. Martin	Term Expires 2003

### Planning Board

Kathleen Easterbrooks	Term Expires 2001
Barry T. Heidke	Term Expires 2002
Lincoln C. Andrews, Chairman	Term Expires 2003
William B. Garceau	Term Expires 2004
Patrick J. Gaughn	Term Expires 2005
Karen W. Jason, Associate Member	Term Expires 2001

### Gas & Electric Commissioners

John F. Pennini	Term Expires 2001
Daniel Farley	Term Expires 2001
William M. Sullivan	Term Expires 2002
James R. Butler	Term Expires 2003
Robert W. Silva	Term Expires 2003

### Town Moderator

Robert Desrosiers	Term Expires 2003
-------------------	-------------------

## Housing Authority

David K. Guilford, State Appointee	Term Expires 2001
Buddy D. Chilcot, Treasurer	Term Expires 2001
Joyce A. Eaton (resigned)	Term Expires 2003
Arlene E. Dickens, Chairman	Term Expires 2004
Charles P. Washburn, Jr. (deceased)	Term Expires 2005

## Treasurer & Collector

Judy MacDonald	Term Expires 2002
----------------	-------------------

## Zoning Board of Appeals

Bruce G. Atwood, Chairman	Term Expires 2004
Dr. Edward Braun	Term Expires 2004
Patrick Beaulieu	Term Expired 2000
Norman Diegoli	Term Expires 2001
Joseph Freitas, Jr.	Term Expires 2005
Dorothy Pulsifer, Vice Chairman	Term Expires 2003
Diane Bassett	Term Expires 2003
Norman Diegoli, Alternate	Term Expires 2001
Liz Elgosin, Alternate	Term Expires 2004
Tammy Mendes, Clerk	

## Finance Committee

Robin Leal - resigned	Term Expires 2001
Frederick H. Bohning, III – appointed to fill term	Term Expires 2001
Kevin R. Stearns	Term Expires 2002
Douglas A. Morash – Secretary	Term Expires 2002
Buddy Chilcot - Chairman	Term Expires 2002
Michael V. Stagliola	Term Expires 2003
Joseph Correia - resigned	Term Expires 2003
Lisa I. Dufresne – Vice-chairman	Term Expires 2003

## Bristol-Plymouth Regional School District

Robert Welch	Term Expires 2002
--------------	-------------------

## Park Commissioners

James Farley	Term Expires 2001
Robert M. Sullivan	Term Expires 2002
Gari Stanley	Term Expires 2002
Darrell J. Maxwell	Term Expires 2003
Glenn W. Lydon	Term Expires 2003
Harry I. Pickering, Park Superintendent	

## SPREDD Planning & Economic Development District

John F. Healey, Board of Selectmen Delegate

### SPREDD Joint Transportation Planning Group

John F. Healey, Board of Selectmen Representative  
Wayne Perkins, Alternate

### Conservation Commission

D. Jeffrey Erickson	Term Expires 2000
Francis Grey	Term Expires 2000
Terrence Doyle (resigned)	Term Expired 2001
Patricia A. Delaney (fill unexpired term)	Term Expires 2001
Richard Chamberlain, Chairman	Term Expires 2001
Michael DiBona	Term Expires 2001
Deborah Kirsh	Term Expires 2002
John Happ	Term Expires 2002
Rosemarie Correia, Agent	
Phyllis Barbato, Clerk	

### Library Trustees

Judge Robert L. Anderson, Vice-President	Dennis Eve, President
Thomas Weston, Treas. (deceased)	Diane Maddigan
Margaret Atkins	Maryanna Abren, Sec.
Paul Lazarovich (resigned)	James Okolita
Nancy Legan	Edward Pratt
	Betty Jane Renfrew

### Business & Industrial Commission

Nicholas Corsino	Term Expires 2001	John Davidson
George M. Ryder	William Nicholson	
Neil Rosenthal	Term Expires 2002	
Jack Sperry	Wilfred Duphily, Vice Chm.	Joseph Runci
Anders Martenson, Jr.	Term Expires 2003	
Harold Atkins	John L. Lucas, Chm.	Nancy Depaolo
	Term Expires 2004	
	Joseph Freitas, Jr.	George Chace
	Term Expires 2005	
	Associate Members	
	Sarah Jigerjian.	Robert Saquet
		Norman Diegoli

## Industrial Development Finance Authority

Harold Atkins, Chairman  
Andrew F. Griffith, Jr.  
Richard B. Wilmot

Walter McNeil  
John F. Healey

## Ad Hoc Composting Plant Study Committee

Pamela Desrosiers  
Neil Rosenthal

Donald Boucher  
Kathleen Zakarian  
Philip Wentworth

Judy MacDonald  
Stuart Kirsh

## Council on Aging

Lucienne Banville  
Geoffroy Hebert  
Arthur Turcotte  
Marsha Brunelle, Chairman  
Sarah Jigerjian  
Deanna Simmons  
Richard DeLongchamps  
Anders Martenson, Jr.  
Marilyn Chammes  
Thomas Hannon  
George Stetson  
Ted Lang, Director

Term Expires 2001  
Term Expires 2001  
Term Expires 2001  
Term Expires 2001  
Term Expires 2002  
Term Expires 2002  
Term Expires 2002  
Term Expires 2003  
Term Expires 2003  
Term Expires 2003  
Term Expires 2003

## Old Colony Elderly Services, Inc.

Deanna Simmons, Delegate

Ted Lang, Alternate

## Area Agency on Aging

Sarah Jigerjian, Delegate

Ted Lang, Alternate

## Savings Bank/Town Hall Bldg. Committee

Donald Atkins, Chairman  
Jacob Kulian  
Richard B. Wilmot  
Jane Lopes

Roger Brunelle  
J. Nathaniel Hailey  
Bruce G. Atwood  
Kevin P. Murphy

Robert M. Desrosiers, Exofficio

## Middleborough/Lakeville Herring Fishery Committee

### Wardens

Dona Marcham, Corres. Sec.	Term Expires 2001
Mark Brochu, Co-Chairman	Term Expires 2001
Arthur Standish	Term Expires 2002
Francis Pereira, Chairman	Term Expires 2002
Randy Kenny	Term Expires 2003
Joseph Runci	Term Expires 2003
Ronald Burgess	Term Expires 2003

### Observers

Dave Cavanaugh	Appointed for year 2000
Joe Freitas	Appointed for year 2000
Jim Carter	Appointed for year 2000
Sargent Johnson	Appointed for year 2000
Luke Leonard	Appointed for year 2000
Bob Greeley	Appointed for year 2000
John F. Healey	Appointed for year 2000
David Lemmo	Appointed for year 2000
James Jennison	Appointed for year 2000
Tim Watts	Appointed for year 2000
Jim Coffin	Appointed for year 2000
Ron Depaolis	Appointed for year 2000
Chris Foley	Appointed for year 2000

## Middle School Building Committee

Alan Lindsay, Chairman	Harry Pickering, Vice Chairman
Tracie Craig	Dr. Michael Ippolito
Michael Gillen	Linda Hailey
Thomas J. Lynch, Treas.	Deborah Gibson
Judi Lynch	Patrick Rogers
Dennis Eve	John F. Healey
Ellen O. Grant	Martin Richardson

## Memorial Jr. High School Building Committee

Robert Reimels	Albert Baroncelli
Jane Lopes	Elizabeth Baroncelli
Virginia Landis, Chm.	Jeffrey Stevens
Denise M. Walsh	Neil Rosenthal
Dr. Robert Sullivan	Harry Pickering
Anitia Rodriquiz	John F. Healey
Roger Brunelle	James Farley
Marsha Brunelle, Alternate	Karen Jason, Alternate

## **Emergency Medical Services Advisory Committee**

William E. Warner, Chairman  
Roselle Tharion  
Patricia Kayajan  
Thomas Perry

Judge Robert L. Anderson  
Robert Silva  
Susan Pina

## **Commission on Disability**

Carolyn Gravelin, Chairman  
Laura K. O'Connor  
Patricia Newton  
Perry E. Little  
Cheryl Christiansen  
Cathy Atkins  
Judith Bigelow-Costa  
Dorothy Thomas  
Sandra L. Bernier, Town Delegate

Term Expires 2002  
Term Expires 2001  
Term Expires 2001  
Term Expires 2001  
Term Expires 2002  
Term Expires 2002  
Term Expires 2003  
Term Expires 2003

## **Historical Commission**

Elisabeth McGrath  
Frederick E. Eayrs  
Michael Maddigan  
Joseph Freitas, Jr.  
Janice Brocklehurst  
Dorothy Thayer  
Jane Lopes, Chairman

Term Expires 2001  
Term Expires 2001  
Term Expires 2002  
Term Expires 2002  
Term Expires 2003  
Term Expires 2003  
Term Expires 2003

## **Adult Entertainment By-Law Committee**

Derek Maksy

Michael Kessler  
Pamela Desrosiers

Craig D. DiGiorgi

## **ADA Coordinator**

John F. Healey

## **Capital Planning Committee**

Patrick Rogers, Chairman  
Anders Martenson, Jr.  
Neil Rosenthal  
Michael Stagliola

Dr. Stephen Morris  
John F. Healey  
Stephen Spataro

## Cultural Council

Cheryl Brown, Chairman	Term Expires 2001
Alan Lindsay, Treas.	Term Expires 2001
JerriAnn Tucker, Secretary	Term Expires 2000
Diane Maddigan	Term Expires 2000
Mary Cook	Term Expires 2000

## Permanent Cable Committee

Paul Falce, Chairman	Robert Denise
David Labuf	Robert W. Silva
Kevin Franciosa	

## Fire Station Building Committee

Jane Lopes	Edward Medeiros
Joel Pickering	Neil Rosenthal
David Taylor	Stephen Morris
Wayne Perkins	John F. Healey
Robert Silva	

## Charter Study Committee

James Thomas, Chairman	Joseph Freitas
M. Victor Sylvia	Nancy Thomas
John F. Healey	Robert W. Silva
Cynthia J. MacDonald, Resigned	Roger Bryant

## Golf Course Planning Committee

Stuart Kirsch	Richard Cost
Daniel Newton	Patty Wash
Cheryl Taylor	Allan Jolly
Mark Diethelm	

## **REPORT OF THE BOARD OF SELECTMEN – 2000**

The Millennium Year proved to be busy, interesting and productive. The weekly agenda items are ever increasing, with many and varied opinions, discussions and decisions.

Consequently, the Board of Selectmen are dependant upon open communication from all Town Departments, Boards and Commissions, but most importantly, input from the general public. Our citizens are the government, and play a special role in shaping the future of our town.

Concerns which are ongoing are, Cranberry Specialty Hospital, Washburn Site, Ambulance Service, Lakeville Hospital Reuse, and Fire Department, Police Department and other Departments in need of space and staffing, just to mention a few.

The community did experience some unfortunate circumstances, but as always, Middleborough's residents, good people that they are, rallied round and helped in every way possible.

The Middleborough Town Hall Rededication Ceremony on Sunday, March 5th, was attended by the Board of Selectmen. This allowed the Board the opportunity to recognize the many people responsible for the success of the project.

Noteworthy, also, is the fact that Carolyn E. Gravelin, a member of the John F. Glass V.F.W. Ladies Auxiliary #2188, was elevated to the position of State President for the Department of Massachusetts V.F.W. Ladies Auxiliary. Congratulations!!

The Board of Selectmen, on behalf of the Town, voted to join the Mayflower Compact. An elaborate ceremony was held in Plymouth, onboard the Mayflower. This gives Middleborough an opportunity to be at the table when decisions are made, concerning the Southeast Region.

Each member of the Board of Selectmen, besides attending regular weekly meetings, is involved with many other Committees, Boards and Agencies.

A word of appreciation is due for our valued Town employees and the many volunteers who work diligently to keep the wheels of progress in motion.

Respectfully submitted,

ELLEN O. GRANT, Chairman  
WAYNE C. PERKINS, Vice Chairman  
MARSHA L. BRUNELLE  
STEPHEN D. MORRIS  
JAMES W. WIKSTEN  
Board of Selectmen

## REPORT OF THE TOWN MANAGER – 2000

Just as calendar 2000 marked the completion of one millennium and the beginning of another, the year also marked the completion of some projects and initiation of new ones. Here are the highlights:

- The Town Hall Dedication was held in March, 2000, and the renovated center of Town Government has become a source of pride to the entire Town. State and Regional Agencies have held meetings and workshops, residents have rented the hall for weddings and family reunions and the Junior Prom was held in the Great Hall this year, as they were many years ago.
- For years, when the rain was heavy, the main sewer line of the east side of Middleborough, the Nemasket River Interceptor, would overflow, and sewage would flow directly into the River. The Town went to work to eliminate stormwater inflow and groundwater infiltration into the sewer system, which was the cause of these overflows. The lining of the interceptor between Mayflower Avenue and Wareham Street was completed this year and an obstruction removed. Since that time, we have not had a single overflow of the system. The water quality of the Nemasket River has been dramatically improved!
- Town Meeting approved funding, the Department of Environmental Management provided a grant, the Peirce Trustees contributed and the Park Department used budgeted funds to initiate a two-year restoration of the stonework at Oliver Mill Park. Phase One was nearly completed this winter when the weather set in and shut the project down until next June when the herring run is over.
- Town Meeting funded the engineering plans to prepare to go out to bid on the construction of a new cell in the Landfill. Town Meeting will be asked to fund the construction of this new cell this year.
- The Memorial Junior High School Building Committee plans to renovate the building to house School Department offices, pre-school and professional development and Recreation Department programming changed dramatically when the Department of Education reversed their earlier position and encouraged renovation of old buildings. New support for full-day kindergarten also surfaced, and, at year end, the Committee was recommending immediate action to rehabilitate the old Junior High to house pre-school, full-day kindergarten and an Alternative High School. If approved by Town Meeting in the spring, 79% of the projected five million dollars of costs could be available from the State.
- Fire Station Renovation options were studied and the Fire Station Building Committee recommended that the Selectmen support the demolition and construction of a new Central Station with a façade that is in keeping with the existing building's façade from a historic perspective, rather than attempting to renovate the existing Central Station. They also recommended the construction of a station in North Middleborough on the site that was set aside for this purpose a decade ago. This site is on the corner of Clay Street and Bedford Street (Rte. 18), and would improve response times to the northwest quadrant of our Community.

- The new Town-wide Communications System was completed this year and several “bugs” were worked out. Town Departments have their own “TALK GROUPS,” and, in an emergency, will be able to communicate between departments to coordinate emergency response actions.
- Transportation issues remain a concern, with the “Big Dig” swallowing up much of the money the State might otherwise spend on bridge replacement and highway projects locally.

The Massachusetts Highway Department did award a bid to P.A. Landers to replace the Vaughn Street Bridge. They will begin work in the Spring of 2001. The Nemasket Street Bridge replacement, fully designed and ready for bid for over three years, has yet to be advertised for bid. The Plymouth Street Bridge is listed in the State’s “Footprint Program”, but has not been scheduled for construction.

The Route 44 widening plans have not been finalized. Another public hearing is long overdue.

The Town’s consultant, Vollmer Associates, completed 25% Design Plans for the Resignalization of the Intersection of Routes 28 and 105. The Selectmen and Planning Board approved the plans and authorized the consultant to file them with Massachusetts Highway Department (M.H.D.) and to seek the State’s approval of the plans. Thereafter, the Town would ask our Legislative delegation to submit a Bill to remove the restrictions placed on M.H.D. and permit them to move forward with the completion of this project.

The Legislature approved \$160,000 two years ago to install a full set of intersection signals at Wood Street and Route 28. D.E.C.A. students at the High School were instrumental in securing the funds, and are now working with our Legislative delegation to get the job done.

- The hazardous waste sites on Cambridge Street, Plymouth Street and off Sumner Avenue are being cleaned up due in large measure to the efforts of M. Victor Silvia, Russell Enos and others who have remained vigilant in following up on D.E.P. and E.P.A.’s work in these areas.
- The Town Meeting appointed a Golf Course Study Committee to review options for developing a Golf Course. The group has just begun their work.
- Town Meeting approved the acquisition of the Wappanucket Well Site, subject to an appraisal that supported the purchase price and the successful completion of the prolonged pumping of the test well. At this writing, the appraisal and tests were completed, the tests indicated excellent quality and quantity, and plans were being made to ‘close’ on the purchase of the site in February.
- Grant funded projects were completed or initiated and new grant funds were secured by our Office of Economic and Community Development staff, Bruce Arons and Anne Ventura.

Sidewalks and street lights, benches and trash receptacles were completed in the down-

town area. A sewer line was completed to Glynn Electronics.

A Grant to assist in the renovation and construction of seven, one or two bedroom, subsidized apartments above Maria's Card Shop was received in early Summer. As the year ended, construction work had started. About the same time, we learned of yet another grant to assist in the creation of similar housing units above the antique store in the old Corsini Building on South Main Street.

- New England Sportswear's new 325,000 square foot corporate offices, warehouse and distribution center was nearing completion at year-end. Occupancy is scheduled for March 2001.

In December, Tax Increment Finance Plans were being reviewed for two businesses. Andy's machine was considering an expansion into a new 10,000 square foot building and Champion Exposition Services was considering a lot in Campanelli Business Park.

We hope the talk of recession doesn't slow down industrial development in Town.

- Residential Development was ahead of last year's rate. In 2000, one hundred three (103) new single family homes were built in Middleborough compared to ninety-seven (97) in calendar 1999 (+4.3%). In the same period (calendar 2000), one hundred eleven (111) new mobile homes were built, up from ninety-three (93) units in 1999 (+4.7%).

We are feeling the pinch as we attempt to meet the service needs of our old and new residents. Our needs outstrip our resources, and we are working hard to prioritize our needs and to develop financial management tools to make sure we do not overcommit ourselves. Town officials are working on a multi-year Revenue and Expenditure Forecasts determining what new expenditures we need to budget and what, if anything, we have left to use for major projects (Bonded Debt).

As we look toward 2001, we must negotiate new contracts with all Town Employees, budget for increased Ambulance Service costs, increased Health Insurance costs, increased fuel costs and decide how to deal with abandoned or derelict buildings owned by the Town, to name a few.

As the Planning Board, Town Planner and Master Plan Study Committee continue to work to plan for our future, it seems that forces outside our control conspire to make the job more difficult. If you are a "concerned citizen", we welcome your volunteer service on any number of Town Committees.

I want to again thank the Selectmen and other volunteer Committee and Board Members, and all Town employees, who have made this past year a success. Without their dedication, hard work and sacrifice, none of this would be possible.

Respectfully submitted,

JOHN F. HEALEY,  
Town Manager

## **WARRANT FOR PRESIDENTIAL PRIMARY**

COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH

Plymouth SS.

To either of the Constables of the Town of Middleborough

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at the polling places listed below:

Precinct 1 and 5: Leonard E. Simmons Senior Multi Service Center  
558 Plymouth Street

Precinct 2, 4 & 6: Middleborough High School Gymnasium  
East Grove Street

Precinct 3: South Middleborough Fire Station  
Route 28, Cranberry Highway

on TUESDAY, THE SEVENTH DAY OF MARCH, 2000, from 7:00 A.M. to 8:00 P.M.  
for the following purpose:

To cast their votes in the Presidential Primary for the candidates of political parties for  
the following offices:

PRESIDENTIAL PREFERENCES ..... FOR THIS COMMONWEALTH  
STATE COMMITTEE MAN ..... FIRST PLYMOUTH & BRISTOL DISTRICT  
STATE COMMITTEE WOMAN ..... FIRST PLYMOUTH & BRISTOL DISTRICT  
TOWN COMMITTEE ..... TOWN OF MIDDLEBOROUGH

Hereof fail not and make return of this warrant with your doings thereon at the time  
and place of said voting.

Given under our hands this 14th day of February, 2000.

**SELECTMEN OF MIDDLEBOROUGH:**

Stephen D. Morris  
Ellen O. Grant  
Marsha L. Brunelle  
James W. Wiksten

Pursuant to the instruction contained in the above warrant, I have notified and warned all the inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified, by causing an attested copy of the same to be published in the Middleborough Gazette on the 24th day of February, 2000, that date being more than seven days before the time specified for said meeting.

JOHN E. HOWARD,  
Constable

**THE COMMONWEALTH OF MASSACHUSETTS  
PRESIDENTIAL PRIMARY  
MARCH 7, 2000**

The following Election Officers were sworn in:

Precinct 1: Thomas Weston, Robert F. Howes, Rose M. Weston, Eilene Atkins, Francis Frost, Marion Cowan, Madeline Wylie, Esther Vaughn and Steven Schofield as the Police Officer.

Precinct 2: Beverley Moquin, Donna Stewart, Mary Silvia, Rosa Waterman, Jeanne Turney, Mary Gazard, Lillian Butler, Janine Landers and Bernard Storms as the Police Officer.

Precinct 3: Theresa Maxim, Betty Schmidt, Louise Wright, Deborah Ginn, Diana Bradford, Christine Parks, James Bradford, Yvonne Griffin, Judith Clark and Timothy Needham and Lorin Motta as Police Officers.

Precinct 4: Brenda Levesque, Corrine Sylvia, Lillian Cassidy, Kathleen Stanley, Shirley Trinque, Marie Briggs, Ann Kulian and Gerald Thayer as the Police Officer.

Precinct 5: Karen Nice, Jesse Leite, Linda Gordon, Dorothy Thomas, Judy Donahue, Corinne Trulson, Cheryl Reimels and John Bettencourt as the Police Officer.

Precinct 6: Alma Packer, Lois Hawks, Marjorie Bragg, Judith Ann McCabe, Frederick Timms, Robert Packer and Stanley Churchill.

The result of the election is as follows:

**DEMOCRATIC BALLOT  
PRESIDENTIAL PREFERENCE**

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
Al Gore	89	90	117	86	136	99	617
Lyndon H. LaRouche, Jr.	1	0	0	1	1	0	3
Bill Bradley	55	40	73	42	63	45	318
No Preference	0	3	4	1	7	2	17
All Others	1	1	2	2	0	0	6
Blanks	0	0	2	0	1	6	9
Total	146	134	198	132	208	152	970

**STATE COMMITTEE MAN**

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
Marc R. Pacheco	125	124	172	121	181	129	852
Richard Pendoley	1	0	0	0	0	0	1
All Others	0	1	0	0	0	0	1
Blanks	20	9	26	11	27	23	116
Total	146	134	198	132	208	152	970

**STATE COMMITTEE WOMAN**

Mary Wasyluk	111	105	158	101	158	116	749
All Others	1	1	1	0	0	0	3
Blanks	34	28	39	31	50	36	218
Total	146	134	198	132	208	152	970

**TOWN COMMITTEE**

William Farley	80	87	126	83	119	99	594
Joyce A. Eaton	88	82	125	76	127	96	594
Thomas F. McGuire	82	76	123	72	122	91	566
Paul J. Lazarovich	78	70	116	73	118	89	544
Thalia Soule	87	80	123	93	121	95	599
Edward J. Farley	78	77	115	76	110	92	548
John F. Healey	90	92	141	89	132	104	648
John J. Houlihan	77	77	119	76	114	90	553
Stephen J. Sukeforth	79	69	119	68	112	93	540
Deborah T. Hurley	82	73	124	76	119	92	566
Dennis P. Hurley	77	69	116	69	115	86	532
Craig DiGiorgi	81	71	116	66	117	88	539
Stuart Kirsch	3	0	0	3	7	0	13
Lynn Holdsworth	4	0	0	3	7	0	14
Donald Dickens	4	0	0	2	5	0	11
Arlene Dickens	4	0	0	2	5	0	11
Ellen Kinsman	3	0	0	2	4	0	9
George Mosley	1	0	0	1	5	0	7
All Others	4	0	1	2	2	1	11
Blanks	4108	3767	5466	3688	5819	4204	27052
Total	5110	4690	6930	4620	7280	5320	33951

**REPUBLICAN BALLOT****PRESIDENTIAL PREFERENCE**

Alan Keyes	22	13	11	6	9	5	66
George W. Bush	99	96	110	70	87	98	560
Gary Bauer	1	1	1	0	0	0	3
John McCain	227	130	249	125	226	171	1128
Steve Forbes	0	2	1	0	1	1	5
Orrin Hatch	0	0	0	0	0	0	0
No Preference	1	0	0	0	1	0	2
All Others	0	0	0	1	2	1	4
Blanks	3	1	0	0	1	3	8
Total	353	243	372	202	327	279	1776

**STATE COMMITTEE MAN**

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
Randall P. Cabral	218	145	236	128	200	166	1093
All Others	0	1	5	1	1	2	10
Blanks	135	97	131	73	126	111	673
Total	353	243	372	202	327	279	1776

**STATE COMMITTEE WOMAN**

Anne Wolf	226	148	242	132	202	170	1120
All Others	0	1	3	0	1	1	6
Blanks	127	94	127	70	124	108	650
Total	353	243	372	202	327	279	1776

**TOWN COMMITTEE**

Sarah Jigerjian	202	142	202	116	174	136	972
Norman L. Diegoli	176	136	186	111	160	135	904
Mary Jigerjian	192	133	196	114	172	137	944
Jean C. Barry	179	123	185	102	170	133	892
Gail A. Kilpeck	185	125	188	110	171	139	918
Wayne C. Perkins	199	143	211	123	175	158	1009
Darrin G. DeGrazia	173	126	201	103	158	132	893
Thomas E. Sullivan	184	126	203	107	159	133	912
Robert M. Desrosiers	203	154	246	131	191	166	1091
Samuel D. Ryder	176	125	183	107	162	134	887
Joyce Ryan	183	126	188	103	162	128	890
John B. MacDonald, Jr.	186	131	198	110	172	134	931
Joseph C. Runci	180	126	191	106	159	137	899
Albert J. Baker, Jr.	172	130	184	104	161	131	882
Weston P. Sanford	179	121	180	111	156	131	878
Eleanor C. Maddigan	195	149	201	127	172	140	984
Jean E. Sanford	186	129	190	119	165	133	922
Neil R. Kilpeck	4	0	0	0	3	0	7
Michael S. Day	0	0	0	3	2	0	5
All Others	6	0	2	5	2	0	15
Blanks	9195	6260	9685	5158	8599	7399	46296
Total	12355	8505	13020	7070	11445	9736	62131

**LIBERTARIAN BALLOT****PRESIDENTIAL PREFERENCE**

Kip Lee	0	0	0	0	0	0	0
Harry Browne	0	0	0	0	0	0	0
Edison P. McDaniels, Sr.	0	0	0	0	0	0	0
Larry Hines	0	0	0	0	0	0	0
David Lynn Hollist	0	0	0	0	0	0	0
L. Neil Smith	1	0	0	0	0	0	1
No Preference	0	0	0	0	0	0	0
All Others	0	0	0	0	0	0	0
Blanks	0	0	0	0	0	0	0
Total	1	0	0	0	0	0	1

**STATE COMMITTEE MAN**

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
Blanks	1	0	0	0	0	0	1
Total	1	0	0	0	0	0	1

**STATE COMMITTEE WOMAN**

Blanks	1	0	0	0	0	0	1
Total	1	0	0	0	0	0	1

**TOWN COMMITTEE**

Blanks	3	0	0	0	0	0	3
Total	3	0	0	0	0	0	3

The vote results were announced at 10:20 P.M. and represented 24% of the registered voters.

Signed,

SANDRA L. BERNIER,  
Town Clerk

**WARRANT FOR ANNUAL TOWN ELECTION**

To John E. Howard or either of the Constables of the Town of Middleborough

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in town affairs to vote at:

Precinct 1 and 5: Leonard E. Simmons Senior Multi Service Center  
558 Plymouth Street

Precinct 2, 4 & 6: Middleborough High School Gymnasium  
East Grove Street

Precinct 3: South Middleborough Fire Station  
Wareham Street

on SATURDAY, THE FIRST DAY OF APRIL, 2000, from 8:00 A.M. to 8:00 P.M. for the following purpose:

To choose all necessary Town officers, the following officers to be voted on one ballot viz:

ONE SELECTMAN FOR THREE YEARS  
TWO GAS AND ELECTRIC COMMISSIONERS FOR THREE YEARS  
ONE TREASURER AND COLLECTOR FOR TWO YEARS  
TWO SCHOOL COMMITTEE MEMBERS FOR THREE YEARS  
ONE ASSESSOR FOR THREE YEARS  
ONE TOWN MODERATOR FOR THREE YEARS  
THREE FINANCE COMMITTEE MEMBERS FOR THREE YEARS  
ONE FINANCE COMMITTEE MEMBER FOR TWO YEARS  
ONE PLANNING BOARD MEMBER FOR FIVE YEARS  
TWO PARK COMMISSIONERS FOR THREE YEARS  
TWO PARK COMMISSIONERS FOR TWO YEARS  
ONE HOUSING AUTHORITY MEMBER FOR FIVE YEARS

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 14th day of February, 2000.

SELECTMEN OF MIDDLEBOROUGH:

James W. Wiksten  
Stephen D. Morris  
Ellen O. Grant  
Marsha L. Brunelle  
Wayne C. Perkins

Pursuant to the instruction contained in the above warrant, I have notified and warned all the inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified, by causing an attested copy of the same to be published in the Middleborough Gazette on the 23rd day of March, 2000, that date being more than seven days before the time specified for said meeting.

JOHN E. HOWARD,  
Constable

## ANNUAL TOWN ELECTION APRIL 1, 2000

The Annual Town Election was called to order at 8 A.M. in Precinct 1 by Deputy Warden Robert F. Howes, Precinct 2 by Warden Beverley Moquin, Precinct 3 by Warden Theresa Maxim, Precinct 4 by Warden Judithann McCabe, Precinct 5 by Warden Karen Nice and Precinct 6 by Warden Alma Packer.

The following Election Officers were sworn in:

Precinct 1: Robert F. Howes, Rose M. Weston, Eilene Atkins, Francis Frost, Marion Cowan, Madelyn A. Wylie, Esther C. Vaughn and George Murphy as the Police Officer.

Precinct 2: Beverley L. Moquin, Brenda Levesque, Mary Gazard, Lillian Butler, Donna Stewart, Mary Silvia, Mary Abren and Bernard Storms as the Police Officer.

Precinct 3: Theresa Maxim, Christine Parks, Louise Wright, Deborah Ginn, Diana Bradford, James Bradford, Judith Clark, Yvonne Griffin and Lorin Motta and Clyde Swift as Police Officers.

Precinct 4: Judithann McCabe, Corrine Sylvia, Patricia Kayajan, Kathleen Zakarian, Ann Kulian, Lillian Cassidy, Kathleen Stanley, Rosa Waterman and Deborah Batista as the Police Officer.

Precinct 5: Karen Nice, Jessie Leite, Linda Gordon, Dorothy Thomas, Cheryl Reimels, Corinne Trulson, Judith Donahue, Vivian Leite and Louis Avitabile as the Police Officer.

Precinct 6: Alma Packer, Lois Hawks, Marjorie Bragg, Robert Packer, Shirley Trinque, Deborah Horton, Stanley Churchill and Frederick Timms.

The result of the election is as follows:

Precinct <b>OFFICES/CANDIDATES</b> <b>BOARD OF SELECTMEN</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>Total</b>
James W. Wiksten	148	167	226	155	159	176	1031
Frederick E. Eayrs, Jr.	137	122	110	123	127	94	713
All Others	1	2	1	0	0	0	4
Blanks	3	4	16	7	4	6	40
Total	289	295	353	285	290	276	1788

### **GAS & ELECTRIC COMMISSIONER**

James R. Butler	207	218	212	199	165	189	1190
Robert W. Silva	137	138	157	121	177	126	856
Edward W. Parks	138	122	195	130	119	129	833
All Others	0	4	0	0	0	0	4
Total	482	482	564	450	461	444	2883

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
<b>TREASURER &amp; COLLECTOR</b>							
Judy M. MacDonald	225	236	282	229	231	220	1423
All Others	2	3	3	2	1	2	13
Blanks	62	56	68	54	58	54	352
Total	289	295	353	285	290	276	1788
<b>SCHOOL COMMITTEE</b>							
Helen E. Walker	143	137	221	146	138	157	942
Jeannie M. Martin	165	167	187	139	160	148	966
George V. Simmons	149	161	139	158	151	138	896
Steven Lynch	11	6	22	7	21	12	79
Michael Pilla, Jr.	20	8	25	14	22	19	108
All Others	0	5	0	2	0	0	7
Blanks	90	106	112	104	88	78	578
Total	578	590	706	570	580	552	3576
<b>BOARD OF ASSESSORS</b>							
William L. Sukeforth	221	238	270	222	217	212	1380
All Others	2	1	0	1	3	1	8
Blanks	66	56	83	62	70	63	400
Total	289	295	353	285	290	276	1788
<b>TOWN MODERATOR</b>							
Robert M. Desrosiers	223	239	282	229	225	209	1407
All Others	4	6	0	1	0	2	13
Blanks	62	50	71	55	65	65	368
Total	289	295	353	285	290	276	1788
<b>FINANCE COMMITTEE – 3 YEARS</b>							
Michael V. Stagliola	201	209	262	199	203	207	1281
Lisa Dufresne	17	9	18	3	11	2	60
Joseph Correia	5	15	5	9	2	7	43
Karen Blair	5	0	3	0	7	2	17
Robert Orkin	3	0	0	0	10	3	16
David Snow	3	0	1	0	3	1	8
All Others	7	14	11	13	16	7	68
Blanks	626	638	759	631	618	599	3871
Total	867	885	1059	855	870	828	5364
<b>FINANCE COMMITTEE – 2 YEARS</b>							
Joseph Correia	5	14	1	5	1	5	31
Kevin Stearns	12	7	3	3	2	2	29
Lisa Dufresne	6	0	4	1	0	1	12
Robert Orkin	2	0	1	0	4	1	8
David Snow	2	0	0	0	5	1	8
Karen Blair	0	0	0	1	2	1	4
All Others	22	35	34	30	34	37	192
Blanks	240	239	310	245	242	228	1504
Total	289	295	353	285	290	276	1788

**PLANNING BOARD**

Patrick J. Gaughan	199	197	253	187	200	191	1227
All Others	2	1	1	1	1	1	7
Blanks	88	97	99	97	89	84	554
Total	289	295	353	285	290	276	1788

**PARK COMMISSIONER – 3 YEARS**

Darrel J. Maxwell	194	211	233	204	208	194	1244
Glenn W. Lydon	192	182	230	172	199	179	1154
All Others	0	6	1	2	2	1	12
Blanks	192	191	242	192	171	178	1166
Total	578	590	706	570	580	552	3576

**PARK COMMISSIONER – 2 YEARS**

Gari S. Stanley	203	214	240	218	203	189	1267
Robert M. Sullivan	194	184	247	188	208	188	1209
All Others	0	10	0	1	3	1	15
Blanks	181	182	219	163	166	174	1085
Total	578	590	706	570	580	552	3576

**HOUSING AUTHORITY**

Charles P. Washburn, Jr.	156	154	184	170	138	135	937
Richard A. Lowe	98	102	116	82	112	105	615
All Others	0	1	0	1	1	0	3
Blanks	35	38	53	32	39	36	233
Total	289	295	353	285	290	276	1788

The result of the election was announced at 9:35 P.M. and represented 16% of the registered voters.

Signed,

SANDRA L. BERNIER,  
Town Clerk

## WARRANT FOR SPECIAL TOWN MEETING

To John E. Howard or either of the Constables of the Town of Middleborough

Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn all the inhabitants of said Town, qualified to vote in Town affairs to meet in the Auditorium of the Town Hall, on April 24, 2000, at 7:30 P.M.. to act on the following articles:

**ARTICLE 1:** To see if the Town will vote to transfer from available funds, Stabilization Fund, or through inter-departmental transfers, a sum of money to supplement and/or adjust departmental budgets for Fiscal Year 2000, or act anything thereon.

**ARTICLE 2:** To see if the Town will vote to transfer from available funds in the Treasury, a sum of money for unpaid bills from prior years, or act anything thereon.

**ARTICLE 3:** To see if the Town will vote to approve the Project Certification Application submitted by Aprons Unlimited, Inc. dba NES Clothing Company for a facility located within the Development Opportunities District Economic Opportunity Area and the Tax Agreement between Aprons Unlimited, Inc. dba NES Clothing Company and the Town of Middleborough submitted to this Town Meeting. In approving the Certified Project Application and Tax Agreement, the Town Meeting affirms that:

- a. The Project, as proposed, is consistent with and can reasonably be expected to benefit significantly from inclusion in the Economic Opportunity Area;
- b. The Project will not overburden the Town's infrastructure and utilities serving the Economic Opportunity Area;
- c. The Project, as described in the Project Certification Application, will increase employment opportunities for residents of Middleborough (and Economic Target Area), thereby reducing blight, economic depression and reliance on public assistance;
- d. The Town requests that the Project be designated as a Certified Project for the term of years specified in the Tax Agreement; or take any action relative thereto.

**ARTICLE 4:** To see if the Town will adopt the following Resolution:

*Whereas*, Chapter 23A, Sections 3A through 3J as amended established the Economic Development Incentive Program (EDIP);

*Whereas*, the EDIP is designated to promote increased business development opportunities for Economic Target Areas (ETA's) and Economic Opportunity Areas (EOA's) in the Commonwealth;

*Whereas*, the Town of Middleborough has been designated as an ETA by the Economic Assistance Coordinating Council (EACC);

*Whereas*, the EACC approved the Development Opportunities District as an EOA, said area having been defined as comprising an area north of Route 44 which includes the Development Opportunities District and a portion of the General Use Zoning Districts. It begins on the north side of Harding Street (Route 44) at Poquoy Brook, and runs easterly along Route 44 to Old Center Street then northerly and westerly along the west side of Old Center Street to Bedford Street, across Bedford Street along the south side of Old Center Street to Pleasant Street, and southerly on Pleasant Street to Route 495, along Route 495 in a northwesterly direction to Vernon Street, southerly along the east side of Vernon Street to Poquoy Brook, and easterly along Poquoy Brook to Harding Street and the point of beginning.

*Whereas*, the Development Opportunities District EOA has a maximum life of twenty (20) years;

*Whereas*, said twenty years commenced upon the Certification of the first project therein, namely the Christmas Tree Shops, in December of 1995;

*Whereas*, the Town of Middleborough has recently certified one new project within the Development Opportunity District, namely Aprons Unlimited, Inc. dba NES Clothing Company, and wishes to give this company a twenty year certification to ensure its growth in Middleborough;

*Whereas*, there are only sixteen (16) years left on the Development Opportunities District EOA;

*Now, therefore, be it Resolved*, that the following activities as necessary pursuant to an application for an Economic Opportunity Area designation, be authorized;

1. The Town hereby authorizes the submission of an amendment to the boundaries of the Development Opportunities District EOA to the EACC to include only those parcels occupied by the Christmas Tree Shops;
2. The Town hereby authorizes the creation of site-specific EOAs for the parcels to be occupied by Aprons Unlimited, Inc. dba NES Clothing Company.

Said parcels being as follows:

NES Clothing Company	Map 039	Parcel 3425
NES Clothing Company	Map 039	Parcel 1819

3. The Town hereby agrees to honor its earlier approved twenty year Tax Increment Financial Agreements for each of the Certified Projects contained within the newly created EOAs.

**ARTICLE 5:** To see if the Town will vote to raise and appropriate or transfer from available funds or through transfers, a sum of money to supplement the Fire Depart-

ment budget appropriation for Fiscal Year 2000 in order to pay retroactive salary adjustment for the Fiscal Year 2000 and for salary adjustments for balance of Fiscal Year 2000, or act anything thereon.

## Department 220 – Fire Department

511133	Regular Pay Captains	\$ 11,530.00
511134	Regular Pay Firefighters	36,800.00
511500	Regular Pay Lieutenants	8,400.00
513100	Overtime Pay	9,250.00
514100	Night Shift Differential	1,200.00
515500	Holiday	10,800.00
	Total	\$ 77,980.00

**ARTICLE 6:** To see if the Town will vote to raise and appropriate or transfer from available funds or from the stabilization fund a sum of money for the purpose of paying retroactive salary adjustments for the Fire Personnel, or act anything thereon.

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of \$13,000.00 from taxation or available funds for the purpose of paying for engineering services and related expenses in connection with remediation of an underground fuel storage site at the DPW property on Wareham Street, or act anything thereon.

**ARTICLE 8:** To see if the Town will authorize the Board of Selectmen to grant a license to the owner(s) of the American Legion Building on South Main Street to allow intrusion of a stairway/fire escape structure in the air space above the Financial Office Building on South Main Street and Centre Street on such terms and conditions as the Board of Selectmen determines, or act anything thereon.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of Four Hundred and Eighteen Thousand Five Hundred Dollars (\$418,500.00) by borrowing under General Laws, Chapter 44, Section 8 to purchase part of a parcel of land on Vaughan Street containing thirty-five (35) acres of land more or less, said parcel being shown on Assessors Tax Map 78 as Lot 1744 and described in a deed recorded in the Plymouth County Registry of Deeds in Book 5677 page 191 and to purchase an easement for access to said land for acquifier protection purposes, to meet this appropriation to authorize the Treasurer with the approval of the Board of Selectmen to borrow the sum of \$418,500.00 under General Laws, Chapter 44, Section 8, and authorize the Board of Selectmen to purchase the parcel and easement on such terms and conditions as the Board determines and to authorize the Board of Selectmen to make a confirmatory order of taking of the parcel and easement by eminent domain, or act anything thereon.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of \$200,000.00 by borrowing under General Laws, Chapter 44, by borrowing from the Massachusetts Water Pollution Abatement Trust pursuant to General Laws Chapter 29C or by raising and appropriating said sum from some other source for the purpose of funding the Town's program to repair, replace or upgrade septic waste disposal sys-

tems, or act anything thereon.

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of \$200,000.00 from free cash of the Wastewater Department Enterprise System to supplement the existing appropriation for construction of a sewer main extension from Routes 18 and 28 along Clay Street, beneath Interstate 495 to Clayton Road in the vicinity of property of Glynn Electronics Co., Inc., or act anything thereon.

Given under our hands at Middleborough, this 3rd day of April, 2000.

BOARD OF SELECTMEN:

Ellen O. Grant  
Marsha L. Brunelle  
Stephen D. Morris  
Wayne C. Perkins  
James W. Wiksten

Pursuant to the instruction contained in the above warrant, I have notified and warned all the inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified, by causing an attested copy of the same to be published in the Middleborough Gazette on the 6th day of April, 2000, that date being more than seven days before the time specified for said meeting.

JOHN E. HOWARD,  
Constable

## ANNUAL MEETING WARRANT

Middleborough, Massachusetts

To John E. Howard or either of the Constables of the Town of Middleborough

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all the inhabitants of said Town, qualified to vote in Town affairs, to meet in the Auditorium of the Town Hall, on April 24, 2000, at 7:05 P.M., to act on the following articles:

**ARTICLE 1:** To see if the Town will vote to raise and appropriate a sum of money by taxation or from available funds in the treasury to defray expenses of the town for the fiscal year beginning on July 1, 2000 relating to all or any of its officers, boards or departments and for purposes authorized by law, to vote to fix the salary and compensation of all elected officers, and to act anything thereon.

**ARTICLE 2:** To see if the Town will vote to raise and appropriate by taxation or transfer from available funds in the Treasury a sum of money for unpaid bills from prior years, or act anything thereon.

**ARTICLE 3:** To see if the Town will establish and reauthorize the use of a revolving fund under General Laws, Chapter 44, Section 53E 1/2 for fiscal year 2001 for the use of the Fire Department for the purpose of operating the Municipal Fire Alarm System including without limitation, fire alarm systems repairs and maintenance, additions and improvements and equipment purchases, with all receipts from the tie-in fees charged to users of the system, fees for fire alarm installations permits, and restitution fees charged for false alarm or damages to the municipal system, to be credited to the fund and to reauthorize the Fire Chief to expend the fund for the aforesaid purposes with expenditures from the fund to be limited to Fifteen Thousand (\$15,000.00) dollars, or act anything thereon.

**ARTICLE 4:** To see if the Town will establish and reauthorize the use of a revolving fund under General Laws Chapter 44, Sections 53E 1/2 for fiscal year 2001 for use by the Fire Department for purchasing equipment and training to adequately prepare Middleborough Firefighters to meet any hazardous materials incidents. Funds for this account will be derived from Town billings at hazardous materials incidents under Mass. General Law 21-E, and expenditures from this fund by the Fire Chief shall be limited to Fifty Thousand (\$50,000.00) dollars, or act anything thereon.

**ARTICLE 5:** To see if the Town will establish and reauthorize the use of a revolving fund under General Laws Chapter 44, Section 53E 1/2 for fiscal year 2001 for the purpose of operating a recycling-program for the Town with all receipts from the sale of

materials and donations for the program to be credited to the fund and to reauthorize the Board of Selectmen to expend the fund for operation, support and enhancement of the recycling program including the purchase of equipment and any other expenses incurred to operate the program except for the salaries and wages with expenditures from the fund to be limited to One Hundred Thousand (\$100,000.00) dollars, or act anything thereon.

**ARTICLE 6:** To see if the Town will establish and reauthorize the use of a revolving fund under General Laws Chapter 44, Section 53E 1/2 for fiscal year 2001 for the purpose of operating a herring fishery program for the Nemasket River Herring Fishery with all receipts received from the issuance of permits for taking herring to be credited to the fund and to authorize the Board of Selectmen to expend the fund to pay expenses incurred in the management of the program and enforcement of Herring Rules and Regulations, with expenditures from the fund to be limited to Twenty-five Thousand (\$25,000.00) dollars, or act anything thereon.

**ARTICLE 7:** To see if the Town will vote to establish and reauthorize the use of a revolving fund under General Laws Chapter 44, Section 53E 1/2 for fiscal year 2001 for the purpose of operating a composting bin program with all receipts from the sales of composting bins to be credited to the fund and to authorize the Board of Selectmen to expend the fund to purchase additional composting bins with expenditures to be limited to Two Thousand Five Hundred (\$2,500.00) dollars, or act anything thereon.

**ARTICLE 8:** To see if the Town will vote to transfer from the income from the sales of gas and electricity for the purpose of fixing the tax rate a sum of money to the Assessors or such other use or purpose, or act anything thereon.

**ARTICLE 9:** To see if the Town will vote to transfer a sum of money from Free Cash to the Assessors for the purpose of fixing the tax rate for Fiscal Year 2001, or act anything thereon.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate a sum of money and choose a Town Director for one year, all in accordance with the provisions of Sections 40 through 45 of Chapter 128 of the General Laws, said sum to be placed in a "County Extension Town Account," so called and expended by or at the direction of the Plymouth County Trustees for County Aid to Agriculture, or act anything thereon.

**ARTICLE 11:** To see if the Town will vote to borrow \$206,537.21 in anticipation of reimbursement from the State from available funds appropriated under Chapter 127 of the Acts of 1999 for work eligible for expenditure under General Laws Chapter 90, Section 34 (2)(a), or act anything thereon.

**ARTICLE 12:** To see if the town will vote to Borrow \$206,537.21 in anticipation of reimbursement from the State from available funds appropriated under Chapter 53 of the Acts of 1999 for work eligible for expenditure under General Laws Chapter 90, Section 34 (2)(a) or act anything thereon.

**ARTICLE 13:** To see if the Town will vote to authorize the Board of Selectmen on behalf of the Town from time to time to accept gifts of easements to the Town in connection with drainage for Town ways, or act anything thereon.

**ARTICLE 14:** To see if the Town will authorize the Board of Selectmen to acquire by eminent domain a drainage easement in connection with Town ways with respect to a portion of the land shown as Lot 565 on Assessors Map 57 on North Grove Street believed to be owned by Theodore H. Stegmaier, Jr. and others, said drainage easement being shown as "Prop. 20' Wide Drainage Utility Easement" on a plan entitled "Proposed Taking For Drainage & Utility Easement at North Grove Street" dated February 21, 2000 prepared by James Engineering, Inc., or act anything thereon.

**ARTICLE 15:** To see if the Town will vote to raise and appropriate a sum of money from taxation for the purpose of transferring to the Middle School Receipts Reserved for Appropriation Account in order to pay the principal and interest for the long term debt obligation for the John T. Nichols, Jr. Middle School, or act anything thereon.

**ARTICLE 16:** To see if the Town will vote to transfer a sum of money from the Middle School Receipts Reserved for Appropriation Account in order to pay the debt for the John T. Nichols Jr. Middle School, or act anything thereon.

**ARTICLE 17:** To see if the Town will vote to transfer a sum of money from the Receipts Reserved for Water Pollution Abatement Trust Loan Repayment Account in order to meet the Town's obligation for payment of the Water Pollution Abatement Trust loan, or act anything thereon.

## **ARTICLE 18:**

To see if the Town will vote to adopt the following by-law:

Section 1. The annual fee for each original or renewal license for recreational camps shall be fifty dollars (\$50.00).

**ARTICLE 19:** To see if the Town will vote to raise and appropriate a sum of money by borrowing under the General Laws Chapter 44 Section 7 for the cost of engineering services, construction and construction administration services in connection with the construction and reconstruction of outdoor recreational/facilities, consisting of ordinary repairs and renovations of the stone raceways, dams, stop logs, bridges and surrounding grounds, including design and construction of informational kiosks and rest rooms, picnic areas, parking areas, trails, pedestrian bridges and signage at Oliver Mill Park, and to meet this appropriation to authorize the Treasurer with the approval of the Board of Selectmen to borrow the sum of money hereby raised and appropriated under General Laws, Chapter 44, Section 7, provided that no debt shall be incurred under this vote unless the Town receives a grant or grants of money for the project from the Commonwealth of Massachusetts, including but not limited to, Chapter 933 Acts of 1977 as

amended, on or before September 30, 2000 and that the Board of Selectmen, and/or the Park Commission are authorized to take action to carry out this project or act anything thereon. (\$275,000)

**ARTICLE 20:** To see if the Town will vote to transfer a sum of money by borrowing under General Laws Chapter 44 Section 7 for the cost of engineering services, construction and construction administration services in connection with the construction and reconstruction of outdoor recreational facilities, consisting of ordinary repairs and renovations of the stone raceways, dams, stop logs, bridges and surrounding grounds, mill pond, at Oliver Mill Park; that to meet this appropriation, the Treasurer with the approval of the Board of Selectmen is authorized to raise and appropriate a sum of money under General Laws Chapter 44, Section 7. (By Petition)

## **ARTICLE 21:**

### **FIRE ALARM SYSTEM BY-LAW**

#### **PURPOSE:**

False fire alarms have a deleterious effect on local fire protection efforts. They cause unnecessary deployment of Fire Department personnel and equipment and related unnecessary expense. They subject Fire Department personnel and equipment to potential injury and other negative impacts when responding to false fire alarms. The deployment of personnel and equipment in response to a false fire alarm exposes other areas of the Town to greater fire hazards. This by-law is intended to deter record owners of buildings which are equipped with an Alarm System from allowing False Alarms from occurring, so as to enhance the efficient operation of the Middleborough Fire Department.

#### **DEFINITIONS:**

The following terms shall have the meanings as set forth herein for purposes of this by-law:

**ALARM SYSTEM** shall mean an assembly of equipment and devices, or a single device such as a solid state unit arranged to signal or indicate the presence or existence of a fire requiring urgent attention to which Fire Department personnel are expected to respond.

**FALSE ALARM** shall mean activation of an Alarm System which produces a signal or indication received by the Fire Department, or a communication from a licensed Central Monitoring Station to the Fire Department which signal, indication or communication indicates the presence or existence of a fire at a specific building in which the Alarm System is located and which results in deployment of Fire Department personnel to the specific building, when in fact, there was or is no fire at the specific building.

Receipt by the Fire Department of such a signal, indication or communication which indicates the presence or existence of a fire at a specific building and which results in deployment of Fire Department personnel to the specific building shall not be a False alarm for purposes of this by-law if such activation or communication was caused by or arose from acts of nature including, but not limited to power outages, storms, lightning, earthquakes, or other weather events or atmospheric disturbances.

Section 1. The record owner of a building which is equipped with an Alarm System shall maintain the Alarm System so as to prevent a False Alarm from occurring with respect to the building's Alarm System. The record owner of a building which is equipped with an Alarm System shall take reasonable action to prevent a False Alarm from occurring with respect to the building's Alarm System.

Section 2. The record owner of a building which is equipped with an Alarm System shall violate this by-law if a False Alarm occurs with respect to such building and Alarm Systems.

Section 3. Violation of Section 2 of this by-law shall be punished by a fine of not more than Three Hundred Dollars (\$300.00) for each violation. Each False Alarm shall be a separate violation of the by-law.

Section 4. The record owner of a building which is equipped with an Alarm System shall be liable for and assess a False Alarm Service Fee for each False Alarm which occurs with respect to such building and Alarm System. The False Alarm Service Fee shall be One Hundred Dollars (\$100.00) for each False Alarm and shall be payable to the Town of Middleborough. The Fire Chief shall give notice in writing to a record owner who is subject to a False Alarm Service Fee hereunder of the liability for and assessment of a False Alarm Service Fee. The record owner shall pay the False Alarm Service Fee to the Town Treasurer within fifteen (15) days after the Fire Chief gives such notice.

Section 5. A fine imposed under Section 3 and a False Alarm Service Fee assessed under Section 4 with respect to a single False Alarm incident shall not exceed a combined total amount of Three Hundred Dollars (\$300.00).

**ARTICLE 22:** To see if the Town will vote to raise and appropriate the sum of \$45,000 from available funds in the Treasury, or by borrowing for the purpose of purchasing one (1) 20-passenger/8-passenger w/4 wheelchair capability school bus to be used in the transportation of special needs students and other necessary student transportation, or act anything thereon.

**ARTICLE 23:** To see if the Town will vote to adopt the following amendment to Sec-

tion XVI of the Zoning By-law by deleting existing subsection E-4 and replacing it with the following:

#### E. Minimum Requirements

4. Notwithstanding the requirement set forth in Section XII.D.4. of this Section XII.D.4. of this by-law that all lots in Water Resource Protection District "A" shall have an area not less than 60,000 square feet, in regard to any development pursuant to this Section which is located in a W.R.P.D. "A", the aggregate lot size shall not be less than 60,000 square feet. The term "aggregate lot size" shall be defined as the total square footage area of the Open Space and Resource Preservation Development divided by the number of building lots allowed by the Planning Board. The applicant must also demonstrate to the Planning Board that the development will not have an adverse impact on the Town's water resources. Compliance with the provisions on this paragraph as to the aggregate lot size and a finding by the Planning Board as to no adverse impact on the Town's water resources shall be deemed to be compliance with the provisions of XII.D.4.

Section XII.D.2.b of this by-law prohibits disposal of liquid or leachable wastes except disposal of sanitary sewerage as defined in Title V of the State Environmental Code in quantities less than 880 gallons per day for over 60,000 square feet of area of the lot. All lots located within an Open Space and Resource Preservation Development shall be exempt from Section XII.D.2.b, except as follows. Disposal of sanitary sewerage on any lot within an Open Space and Resource Preservation Development shall not exceed the "maximum gallonage allowed." The term "maximum gallonage allowed" shall be determined by using the following formula: The aggregate lot size as defined above divided by 60,000 square feet multiplied by 880 gallons = "maximum gallonage allowed."

This paragraph shall be retroactive and shall apply to all Open Space and Resource Preservation Development Special Permits, whether issued before or after the effective date of the amendment of this provision.

**ARTICLE 24:** To see if the Town will raise and appropriate a sum of money from available funds in the Treasury, or by borrowing under General Laws, Chapter 44, Section 7, or a combination of both available funds and borrowing, for architectural and engineering services to prepare plans and specifications in connection with remodeling, reconstructing and making extraordinary repairs to the Memorial Junior High School, and to meet this appropriation if borrowing is approved, to authorize the Treasurer with the approval of the Board of Selectmen to borrow a sum of money under General Laws, Chapter 44, Section 7, or act anything thereon. (By Petition)

**ARTICLE 25:** To see if the Town will vote to establish a Building Committee consist-

ing of fifteen (15) members to prepare plans and specifications for the remodeling, reconstruction and making extraordinary repairs to the Memorial Junior High School. Said committee to consist of the present member and alternates of the Middleborough Memorial Junior High School Re-Use Designer Selection Committee, the Superintendent of Schools or his/her designee, the Town Manager, the Chairman of the School Committee or his/her designee, a member of the Park Commission and such additional members as the moderator may appoint from residents of the Town, with any vacancies to be filled by the moderator, and to authorize said committee to expend funds appropriated and authorized under another Article voted at the Annual Town Meeting of 2000 to prepare architectural, engineering and design plans and specifications and to develop other data and information all with respect to the renovations of the Memorial Junior High School. The term of the Committee Members as appointed by the moderator shall be from the date of appointment to the discharge of the Building Committee by the Town Meeting. The term of the remaining members shall be from the date of the Town Meeting vote to the discharge of the Building Committee by Town Meeting. Said committee to report to Town Meeting, or act anything thereon. (By Petition)

**ARTICLE 26:** To see if the Moderator will appoint a Golf Course Planning Committee, said committee to be made up of between seven and nine Town residents, each for a term of one year. Vacancies shall be filled by the Moderator according to the unexpired term. The purpose of said committee shall be to advise the Town on the development of a public, municipal, joint venture, or other golf facility on Town-owned land and adjoining land on Precinct Street. The goal of said committee shall be to present the Town with the best options for golf facility development in respect to expenditures, short-and long-term revenues, and other non-financial benefits to the Town and its citizens. Further that a liaison to said Planning Committee be appointed from the Board of Selectmen, the Finance Committee, the Planning Board, the Conservation Commission, the Park Commissioners, and the Office of Economic Development, or act anything else thereon. (By Petition)

**ARTICLE 27:** To see if the Town will allow the Golf Course Planning Committee established under the previous article to expend the funds appropriated by the Town under Article 11 of the Special Town Meeting of October 18, 1999, which were allocated for the purpose of hiring a golf course consultant to perform a site visit of the Precinct Street area, or act on anything else thereon. (By Petition)

**ARTICLE 28:** To see if the Town will raise and appropriate a sum of money from taxation or available funds in the Treasury for the purpose of determining the accurate boundaries of lands on Precinct Street and off Precinct Street supposed to be owned by the Town of Middleborough; the Strair family and business interests; Bartlett Investments, Ltd.; the Commonwealth of Massachusetts as the Department of Fish and Wildlife; and others, or act anything else thereon. (By Petition)

**ARTICLE 29:** To see if the Town will vote to raise and appropriate a sum of money from taxation or from available funds for the purpose of telephone equipment for the

Middleborough Public Library and the Middleborough Council on Aging Multiservice Center, or act anything thereon.

**ARTICLE 30:** To see if the Town will vote to appropriate from available funds in the Treasury a sum of money to compete a Revaluation Update on Commercial and Industrial Real Estate and Personal Property for the Board of Assessors, or act anything thereon. (\$73,000.)

**ARTICLE 31:** To see if the Town will vote to accept West End Extension as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain, or by gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled "As-Built Acceptance Plan – West Side Park I, Kahian Cir., Warren Ave. Ext. and West End Ave. Ext., Middleborough, Massachusetts," dated August 6, 1999, drawn by the Silva Engineering Associates, P.C., and any related easements, or act anything thereon.

**ARTICLE 32:** To see if the Town will vote to accept Warren Avenue Extension as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled "As-Built Acceptance Plan – West Side Park I, Kahian Cir., Warren Ave. Ext. and West End Ave. Ext., Middleborough, Massachusetts, dated August 6, 1999, drawn by the Silva Engineering Associates, P.C., and any related easements, or act anything thereon.

**ARTICLE 33:** To see if the Town will vote to accept Kahian Circle as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled "As-Built Acceptance Plan – West Side Park I, Kahian Cir., Warren Ave. Ext. and West End Ave. Ext., Middleborough, Massachusetts," dated August 6, 1999, drawn by the Silva Engineering Associates, P.C., and any related easements, or act anything thereon.

**ARTICLE 34:** To see if the Town vote to accept Goshen Way as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled "Layout Plan of 'Miller's Brook Estates' Goshen Way, Middleborough, MA," dated May 26, 1999, drawn by Outback Engineering, Inc. and any related easements, or act anything thereon..

**ARTICLE 35:** To see if the Town will vote to accept Colby Drive and Krista Court as Town ways as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, or file with the Town Clerk entitled "Colby Estates – As Built Subdivision Plan Middleborough, MA," dated July 13, 1998, drawn by G.A.F. Engineering Inc., and any related easements, or act anything thereon.

**ARTICLE 36:** To see if the Town will vote to accept Rachael's Court as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, or file with the Town Clerk entitled "Rachael's Court Town Layout and Acceptance Plan of Land in Middleborough, MA," dated August 26, 1999, drawn by Outback Engineering, and any related easements, or act anything thereon.

**ARTICLE 37:** To see if the Town will vote to accept Stacey Road as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, or file with the Town Clerk entitled "Roadway Layout Plan in Middleborough, Massachusetts, Stacey Road", dated August 9, 1999, drawn by Donald P. MacNeill, P.E., P.L.S., and also the related easements as shown on the subdivision plan, on file with the Town Clerk entitled "Hidden Acres Estates, Middleboro, Massachusetts", dated August 2, 1988, revised September 14, 1988, drawn by E.J. Flynn Engineers, Inc., recorded in Plymouth County Registry of Deeds, in Plan Book 31, Page 727, and any related easements, or act anything thereon.

**ARTICLE 38:** To see if the Town will vote to accept Allison Road as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, or file with the Town Clerk entitled "Definitive Subdivision Plan of Brian Hill Estates in Middleborough, Mass.," dated November 25, 1986, revised through April 14, 1987, drawn by the Russell Wheatley Co., Inc., and any related easements, or act anything thereon.

**ARTICLE 39:** To see if the Town will vote to accept Brian Road as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, or file with the Town Clerk entitled "Definitive Subdivision of Brian Hill Estates in Middleborough, Mass.," dated November 25, 1986, revised through April 14, 1987, drawn by the Russell A. Wheatley Co., Inc., and any related easements, or act anything thereon.

**ARTICLE 40:** To see if the Town will vote to accept Fieldstone Circle as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, or file with the Town Clerk entitled "Street Acceptance/Layout Plan Fieldstone Circle in Middleborough, Massachusetts," dated March 25, 1999, drawn by Alpha Land Surveying & Engineering Associates and any related easements, or act anything thereon..

**ARTICLE 41:** To see if the Town will vote to accept Joseph Robert Lane as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, or file with the Town Clerk entitled "Joseph Robert Estates in Middleborough, Massachusetts," dated September 30, 1998, drawn by G.A.F. Engineering, Inc., and any related easements, or act anything thereon.

**ARTICLE 42:** To see if the Town will vote to appropriate from available funds in the Treasury a sum of money to complete a project of reversing, reducing and duplexing approximately 80,000 deeds for the Board of Assessors, or act anything thereon. (\$32,000.)

**ARTICLE 43:** To see if the Town will vote to adopt the following by-law:

## **Town of Middleborough Wetland Protection Bylaw**

### **Section 1. Purpose and Authority**

The purpose of this bylaw is to protect the wetlands, related water resources, and adjoining land areas in the Town of Middleborough by controlling activities deemed by the Conservation Committee (hereinafter “the Commission”) likely to have a significant impact, or cumulative effect, upon wetland values, including the following: public or private water supply, ground water, surface water, flood control, erosion and sedimentation control, storm damage prevention, water quality, water pollution control, fisheries, wildlife habitat, including rare plant species, agriculture, and recreation values, deemed important to the community (collectively, and hereinafter, the “wetland values,” protected by this law). This bylaw is adopted under the Home Rule Amendment of the Massachusetts Constitution and the Home Rule Statutes, and is independent of the Wetlands Protection Act, MGL Chapter 131, Section 40, and any regulations applicable to such Act.

### **Section 2. Jurisdiction**

2.1 Except as permitted by the Commission, or as provided for in this bylaw, no person shall remove, fill, dredge, build upon, or alter in any other way, the following wetland resource areas: (a) any freshwater wetland, marsh, swamp, bog, or wet meadow (hereinafter “bordering vegetated wetland” or “bvw”); (b) any lake or pond, river or stream (hereinafter “waterbody” or “waterway”); (c) any bank, beach, or other type of edge adjacent to, or land under, said waterbodies or waterways; (d) any flood zone, as shown on the federal flood maps, or determined by other engineering methodology, associated with said waterbodies or waterways; (e) any vernal pools; (f) any isolated wetland area larger than 5,000 sq. ft. and/or any area defined as Isolated Land Subject to Flooding (ISLF) by the Wetlands Regulations, 310 CMR 10.57 (2) (b); and (g) any wetland which is identified by the State as the habitat site of a state-listed species as determined by Massachusetts Natural Heritage, Division of Fish and Wildlife (collectively, and hereinafter, the “resource areas”), or any land within 100 feet of any of the above referenced resource areas, or within 200’ of the Riverfront Area (hereinafter called the “buffer zone”).

2.2 This bylaw shall not apply to the following activities:

- 1) Emergency projects necessary for the protection of the health or safety of the residents of the Town of Middleborough or Commonwealth of Massachusetts.
- 2) Maintenance, repair or replacement without substantial enlargement, of existing structures and facilities used to provide public services, such as, electric, gas, water, sewerage, rail transport, and telecommunication, and existing public ways and associated drainage facilities, provided that the Commission is notified prior to the initiation of said work, and provided that the work conforms to performance standards and design specifications in regulations adopted by the Commission.
- 3) Agricultural use as defined by the Wetlands Protection Act, MGL chapter 131, section 40 and Regulations, 310 CMR 10.04.
- 4) Normal maintenance, repair, or replacement of any existing private residential property or components, including, but not limited to, fences, hedges, gardens, lawns, retaining or stone walls, patios, lamp posts, flag poles or mailboxes. Project proponents must thoroughly check with the Commission or its agent for applicability.

Other than stated in this section, the exceptions provided in the Wetlands Protection Act, MGL chapter 131, section 40, and Regulations, 310 CMR 10.00, shall not apply under this bylaw.

- 2.3 To insure that the resource areas are protected, and the wetland values are preserved for all of the residents of the town, the Commission is empowered to deny permission for any alteration of any resource area if, in the judgment of the Commission, such denial is necessary for the protection of the identified wetland values.
- 2.4 To provide minimum protection for the wetland values and resource areas, no alteration, unless permitted in Section 2.5, shall be allowed within 25 feet of any resource area (hereinafter the “no disturb zone”). Further, the Commission reserves the right to prohibit, or significantly condition, through the issuance of an Order of Conditions, work between 25-30 feet away from any resource area. In determining whether to prohibit or condition work within this 25-50 foot area, the Commission will take into account factors including, but not limited to, the slope of the adjacent areas, the existing and proposed drainage patterns, the type of the proposed adjacent land use and its potential for creating long-term impacts on the resource areas and the wetland values.
- 2.5 The following activities may be permitted within 25 feet of a resource area: the creation of resource area replication or mitigation areas, installation of drainage outfalls, the maintenance and construction of trails, resource improve-

ment projects, such as the cleaning of streams or the creation of park areas. Exceptions will be reviewed on a case-by-case basis.

Any required replication of resource areas will be at a ratio of 1.5 to 1, but only with adequate security, professional design, and monitoring.

2.6 Not notwithstanding the provision of Sections 2.4, 2.5, and 2.7, no alteration, associated with the constructions of new subdivisions approved under the Subdivision Control Law, MGL chapter 41, section 81 (including roadways, drainage or utility systems or individual homes), or commercial/industrial projects, shall be performed within 50 feet of any Vernal Pool, or any wetland which is identified by the State as the habitat site of a state-listed species. If an addition to an existing residential structure is proposed within 50 feet of a Vernal Pool, the Commission will review this activity on a case-by case-basis, and issue conditions necessary to provide for maximum protection to the pool in question, or deny the project if no conditions are satisfactory to protect the pool.

If the 50 foot radius around such a Vernal Pool or wetland area intersects an existing public roadway, then work may be allowed, through an order of Conditions, by the Commission to occur within the 50 foot radius as long as the proposed work area is on the opposite side of the street from the pool or wetland area. If the state's Natural Heritage Program determines, through a site visit, that the Vernal Pool or wetland area is not a significant habitat area then the Commission may allow, through an Order of Conditions, activity to occur within 50 feet of said pool or wetland area.

2.7 The Commission may permit a project which proposes to alter a resource area as long as the project meets the definition of a "limited project" as outlined in DEP wetland regulations (see 310 CMR, section 10.53 (3) of the June 26, 1998 edition, or corresponding section of any future edition). These proposed projects will also be reviewed on a case-by-case basis.

2.8 A permit shall expire three years from the date of issuance. Notwithstanding the above, the Commission in its discretion may issue a permit expiring five years from the date of issuance for recurring or continuous maintenance work, provided that the annual notification of time and location of work is given to the Commission. Any permit may be extended once for an additional one year period, provided that a request for an extension is received in writing by the Commission 30 days prior to expiration. Notwithstanding the above, a permit may contain requirements which shall be enforceable for a stated number of years, in perpetuity, or until permanent protection is in place, and shall apply to all owners of the land.

For good cause the Commission may revoke or modify a permit or determination issued under this by-law after notice to the holder of the permit or deter-

mination, notice to the recorded owner(s), notice to the public, abutters, and town boards, and a public hearing.

The Commission in an appropriate case may combine the permit or determination issued under this by-law with the Order of Conditions or Determination of Applicability issued under the Wetlands Protection Act (MGL chapter 131, section 40) and Regulations (310CMR 10.00).

Extensions of permits are subject to the current provisions of the by-law which are in effect at the time of the filing of a request for an extension.

### **Section 3. Applications for Permits, Requests for Determination and Notices of Resource Delineation**

- 3.1 Written application shall be filed with the Commission to perform activities affecting resource areas protected by this by-law. The permit application shall include such information and plans as are deemed necessary by the Commission to describe proposed activities and their effects on the resource areas protected by this by-law. No activities shall commence without receiving and complying with a permit issued pursuant to this by-law.
- 3.2 The Commission in an appropriate case may accept as the permit application and plans under this by-law the Notice of Intent and plans filed under the Wetlands Protection Act (MGL chapter 131, section 40) and Regulations (310 CMR 10.00).
- 3.3 Any person desiring to know whether or not a proposed activity or an area is subject to this by-law may in writing request a determination from the Commission. Such a Request for Determination ( RFD) shall include information and plans as are deemed necessary by the Commission.
- 3.4 Any person desiring to know the precise boundaries of a resource area boundary may submit an Abbreviated Notice of Resource Area Delineation (RD) and shall include information and plans as are deemed necessary by the Commission.
- 3.5 At the time of a permit application, RFD, RD, or application for Certificate of Compliance, the applicant shall pay a filing fee specified in Regulations of the Commission. The fee is in addition to that required by the Wetlands Protection Act (MGL chapter 131, section 40) and Regulation (310 CMR 10.00).
- 3.6 The Commission may waive the filing fee, consultant fee, and costs and expenses for a permit application, RFD or RD filed by a government agency.

## **Section 4. Coordination with Other Boards**

Any person filing a permit application, RFD or RD with the Commission shall provide a copy thereof at the same time, by certified mail (return receipt requested) or hand delivery, to the Board of Selectmen, Planning Board, Zoning Board of Appeals, Board of Health, Town Engineer, and Building Inspector. A copy shall be provided in the same manner to the Commission of the adjoining municipality, if the application, RFD or RD pertains to property within 300 feet of that municipality. An affidavit of the person providing notice, with a copy of the notice mailed or delivered, shall be filed with the Commission. The Commission shall not take final action until the boards and officials have had 14 days from receipt of notice to file written comments and recommendations with the Commission, which the Commission shall take into account, but which shall not be binding on the Commission. The applicant shall have the right to receive any comments and recommendations, and to respond to them at a hearing of the Commission, prior to final action.

## **Section 5. Administration**

- 5.1 The Commission may, following a public hearing, adopt Regulations for the administration and enforcement of this by-law. Until such time that any regulations are in place, the hearing procedures, time frames, definitions, application requirements, and any other administrative activities contained within the Massachusetts Wetlands Protection Act and accompanying DEP Regulations shall apply. All hearing held under this by-law shall be concurrent with hearings required by the Massachusetts Wetland Protection Act.
- 5.2 After public notice and public hearing, the Commission shall promulgate rules and regulations to effectuate the purpose of this by-law effective when voted and filed with the town clerk. Failure by the Commission to promulgate such rules and regulations or legal declaration of their invalidity by a court of law shall not act to suspend or invalidate the effect of this by-law.

At a minimum these regulations shall define key terms in this bylaw not inconsistent with the bylaw and procedures governing the amount and filing of fees.

- 5.3 For any property for which an application has been made, the Commission, its agents or employees may enter onto said property for the purpose of carrying out its duties under this by-law.
- 5.4 The Commission shall conduct public hearings for all applications filed under this by-law. The provisions of Section 5-1 shall apply for the procedures of the required hearings.

## **Section 6. Bonding and Security**

- 6.1 The Commission is authorized to require any applicant to pay the costs and expenses of any expert or other consultant deemed necessary by the Commission to review and comment on the application and all relevant materials. The Commission shall choose the consultant(s) and outline the scope of work.
- 6.2 As part of a permit issued under this by-law, in addition to any security required by any other municipal or state board, agency, or official, the Commission may require that the performance and observance of the conditions imposed thereunder (including conditions requiring mitigation work) be secured wholly or in part by one or more of the methods described below:
  - A) By a proper bond or deposit of money or negotiable securities or other undertaking of financial responsibility sufficient in the opinion of the Commission, to be released in whole or in part upon issuance of a Certificate of Compliance for work performed pursuant to the permit.
  - B) By accepting a conservation restriction, easement, or other covenant enforceable in a court of law, executed and duly recorded by the owner of record, running with the land to the benefit of this municipality whereby the permit conditions shall be performed and observed before any lot may be conveyed other than by mortgage deed. This method shall be used only with the consent of the applicant.

## **Section 7. Burden of Proof**

The person filing an application with the commission shall have the burden of proving by a preponderance of credible evidence that the work proposed will not have a significant impact, or adverse cumulative effects, upon the resource area(s) in question and the associated wetland values. Failure to provide adequate evidence to the Commission supporting this burden shall be sufficient cause for the Commission to deny a permit, or grant a permit with the conditions necessary to provide protection for the resource area.

## **Section 8. Severability**

The invalidity of any section or provision of this by-law shall not invalidate any other section or provision thereof: nor shall it invalidate any permit or determination which previously has been issued.

**ARTICLE 44:** To see if the Town will vote to raise and appropriate a sum of money by borrowing under General Laws 44, Section 7 for the cost of engineering services, construction and construction administration services in connection with remodeling, reconstruction and making extraordinary repairs to the Central Fire Station, and to meet this appropriation to authorize the Treasurer with the approval of the Board of Select-

men to borrow the sum raised and appropriated under General Laws 44, Section 7 and to authorize the Design Selection Committee or a Committee appointed by the Board of Selectmen to expend said funds, and to take action to carry out said remodeling, reconstruction and extraordinary repairs, or act anything thereon.

**ARTICLE 45:** To hear the report of any committee or officer of the Town, to appoint any committee or take any action relative thereto.

Given under our hands at Middleborough, this 3rd day of April 2000.

**BOARD OF SELECTMEN:**

Ellen O. Grant  
Marsha L. Brunelle  
Stephen D. Morris  
Wayne C. Perkins  
James Wiksten

Pursuant to instructions contained in the above warrant, I have notified and warned all inhabitants of said Town of Marlborough, qualified to vote as expressed in said warrant to meet at the time and place for the purpose specified by causing an attested copy of the same to be published in the Middleboro Gazette on the 6th day of April 2000, that date being more than seven days before the time specified for said meeting.

JOHN E. HOWARD,  
Constable

**SPECIAL TOWN MEETING**  
**April 24, 2000**

Prior to the opening of the Special Town Meeting by the Moderator, J. Nathaniel Hailey acknowledged all individuals who had contributed to the restoration of the Steinway piano located in the auditorium of the Town Hall. Mr. Hailey presented those individuals who were present with an ivory piano key from the original piano as a memento.

Chairman of the Board of Selectmen Ellen O. Grant, presented Inspector of Buildings, William Gedraitis, with a Certificate of Recognition for being named the "Outstanding Building Official of Southeastern New England for the Year 1999." Also recognized was Dr. Steven D. Morris for his service to the Town of Middleborough as Chairman of the Board of Selectmen from April of 1999 to April 2000.

Reverend Bruce L. Benshoff gave the invocation and Jeannie Wolfe-Gagne sang a beautiful rendition of the Star Spangled Banner.

The Special Town Meeting was called to order at 7:25 P.M. by Moderator Robert Desrosiers who declared a quorum was present at the newly renovated Town Hall auditorium.

The following action was taken:

**ARTICLE 1:** Voted to transfer the sum of \$243,350.47 from Free Cash in order to supplement the following departmental budgets for Fiscal Year 2000:

Dept.193 - Administrative Office Buildings		
543000     Building Repairs & Maintenance		2,000.00
Dept. 155 - Data Processing		
526900     Other Maintenance		4,000.00
Dept. 422 - DPW Highway		
519700     Sick Leave Buy Back		7,620.47
Dept. 919 - Employee Fringe Benefits		
517400     Health Insurance		65,000.00
517600     FICA		50,000.00
Dept.220 - Fire		
511133     Regular Pay Captains		11,530.00
511134     Regular pay Firefighters		36,800.00
511500     Regular pay Lieutenants		8,400.00
513100     Overtime Pay		9,250.00
514100     Night Shift Differential		1,200.00
515500     Holiday		10,800.00
Dept. 650 - Park		
530500     Engineering & Consulting		2,750.00
Dept. 210 - Police		
524100     Building & Grounds Mtce.		20,000.00
Dept. 950 - Unclassified		
534100     Purchasing Dept. - Telephone		10,000.00
025301     Medical Expenses		1,500.00
Dept. 543 - Veterans		
577200     Cash Aid		2,500.00
Total Supplement		\$243,350.47

Further voted to transfer the sum of \$32,000.00 from Overlay Reserve to:

Dept. 141 - Assessors		
529400     Binding		\$32,000.00

Further voted to transfer the sum of \$96,500.00 from the Water Enterprise Reserve for Water Development Account to:

Dept. 450 - Water

538700	Water Exploration	81,500.00
530500	Enterprise Consultant	15,000.00

**ARTICLE 2:** Voted to table this article.

**ARTICLE 3:** Voted to approve the Project Certification Application submitted by Aprons Unlimited, Inc., dba NES Clothing Company for a facility located within the Development Opportunities District Economic Opportunity Area and the Tax Agreement between Aprons Unlimited, Inc. dba NES Clothing Company and the Town of Middleborough submitted to this Town meeting. In approving the Certified Project Application and Tax Agreement, the Town Meeting affirms that:

- a. The Project, as proposed, is consistent with and can reasonably be expected to benefit significantly from inclusion in the Economic Opportunity Area;
- b. The Project will not overburden the Town's infrastructure and utilities serving the Economic Opportunity Area;
- c. The Project, as described in the Project Certification Application, will increase employment opportunities for residents of Middleborough (and Economic Target Area), thereby reducing blight, economic depression and reliance on public assistance;
- d. The Town requests that the Project be designated as a Certified Project for the term of years specified in the Tax Agreement.

**ARTICLE 4:** Voted unanimously to adopt the following Resolution:

*Whereas*, Chapter 23A, Section 3A through 3J as amended established the Economic Development Incentive Program (EDIP);

*Whereas*, the EDIP is designed to promote increased business development opportunities for Economic Target Areas (ETAs) and Economic Opportunity Areas (EOAs) in the Commonwealth;

*Whereas*, the Town of Middleborough has been designated as an ETA by the Economic Assistance Coordinating Council (EACC);

*Whereas*, the EACC approved the Development Opportunities District as an EOA, said area having been defined as comprising an area north of Route 44 which includes the

Development Opportunities District and a portion of the General Use Zoning Districts. It begins on the north side of Harding Street (Route 44) at Poquoy Brook, and runs easterly along Route 44 to Old Center Street then northerly and westerly along the west side of Old Center Street to Bedford Street, across Bedford Street along the south side of Old Center Street to Pleasant Street, and southerly on Pleasant Street to Route 495, along Route 495 in a northwesterly direction to Vernon Street, southerly along the east side of Vernon Street to Poquoy Brook, and easterly along Poquoy Brook to Harding Street and the point of beginning.

*Whereas*, the Development Opportunities District EOA has a maximum life of twenty (20) years;

*Whereas*, said twenty years commenced upon the Certification of the first project therein, namely the Christmas Tree Shops, in December of 1995;

*Whereas*, the Town of Middleborough has recently certified one new project within the Development Opportunity District, namely Aprons Unlimited, Inc. dba NES Clothing Company, and wishes to give this company a twenty year certification to ensure its growth in Middleborough;

*Whereas*, there are only sixteen (16) years left on the Development Opportunities District EOA;

*Now, therefore, be it Resolved*, that the following activities as necessary pursuant to an application for an economic Opportunity Area designation, be authorized;

1. The Town hereby authorizes the submission of an amendment to the boundaries of the Development Opportunities District EOA to the EACC to include only those parcels occupied by the Christmas Tree Shops;
2. The Town hereby authorizes the creation of site-specific EOA's for the parcels to be occupied by Aprons Unlimited, Inc. dba NES Clothing Company.

Said parcels being as follows:

NES Clothing Company	Map 039	Parcel 3425
NES Clothing Company	Map 039	Parcel 1819

3. The Town hereby agrees to honor its earlier approved twenty year Tax Increment Financial Agreements for each of the Certified Projects contained within the newly created EOA's.

**ARTICLE 5:** Voted to table this article.

**ARTICLE 6:** Voted unanimously to transfer the sum of \$35,147.00 from Free Cash for the purpose of paying retroactive salary adjustments for the Fire Personnel.

Finance Committee Recommended Favorable Action.

**ARTICLE 7:** Voted unanimously to transfer the sum of \$13,000.00 from Free Cash for the purpose of paying for engineering services and related expenses in connection with remediation of an underground fuel storage site at the DPW property on Wareham Street.

Finance Committee Recommended Favorable Action.

**ARTICLE 8:** Voted unanimously to authorize the Board of Selectmen to grant a license to the Owner(s) of the American Legion Building on South Main Street to allow intrusion of a stairway/fire escape structure in the air space above the Financial Office Building on South Main Street and Centre Street on such terms and conditions as the Board of Selectmen determines.

Board of Selectmen Recommended Favorable Action.

**ARTICLE 9:** Be a counted vote of Yes, 190 and No, 65, it was voted to raise and appropriate the sum of Four Hundred and Eighteen Thousand Five Hundred Dollars (\$418,500.00) by borrowing under General Laws, Chapter 44, Section 8 to purchase part of a parcel of land on Vaughan Street containing thirty-five (35) acres of land more or less, said parcel being shown on Assessors Tax Map 78 as Lot 1744 and described in a deed recorded in the Plymouth County Registry of Deeds in Book 5677 Page 191 and to purchase an easement for access to said land for aquifer protection purposes, to meet this appropriation to authorize the Treasurer with the approval of the Board of Selectmen to borrow the sum of \$418,500.00 under General laws, Chapter 44, Section 8, to provide that the debt shall be paid from the Water Department's Fund Balance for Water Development, and to authorize the Board of Selectmen to purchase the parcel and easement on such terms and conditions as the Board determines, including but not limited to, D.E.P. approval of prolonged pumping tests and an appraisal that supports the purchase price; and to authorize the Board of Selectmen to make a confirmatory order of taking of the parcel and easement by eminent domain.

Finance Committee and Board of Selectmen Recommended Favorable Action.

**ARTICLE 10:** Voted unanimously to raise and appropriate the sum of \$200,000.00 by borrowing under General laws, Chapter 44, by borrowing from the Massachusetts Water Pollution Abatement Trust pursuant to General Laws Chapter 29C or by raising and appropriating said sum from some other source for the purpose of funding the Town's program to repair, replace or upgrade septic waste disposal systems.

Finance Committee Recommended Favorable Action.

**ARTICLE 11.** Voted to raise and appropriate the sum of \$200,000.00 from free cash of the Wastewater Department Enterprise System to supplement the existing appropriation for construction of a sewer main extension from Routes 18 and 28 along Clay

Street, beneath Interstate 495 to Clayton Road in the vicinity of property of Glynn Electronics Co., Inc.

Finance Committee Recommended Favorable.

A motion duly made and seconded at the reconvened Annual Town Meeting on May 8, 2000, to dissolve the Special Town meeting which commenced on April 24, 2000 was unanimously voted.

Signed,

SANDRA L. BERNIER,  
Town Clerk

**ANNUAL TOWN MEETING  
MIDDLEBOROUGH, MASSACHUSETTS  
APRIL 24, 2000**

The Annual Town Meeting was called to order at 9:00 P.M. immediately following the conclusion of the Special Town Meeting by Moderator Robert Desrosiers who declared a quorum was present at the Town Hall Auditorium.

Before a final vote was taken on Article 1 (budget), the following departmental budgets were held: Selectmen, Conservation, Dog, DPW Administration, Park, Unclassified, Administrative Office Buildings, School, Water and Wastewater. All other departmental budgets were voted by a majority vote as printed. A motion duly made and seconded to reduce the Conservation budget to a total of \$66,969.00 was defeated by a majority vote. A motion duly made and seconded to amend the Unclassified Budget by adding \$1.00 to account 549400, Prisoner's Meals and thereby changing the departmental total to \$1,398,194.00 was unanimously voted. A motion duly made and seconded to amend the Water Department budget by adding \$50,000.00 to Account 513100, Overtime and thereby changing the departmental total to \$1,581,190.00 was voted. A motion duly made and seconded to amend the Park Department budget by adding \$20,000.00 to Account 581900 Care of Oliver Mill Park and thereby changing the departmental total to \$319,043.00 was voted. All other held budget were released and voted as printed.

**ARTICLE 1.** Voted the following sums be used to defray the expenses of the Town for the Fiscal Year 2001:

\$70,120.00 be transferred from the sales of water.  
\$120,478.00 be transferred from the sales of wastewater.

Further voted to set the annual salaries of the following officers for Fiscal year 2001:

Treasurer and Collector    \$66,834.00

Each Assessor                                    \$ 2,038.67

Further voted the Treasurer and Collector is entitled to any and all benefits as the Non-Union employees.

#### **DEPARTMENT 111 – FINANCE COMMITTEE**

##### Personal Services

511104    Reg. Pay Clerical P.T.                                    2,950.00

**Total Personal Services    2,950.00**

##### Expenditures

###### Purchase of Services

534300    Postage    15.00

Subtotal Purchase of Services                                    15.00

###### Consumable Supplies

542100    Office & Stationary                                    50.00

542400    Printing    1,100.00

542900    Sundry Expenses    25.00

Subtotal Consumable Supplies                                    1,175.00

###### Other Charges & Expenses

571000    In State Travel    400.00

573100    Dues    225.00

Subtotal Other Charges & Expenses                            625.00

**TOTAL EXPENDITURES    1,815.00**

**TOTAL FINANCE COMMITTEE                                    4,765.00**

#### **DEPARTMENT 114 - MODERATOR**

##### Expenditures

###### Consumable Supplies

542100    Office & Stationary                                    600.00

Subtotal Consumable Supplies                                    600.00

**TOTAL EXPENDITURES    600.00**

**TOTAL MODERATOR    600.00**

#### **DEPARTMENT 122 – SELECTMEN**

##### Personal Services

511101    Reg. Pay Clerical    32,781.00

514600    Longevity    100.00

**Total Personal Services** **32,881.00**

Expenditures

Purchase of Services

524100	Bldg. & Ground Mtce.	50,000.00
529000	S.E.M.A.S.S.	138,000.00
529900	Building Demolition	10,000.00
530500	Engineering & Consulting	8,000.00
530700	Professional Negotiator	1.00
534300	Postage	300.00
534600	Care of Guidoboni Farm	600.00
534800	Union Negotiator-Cont	20,000.00
534900	Appraisals	1.00
Subtotal Purchase of Services		226,902.00

Consumable Supplies

542000	Town Reports	6,000.00
542100	Office & Stationery	500.00
542400	Printing	1,000.00
542900	Sundry Office	50.00
Subtotal Consumable Supplies		7,550.00

Other Charges & Expenses

571000	In State Travel	1,000.00
573100	Dues	2,500.00
573200	Subscriptions	1.00
025783	Town Committees	6,500.00
Subtotal Other Charges & Expenses		10,001.00

**TOTAL EXPENDITURES** **244,453.00**

**TOTAL FINANCE COMMITTEE** **277,334.00**

**DEPARTMENT 123 - TOWN MANAGER**

Personal Services

511102	Reg. Pay Town Manager	86,130.00
511103	Reg. Pay Asst.	36,395.00
512700	Temporary Personnel	2,600.00
514600	Longevity	1,075.00
<b>Total Personal Services</b>		<b>126,200.00</b>

Expenditures

Purchase of Services

524600	Machine Mtce.	4,000.00
--------	---------------	----------

524300	Postage	600.00
	<b>Subtotal Purchase of Services</b>	<b>4,600.00</b>

**Consumable Supplies**

542100	Office & Stationery	700.00
542200	Photo Copy Supplies	3,000.00
542400	Printing	300.00
542900	Sundry Expenses	25.00
548900	Sundry Vehicles	1.00
	<b>Subtotal Consumable Supplies</b>	<b>4,026.00</b>

**Other Charges & Expenses**

571000	In State Travel	683.00
573100	Dues	60.00
575300	Bond	135.00
	<b>Subtotal Other Charges &amp; Expenses</b>	<b>878.00</b>

<b>TOTAL EXPENDITURES</b>	<b>9,504.00</b>
<b>TOTAL TOWN MANAGER</b>	<b>135,704.00</b>

**DEPARTMENT 141 – ASSESSORS**

**Regular Pay Assessors**

015113	Reg. Pay Assessors	6,116.00
	<b>Total Regular Pay Assessors</b>	<b>6,116.00</b>

**Personal Services**

511101	Reg. Pay Clerical F.T.	109,486.00
511104	Reg. Pay Clerical P.T.	27,598.00
511114	Asst. Assessor/Appraiser	57,201.00
511115	Asst. to the Appraiser	38,982.00
514600	Longevity	1,500.00
519700	Sick Leave Buy-Back	1.00
	<b>Total Personal Services</b>	<b>234,768.00</b>

**Expenditures**

**Purchase of Services**

524200	Map Mtce.	4,500.00
524600	Machine Mtce.	1,500.00
529400	Binding	1,000.00
530300	Legal	100.00
530800	Registry Fees/Probate Ser.	1,300.00
531500	Contracted Services	1.00
534300	Postage	1,900.00
	<b>Subtotal Purchase of Services</b>	<b>10,301.00</b>

<b>Consumable Supplies</b>		
542100	Office & Stationery	2,500.00
542200	Photo Copy Supplies	700.00
542300	Maps, Cameras, Etc.	500.00
542400	Printing	500.00
542900	Sundry Office	50.00
Subtotal Consumable Supplies		4,250.00
<b>Other Charges &amp; Expenses</b>		
571000	In State Travel	1,450.00
573100	Dues	300.00
573200	Subscriptions	350.00
Subtotal Other Charges & Expenditures		2,100.00
<b>TOTAL EXPENDITURES</b>		<b>16,651.00</b>
<b>TOTAL ASSESSORS</b>		<b>257,535.00</b>

#### **DEPARTMENT 145 – TREASURER & COLLECTOR**

<b>Regular Pay Treasurer &amp; Collector</b>		
015116	Reg. Pay Treasurer & Collector	66,834.00
<b>Total Reg. Pay Treasurer &amp; Collector</b>		<b>66,834.00</b>
<b>Personal Services</b>		
511101	Reg. Pay Clerical F.T.	177,531.00
511104	Reg. Pay Clerical P.T.	1.00
511117	Reg. Pay Asst.	39,189.00
513100	Overtime Pay	1.00
514600	Longevity	2,200.00
519400	Schools/Training	2,500.00
<b>Total Personal Services</b>		<b>221,422.00</b>

<b>Expenditures</b>		
<b>Purchase of Services</b>		
524600	Machine Mtce.	1,300.00
530800	Liens & Tax Title	2,800.00
531100	Tax Foreclosures	35,000.00
531500	Contracted Sec. Service	1.00
534200	Bank Service Charges	2,400.00
534300	Postage	25,000.00
Subtotal Purchase of Supplies		66,501.00

<b>Consumable Supplies</b>		
542100 Office & Stationery	2,500.00	
542400 Printing	1,500.00	
542900 Sundry Office	50.00	
<b>Subtotal Consumable Supplies</b>	<b>4,050.00</b>	
<b>Other Charges &amp; Expenses</b>		
571000 In State Travel	2,000.00	
573100 Dues	200.00	
575300 Bonds	2,163.00	
<b>Subtotal Other Charges &amp; Expenses</b>	<b>4,363.00</b>	
<b>TOTAL EXPENDITURES</b>		<b>74,914.00</b>
<b>TOTAL TREASURER &amp; COLLECTOR</b>		<b>363,170.00</b>

#### **DEPARTMENT 151 – LAW**

<b>Personal Services</b>		
511118 Drawing Account	59,900.00	
<b>Total Personal Services</b>	<b>59,900.00</b>	
<b>Expenditures</b>		
<b>Purchase of Services</b>		
530300 Legal	5,000.00	
<b>Subtotal Purchase of Service</b>	<b>5,000.00</b>	
<b>TOTAL EXPENDITURES</b>		<b>5,000.00</b>
<b>TOTAL LAW</b>		<b>64,900.00</b>

#### **DEPARTMENT 155 - DATA PROCESSING**

<b>Personal Services</b>		
511115 Reg. Pay Administrator	35,476.00	
511143 Reg. Pay MIS Director	55,524.00	
514600 Longevity	300.00	
519400 School Training	1.00	
<b>Total Personal Services</b>	<b>91,301.00</b>	
<b>Expenditures</b>		
<b>Purchase of Services</b>		
524900 Equipment Mtce.	25,079.00	
525000 Software Mtce.	25,079.00	
526900 Other Mtce.	2,500.00	
527400 Equipment Lease	33,972.00	
530400 Data Processing Consult	16,825.00	
531500 Internet/Shipping Support	5,640.00	

531600	Associations	5,640.00
532200	Training Program	2,500.00
534300	Postage	200.00
	<b>Subtotal Purchase of Services</b>	<b>117,435.00</b>

	<b>Consumable Supplies</b>	
542100	Office & Stationery	150.00
542500	Computer Supplies	13,000.00
542700	Printing	30,000.00
	<b>Subtotal Consumable Supplies</b>	<b>43,150.00</b>

	<b>Other Charges &amp; Expenses</b>	
571000	In State Travel	200.00
573200	Subscriptions	650.00
	<b>Subtotal Other Charges &amp; Expenses</b>	<b>850.00</b>

<b>TOTAL EXPENDITURES</b>	<b>161,435.00</b>
<b>TOTAL DATA PROCESSING</b>	<b>252,736.00</b>

#### **DEPARTMENT 161 – CLERK & ACCOUNTANT**

##### Personal Services

511101	Reg. Pay Clerical F.T.	95,007.00
511104	Reg. Pay Clerical P.T.	1.00
511111	Reg. Pay Clerk & Account	66,284.00
511112	Reg. Pay Asst.	39,190.00
514600	Longevity	2,625.00
519400	Schools	1,000.00
	<b>Total Personal Services</b>	<b>204,107.00</b>

##### Expenditures

	<b>Purchase of Services</b>	
524600	Machine Mtce.	1,175.00
529400	Record Binding	600.00
534300	Postage	250.00
	<b>Subtotal Purchase of Services</b>	<b>2,025.00</b>

##### Consumable Supplies

524100	Office & Stationery	1,000.00
542400	Printing	1,700.00
	<b>Subtotal Consumable Supplies</b>	<b>2,700.00</b>

##### Other Charges & Expenses

571000	In State Travel	500.00
573100	Dues	235.00

573400	Law Books	700.00
575300	Bond	135.00
Subtotal Other Charges & Expenses		1,570.00
<b>TOTAL EXPENDITURES</b>		<b>6,295.00</b>
<b>TOTAL CLERK &amp; ACCOUNTANT</b>		<b>210,402.00</b>

## DEPARTMENT 162 - ELECTION & REGISTRATION

Personal Services		
511104	Clerk	500.00
511106	Chairman & Registrars	1,197.00
511108	Election Officers	8,000.00
511109	Election Police Officers	4,000.00
511163	Custodial	500.00
<b>Total Personal Services</b>		<b>14,197.00</b>

### Expenditures

Purchase of Services		
530400	Computer Service	1,800.00
534000	Postage	3,500.00
534400	Election Tabulation Supp.	900.00
Subtotal Purchase of Services		6,200.00

### Consumable Supplies

542400	Printing	3,300.00
542900	Sundry Expense	800.00
Subtotal Consumable Supplies		4,100.00

<b>TOTAL EXPENDITURES</b>		<b>10,300.00</b>
<b>TOTAL ELECTION &amp; REGISTRATION</b>		<b>24,497.00</b>

## DEPARTMENT 171 - CONSERVATION COMMISSION

Personal Services		
511104	Reg. Pay Clerical P.T.	12,230.00
511105	Reg. Pay Recording Sec.	1.00
511155	Reg. Pay Cons. Agent	44,673.00
514600	Longevity	375.00
<b>Total Personal Services</b>		<b>57,279.00</b>

### Expenditures

Purchase of Services		
524100	Bldg. & Grounds Mtce.	1,000.00
524600	Office Equipment Mtce.	75.00

530500	Engineering & Consulting	3,060.00
534300	Postage	475.00
	<b>Subtotal Purchase of Services</b>	<b>4,610.00</b>

<b>Consumable Services</b>		
542100	Office & Stationery	200.00
542300	Maps	75.00
542400	Printing	300.00
542900	Sundry Expenses	150.00
	<b>Subtotal Consumable Supplies</b>	<b>725.00</b>

<b>Other Charges &amp; Expenses</b>		
571000	In State Travel	1,000.00
573100	Dues	250.00
573200	Subscriptions & Publications	200.00
	<b>Subtotal Other Charges &amp; Expenses</b>	<b>1,450.00</b>

<b>TOTAL EXPENDITURES</b>	<b>6,785.00</b>
---------------------------	-----------------

<b>Capital Outlay</b>		
581000	Care of Conservation Land	5,964.00

<b>Total Capital Outlay</b>	<b>5,964.00</b>
<b>TOTAL CONSERVATION COMMISSION</b>	<b>70,028.00</b>

## **DEPARTMENT 175 – PLANNING BOARD**

<b>Personal Services</b>		
511103	Reg. Pay Adm. Plan Asst.	32,891.00
511104	Reg. Pay Clerical	28,615.00
511105	Recording Sec. P.T.	3,198.00
511119	Reg. Pay Planner	53,729.00
514600	Longevity	700.00
519400	Schools	2,000.00
	<b>Total Personal Services</b>	<b>121,133.00</b>

<b>Expenditures</b>		
<b>Purchase of Services</b>		
524600	Office Equipment Mtce.	1,531.00
530500	Engineering & Consulting	1.00
531600	Emergency Contracted Serv.	1.00
534300	Postage	550.00
	<b>Subtotal Purchase of Services</b>	<b>2,083.00</b>

Consumable Supplies

542100	Office & Stationery	800.00
542200	Photocopy Supplies	900.00
542400	Printing	50.00
542900	Sundry Office	1.00
	<b>Subtotal Consumable Supplies</b>	<b>1,751.00</b>

Other Charges & Expenses

571000	In State Travel	800.00
573100	Dues	395.00
573200	Subscriptions	1.00
573300	Licenses	35.00
	<b>Subtotal Other Charges &amp; Expenses</b>	<b>1,231.00</b>

**TOTAL EXPENDITURES** **5,065.00**

Capital Outlay

585200	New Equipment	1.00
--------	---------------	------

**Total Capital Outlay** **1.00**  
**TOTAL PLANNING BOARD** **126,199.00**

#### **DEPARTMENT 176 – ZONING BOARD**

Personal Services

511104	Reg. Pay Clerical - P.T.	14,680.00
514600	Longevity	150.00
	<b>Total Personal Services</b>	<b>14,830.00</b>

Expenditures

Purchase of Services

524600	Office Equipment Mtce.	99.00
530500	Engineering & Consulting	1.00
534300	Postage	660.00
	<b>Subtotal Purchase of Services</b>	<b>760.00</b>

Consumable Supplies

542100	Office & Stationery	489.00
542400	Printing	80.00
542900	Sundry Office	1.00
	<b>Subtotal Consumable Supplies</b>	<b>570.00</b>

**TOTAL EXPENDITURES** **1,330.00**  
**TOTAL ZONING BOARD** **16,160.00**

## **DEPARTMENT 193 - ADMINISTRATIVE OFFICE BUILDINGS**

### **Personal Services**

511120	Reg. Pay Custodial	36,105.00
511121	Temporary Labor	12,450.00
514600	Longevity	450.00
519100	Uniforms	265.00
<b>Total Personal Services</b>		<b>49,270.00</b>

### **Expenditures**

#### **Purchase of Services**

521300	Bldg. Electricity	50,000.00
521500	Bldg. Heat & Gas	30,000.00
523100	Water & Sewer	4,200.00
529100	Custodial & Service. Cont.	2,000.00
<b>Subtotal Purchase of Services</b>		<b>86,200.00</b>

#### **Consumable Supplies**

543000	Bldg. Repairs & Mtce.	1,500.00
545000	Custodial & Housekeeping	2,500.00
<b>Subtotal Consumable Supplies</b>		<b>4,000.00</b>

**TOTAL EXPENDITURES** **90,200.00**

**TOTAL ADMINISTRATIVE OFFICE BLDGS.** **139,470.00**

## **DEPARTMENT 210 – POLICE**

### **Personal Services**

511009	E911 Coordinator	19,094.00
511101	Reg. Pay Clerical F.T.	87,861.00
511103	Reg. Pay Adm. Asst.	42,718.00
511104	Reg. Pay Clerical P.T.	1.00
511120	Reg. Pay Custodial	34,880.00
511121	Reg. Pay Temp. Spec. Matron	7,507.00
511122	Reg. Pay Chief	66,813.00
511123	Reg. Pay Lieutenants	106,181.00
511124	Reg. Pay Sergeants	269,126.00
511125	Reg. Pay Detectives	80,742.00
511126	Reg. Pay Officers	1,003,502.00
511127	Dispatchers	76,128.00
513100	Overtime Pay	85,443.00
513500	Court Time	45,591.00
514100	Night Shift Differential	56,000.00
514600	Longevity	7,500.00
515500	Holiday	66,767.00

519200	Badges, Buttons, Etc.	3,000.00
519300	Clothing Allowance	40,000.00
519400	Schools & Training	13,020.00
519500	Career Incentive	187,000.00
519600	Specialists Pay	6,000.00
519700	Sick Leave Buy Back	14,900.00
519800	Cleaning Allowance	10,500.00

**Total Personal Services** **2,330,274.00**

#### Expenditures

##### Purchase of Services

521100	Bldg. Electricity	12,000.00
521500	Bldg. Heat & Gas	6,988.00
523100	Water & Sewer	900.00
524100	Bldg. & Grounds Mtce.	2,500.00
524500	Vehicle Mtce.	20,000.00
524800	Commun. Equip. Mtce.	4,000.00
525100	Teletype User Fee	1.00
526900	Other Equipment Mtce.	14,668.00
534300	Postage	1,500.00
538100	Animal & Pest Control	200.00
539800	Special Investigators	1,500.00
<b>Subtotal Purchase of Services</b>		<b>64,257.00</b>

##### Consumable Supplies

542100	Office & Stationery	2,000.00
542200	Photo Copy Supplies	500.00
542400	Printing	1,500.00
524600	Teletype Supplies	500.00
524900	Sundry Office	550.00
543000	Bldg. & Grounds Mtce.	500.00
545000	Custodial & Housekeeping	2,000.00
548100	Oil & Filters	1,500.00
548200	Tires	4,500.00
548900	Sundry Vehicles	50.00
549400	Prisoner's Expense	200.00
550000	Medical Supplies	500.00
558200	Photo & Fingerprinting	1,500.00
558300	Breathalyzer Parts	500.00
558500	Ammunition	3,700.00
<b>Subtotal Consumable Supplies</b>		<b>20,000.00</b>

##### Other Charges & Expenses

571000	In State Travel	500.00
573100	Dues	350.00

573200	Subscriptions	1.00
573300	Licences	1.00
573400	Law Books	2,500.00
		<b>87,609.00</b>
	<b>TOTAL EXPENDITURES</b>	<b>87,609.00</b>
	<b>TOTAL POLICE</b>	<b>2,417,883.00</b>

## DEPARTMENT 220 - FIRE

### Personal Services

511000	Coordinator Stipend	663.00
511110	Administrative Assistant	32,901.00
511122	Reg. Pay Chief	64,462.00
511132	Reg. Pay Deputy Chief	52,886.00
511133	Reg. Pay Captain	227,635.00
511134	Reg. Pay Firefighters	745,180.00
511135	Reg. Pay Callmen	35,000.00
511143	Directors Stipend	632.00
511500	Reg. Pay Lieutenants	165,575.00
512500	Forest Fire Wages	1,000.00
513100	Overtime Pay	130,000.00
514100	Night Shift Differential	28,454.00
514600	Longevity	10,100.00
515500	Holiday	68,178.00
518800	Protective Clothing	5,000.00
519100	Uniforms	12,775.00
519400	Schools	500.00
519500	Career Incentive	67,000.00
519700	Sick Leave Buy Back	39,070.00
	<b>Total Personal Services</b>	<b>1,687,011.00</b>

### Expenditures

#### Purchase of Services

521100	Bldg. Electricity	10,000.00
521300	Bldg. Heat & Gas	6,900.00
523100	Water & Sewer	650.00
524100	Bldg. & Grounds Mtce.	3,400.00
524400	Beeper Telephone Paging	225.00
525500	Vehicle Mtce.	40,000.00
524600	Office Equipment Mtce.	750.00
524700	Communication Equip.	3,900.00
524800	Other Equip. Mtce.	5,000.00
529600	Laundry Service	300.00
530100	Medical Exams	3,000.00
530500	Engineering	1.00

531600	Emergency Contract. Ser.	5,000.00
534300	Postage	250.00
538200	Fire Ext. Service	200.00
539700	Constable Service	1.00
	<b>Subtotal Purchase of Services</b>	<b>79,577.00</b>

#### Consumable Supplies

542100	Office Stationery	2,050.00
542200	Photo Copy Supplies	50.00
542300	Camera Supplies	250.00
542400	Printing	450.00
542900	Sundry Office	500.00
543000	Bldg. Repairs & Mtce.	2,900.00
545000	Custodial & Housekeeping	1,650.00
546000	Groundskeeping Supplies	200.00
548200	Tires	2,100.00
548500	Fire Alarm Material	50.00
548900	Sundry Vehicles	12,000.00
558400	Fire Prevention Material	725.00
	<b>Subtotal Consumable Supplies</b>	<b>22,925.00</b>

#### Other Charges & Expenses

571000	In State Travel	300.00
543100	Dues	300.00
573200	Subscriptions	1.00
573900	S.A.R.A.	1,200.00
	<b>Subtotal Other Charges &amp; Expenses</b>	<b>1,801.00</b>

### **TOTAL EXPENDITURES**

**104,303.00**

#### Capital Outlay

585203	Replacement Hose	2,200.00
585900	New Equipment	9,000.00
587200	Replace. Equip. Office	1.00
587900	Replace Equip. Misc.	550.00
	<b>Total Capital Outlay</b>	<b>11,751.00</b>

### **TOTAL FIRE**

**1,803,065.00**

### **DEPARTMENT 241 - BUILDING**

#### Personal Services

511101	Reg. Pay Clerical F.T.	32,416.00
511104	Reg. Pay Clerical P.T.	20,915.00
511137	Reg. Pay Bldg. Inspector	57,431.00

511138	Reg. Pay Asst. Bldg. Inc.	44, 542.00
511139	Reg. Pay Plumb. & Gas Ins.	43,438.00
511140	Reg. Pay Wiring Inspector	46,628.00
511141	Alternates	1,036.00
513100	Overtime Pay	1.00
514600	Longevity	1,650.00
<b>Total Personal Service</b>		<b>244,057.00</b>

#### Expenditures

##### Purchase of Services

524500	Vehicle Mtce.	2,500.00
524600	Office Equipment	1,000.00
524800	Comm. Equip. Mtce.	100.00
534300	Postage	150.00
539700	Constable Service	1.00
<b>Subtotal Purchase of Services</b>		<b>3,751.00</b>

##### Consumable Supplies

542100	Office & Stationery	1,230.00
542300	Maps & Camera Supplies	300.00
542400	Printing	1,400.00
542900	Sundry Office	1.00
548200	Tires	300.00
548900	Sundry Vehicles	200.00
<b>Subtotal Consumable Supplies</b>		<b>3,431.00</b>

##### Other Charges & Expenses

571000	In State Travel	822.00
573100	Dues	425.00
573200	Subscriptions	1.00
573300	Licenses	100.00
<b>Subtotal Other Charges &amp; Expenses</b>		<b>1,348.00</b>

<b>TOTAL EXPENDITURES</b>	<b>8,530.00</b>
<b>TOTAL BUILDING</b>	<b>252,587.00</b>

#### DEPARTMENT 244 - SEALER WEIGHTS & MEASURES

##### Personal Services

511142	Sealer Stipend	5,584.00
<b>Total Personal Services</b>		<b>5,584.00</b>

##### Expenditures

##### Purchase of Services

534300	Postage	15.00
--------	---------	-------

Subtotal Purchase of Services 15.00

Consumable Supplies

542900 Sundry Office 356.00

Subtotal Consumable Supplies 356.00

Other Charges & Expenses

571000 In State Travel 360.00

Subtotal Other Charges & Expenses 360.00

**TOTAL EXPENDITURES** 731.00

**TOTAL SEALER WEIGHTS & MEASURES** 6,315.00

**DEPARTMENT 292 - DOG**

Personal Services

511130 Reg. Pay Dog/Animal Insp. 40,988.00

512100 Reg. Pay Dog Officer P.T. 9,000.00

514600 Longevity 650.00

519100 Uniforms 300.00

**Total Personal Services** 50,938.00

Expenditures

Purchase of Services

522100 Bldg. Electricity 1,200.00

521500 Bldg. Heat & Gas 1,400.00

523100 Water & Sewer 980.00

524500 Vehicle Mtce. 1,000.00

526900 Other Mtce. 500.00

Subtotal Purchase of Services 5,080.00

Consumable Supplies

542400 Printing 500.00

542900 Sundry Office 500.00

543000 Bldg. Repairs & Mtce. 2,850.00

545000 Custodial & Housekeeping 500.00

548900 Sundry Vehicles 1.00

558800 Care & Disposal of Dogs 2,774.00

Subtotal Consumable Supplies 7,125.00

**TOTAL EXPENDITURES** 12,205.00

**TOTAL DOG** 63,143.00

**Less the Following Offset Dog Fund** 38,163.00

**TOTAL DOG** 24,980.00

## **DEPARTMENT 421 - DPW ADMINISTRATION**

### **Expenditures**

#### **Purchase of Services**

521100	Bldg. Electricity	4,500.00
521500	Bldg. Heat & Gas	7,500.00
521100	Water & Sewer	650.00
524100	Bldg. & Grounds Mtce.	9,593.00
525600	Custodial Service	1,100.00
530100	Medical Expense	1,000.00
534300	Postage	125.00
	<b>Subtotal Purchase of Services</b>	<b>24,468.00</b>

#### **Consumable Supplies**

542100	Office & Stationery	500.00
542400	Printing	600.00
542900	Sundry Office	50.00
543000	Bldg. Grounds Mtce.	3,500.00
545000	Custodial & Housekeeping	125.00
	<b>Subtotal Consumable Supplies</b>	<b>4,775.00</b>

#### **Other Charges & Expenses**

571000	In State Travel	1.00
	<b>Subtotal Other Charges &amp; Expenses</b>	<b>1.00</b>

<b>TOTAL EXPENDITURES</b>	<b>29,244.00</b>
<b>TOTAL DPW ADMINISTRATION</b>	<b>29,244.00</b>

## **DEPARTMENT 422 - DPW HIGHWAY**

### **Snow Removal Ledger**

015293	Snow Removal	55,000.00
	<b>Total Snow Removal</b>	<b>55,000.00</b>

### **Personal Services**

511101	Clerical F.T.	32,415.00
511146	Reg. Pay Superintendent	59,915.00
511147	Reg. Pay Supervisors	121,667.00
511148	Reg. Pay Labor	534,325.00
511149	Police/Flagmen	3,000.00
511150	Temporary Labor	1.00
513100	Overtime Pay	7,000.00
514600	Longevity	6,025.00
518900	Foul Weather Gear	300.00
519100	Uniforms & Shoes	6,365.00

519400	Schools	100.00
519700	Sick Leave Buy Back	1.00
<b>Total Personal Services</b>		<b>771,114.00</b>

#### Expenditures

##### Purchase of Services

524400	Road Machinery Mtce.	10,000.00
524500	Vehicle Inspections	1,000.00
524700	Communication Equip.	500.00
524900	Traffic Control Equipment	2,200.00
525000	Heavy Equip. Excavator	25,000.00
525400	Hot Top Materials	44,000.00
525500	Traffic Marking & Paint	21,500.00
<b>Subtotal Purchase of Services</b>		<b>104,200.00</b>

##### Consumable Supplies

543400	Small Tool Replacement	2,000.00
548100	Oil/Grease	5,000.00
548200	Tires	5,000.00
548300	Road Machinery Supplies	45,000.00
549400	Prisoners' Meals	200.00
553100	Road Oils	1.00
553200	General Materials	26,000.00
553300	Surface Drains	8,000.00
553400	Traffic & Street Signs	3,500.00
553500	Sidewalk & Curbing	100.00
<b>Subtotal Consumable Supplies</b>		<b>94,801.00</b>

##### Other Charges & Expenses

573100	Dues	100.00
573300	Licenses	300.00
<b>Subtotal Other Charges &amp; Expenses</b>		<b>400.00</b>

<b>TOTAL EXPENDITURES</b>	<b>199,401.00</b>
<b>TOTAL DPW HIGHWAY</b>	<b>1,025,515.00</b>

#### DEPARTMENT 423 - DPW TREE WARDEN

#### Expenditures

##### Purchase of Services

529500	Remove & Trim Trees	10,000.00
529700	Stump Removal	2,000.00
529800	Miscellaneous	200.00
<b>Subtotal Purchase of Services</b>		<b>12,200.00</b>

<b>TOTAL EXPENDITURES</b>	<b>12,200.00</b>
<b>TOTAL DPW TREE WARDEN</b>	<b>12,200.00</b>

#### **DEPARTMENT 429 - INSECT & PEST**

##### Expenditures

###### Purchase of Services

529100 Dutch Elm Disease	1,850.00
529200 Insect & Pest Control	50.00
<b>Subtotal Purchase of Services</b>	<b>12,200.00</b>

###### Consumable Supplies

5464500 Town Spraying	100.00
<b>Subtotal Consumable Supplies</b>	<b>100.00</b>

<b>TOTAL EXPENDITURES</b>	<b>2,000.00</b>
<b>TOTAL INSECT &amp; PEST</b>	<b>2,000.00</b>

#### **DEPARTMENT 433 - DPW RUBBISH REMOVAL**

##### Personal Services

511148 Reg. Pay Labor	225,420.00
513100 Overtime Pay	20,600.00
514600 Longevity	1,675.00
519100 Uniform & Shoes	2,345.00
<b>Total Personal Services</b>	<b>250,040.00</b>

##### Expenditures

###### Purchase of Services

521100 Building Electricity	1,600.00
524000 Tire Disposal	7,150.00
524100 Bldg. & Grounds Mtce.	1,000.00
524200 Land Taxes	150.00
524500 Vehicle Repairs & Mtce.	8,000.00
524600 Vehicle Inspections	200.00
524800 Comm. Equip. Mtce.	300.00
526800 Wasteoil/Antifreeze Removal	1,200.00
527200 Heavy Equipment Rental	5,000.00
527500 Landfill Monitoring	25,000.00
527600 Leachate Transportation	22,000.00
530500 Engineering & Consulting	10,000.00
<b>Subtotal Purchase of Services</b>	<b>81,600.00</b>

###### Consumable Supplies

543000 Bldg.& Grounds Mtce.	500.00
-----------------------------	--------

546100	Site Development	140.00
548200	Tires	3,300.00
548300	Road Machinery Supplies	1,000.00
548900	Sundry Vehicles	12,000.00
	<b>Subtotal Consumable Supplies</b>	<b>16,940.00</b>

	<b>Other Charges &amp; Expenses</b>	
573300	License	40.00
	<b>Subtotal Other Charges &amp; Expenses</b>	<b>40.00</b>

<b>TOTAL EXPENDITURES</b>	<b>98,580.00</b>
<b>TOTAL DPW RUBBISH REMOVAL</b>	<b>348,620.00</b>

## DEPARTMENT 521 - BOARD OF HEALTH

### Personal Services

511101	Reg. Pay Clerical	11,825.00
511110	Reg. Pay Admin. Asst.	35,242.00
511156	Reg. Pay Health Off/Insp.	48,027.00
511157	Reg. Pay Nurses' Aide	29,100.00
511158	Reg. Pay Nurses	73,527.00
514600	Longevity	2,450.00
	<b>Total Personal Services</b>	<b>200,171.00</b>

### Expenditures

#### Purchase of Services

524600	Machine Mtce.	1,000.00
529000	Hazardous Waste Removal	200.00
529900	Percolation Testing	1.00
530100	Medical Exams	1.00
530600	Laboratory Testing	636.00
534300	Postage	350.00
539700	Constable Service	1.00
	<b>Subtotal Purchase of Services</b>	<b>2,189.00</b>

### Consumable Supplies

542100	Office & Stationery	550.00
542300	Camera Supplies	150.00
542400	Printing	200.00
542900	Sundry Office	50.00
548900	Sundry Vehicles	1,200.00
550100	Nurses' Supplies & Clinics	1,200.00
	<b>Subtotal Consumable Supplies</b>	<b>3,350.00</b>

### Other Charges & Expenses

571000	In State Travel	1,000.00
573200	Subscriptions	200.00
	Subtotal Other Charges & Expenses	1,200.00
	<b>TOTAL EXPENDITURES</b>	<b>6,739.00</b>
	<b>TOTAL BOARD OF HEALTH</b>	<b>206,910.00</b>

### DEPARTMENT 541 – COUNCIL ON AGING

#### Personal Services

511101	Reg. Pay Clerical	32,553.00
511120	Reg. Pay Custodial F.T.	29,277.00
511130	Reg. Pay Driver	94,467.00
511143	Reg. Pay Director	47,434.00
511159	Reg. Pay Activity Planner	10,197.00
511164	Reg. Pay Dispatchers	17,236.00
511168	Reg. Pay Cook	19,732.00
511169	Reg. Pay Asst. Cook	10,242.00
511170	Reg. Pay Kitchen Aide	6,858.00
512800	Reg. Pay D.C. Supervisor	20,239.00
512801	Reg. Pay Day Care Asst.	6,657.00
512802	Reg. Pay Direct Care Asst.	6,657.00
512900	Reg. Pay Health Coord.	12,879.00
513000	Reg. Pay D.C. Rec. Plan	15,662.00
513100	Overtime Pay	1,001.00
514600	Longevity	3,575.00
519100	Uniforms	2,000.00
	<b>Total Personal Services</b>	<b>336,666.00</b>

#### Expenditures

##### Purchase of Services

521100	Building Electricity	21,000.00
521500	Bldg. Heat & Gas	3,500.00
523000	Water & Sewer	2,500.00
524100	Bldg. & Grounds Mtce.	3,000.00
524500	Vehicle Mtce.	1,500.00
524600	Office Equipment Mtce.	2,400.00
524700	Equipment Mtce.	5,000.00
527400	Leasing	2,400.00
534300	Postage	800.00
538100	Animal & Pest Control	350.00
538200	Fire Ext. Service	300.00
538500	Dumpster	1,000.00
	<b>Subtotal Purchase of Services</b>	<b>43,750.00</b>

<b>Consumable Supplies</b>		
542100	Office & Stationery	1,000.00
542500	Supplies	2,500.00
542900	Sundry Office	100.00
543000	Building & Grounds Mtce.	4,000.00
545000	Custodial & Housekeeping	2,000.00
548900	Sundry Vehicles	200.00
549100	Perishables	26,000.00
558000	Programs Supplies	1,000.00
Subtotal Consumable Supplies		36,800.00
<b>Other Charges &amp; Expenses</b>		
571000	In State Travel	1,000.00
Subtotal Other Charges & Expenses		1,000.00
<b>TOTAL EXPENDITURES</b>		<b>81,550.00</b>
<b>TOTAL COUNCIL ON AGING</b>		<b>418,216.00</b>
<b>LESS THE FOLLOWING OFFSET TRUST FUND</b>		<b>200,000.00</b>
<b>TOTAL COUNCIL ON AGING</b>		<b>218,216.00</b>
<b>DEPARTMENT 543 – VETERANS’ SERVICES</b>		

<b>Personal Services</b>		
511121	Temporary	1.00
511166	Reg. Pay Agent	38,510.00
514600	Longevity	300.00
<b>Total Personal Services</b>		<b>38,811.00</b>
<b>Expenditures</b>		
<b>Purchase of Services</b>		
524500	Vehicle Mtce.	100.00
524600	Office Machine Mtce.	1,000.00
529000	Care of Graves	524.00
534300	Postage	100.00
Subtotal Purchase of Services		1,724.00

<b>Consumable Supplies</b>		
542100	Office & Stationery	1.00
542200	Photo Copy Supplies	1.00
542400	Printing	100.00
558700	Flag/Grave Markers	2,500.00
Subtotal Consumable Supplies		2,602.00

<b>Other Charges &amp; Expenses</b>		
571000	In State Travel	400.00
573100	Dues	54.00
577000	Medical & Cash Aid	25,000.00
577300	Emergency Aid	600.00
	<b>Subtotal Other Charges &amp; Expenses</b>	<b>26,054.00</b>
<b>TOTAL EXPENDITURES</b>		<b>30,380.00</b>
<b>TOTAL VETERANS' SERVICES</b>		<b>69,191.00</b>

## **DEPARTMENT 610 – LIBRARY**

<b>Personal Services</b>		
511101	Reg. Pay Clerical F.T.	31,154.00
511104	Reg. Pay Clerical P.T.	98,438.00
511163	Reg. Pay Custodian	17,753.00
511165	Reg. Pay Admin. Asst./Te	42,240.00
511167	Reg. Pay Librarian	55,976.00
511168	Reg. Pay Youth Serv. Lib.	42,240.00
511169	Reg. Pay Reference Lib.	42,240.00
511176	Systems Librarian	38,314.00
511177	Sec./Bookkeeper	7,048.00
514600	Longevity	2,650.00
519500	Educational Incentive	600.00
	<b>Total Personal Services</b>	<b>378,653.00</b>

<b>Expenditures</b>		
<b>Purchase of Services</b>		
521100	Bldg. Electricity	30,000.00
521500	Bldg. Heat & Gas	3,600.00
523100	Water & Sewer	1,504.00
524100	Bldg. & Grounds Mtce.	1,841.00
534300	Postage	1,775.00
534700	Elevator Mtce.	2,130.00
535000	Equipment Mtce.	1,129.00
	<b>Subtotal Purchase of Services</b>	<b>41,979.00</b>

<b>Consumable Supplies</b>		
542100	Office & Stationery	569.00
542400	Printing	25.00
542500	Computer Services	100.00
542800	Library Supplies	1,600.00
543000	Bldg. & Grounds Mtce.	1,500.00
545000	Custodial & Housekeeping	860.00
558100	Books & Printed Material	57,500.00

558900	Non-Print Materials	5,000.00
	Subtotal Consumable Supplies	67,154.00
	<b>TOTAL EXPENDITURES</b>	<b>109,133.00</b>
	<b>TOTAL LIBRARY</b>	<b>487,786.00</b>

## DEPARTMENT 650 – PARK

### Personal Services

511104	Reg. Pay Clerical P.T.	14,697.00
511146	Reg. Pay Superintendent	22,601.00
511147	Reg. Pay Supervisors	103,000.00
511167	Reg. Pay Police	6,000.00
511168	Reg. Pay Grounds Person	74,267.00
514600	Longevity	375.00
	<b>Total Personal Services</b>	<b>220,940.00</b>

### Expenditures

#### Purchase of Services

521100	Bldg. Electricity	5,000.00
521500	Bldg. Heat & Gas	3,400.00
523100	Water & Sewer	2,000.00
523900	Pool Mtce.	20,000.00
524100	Bldg. & Grounds Mtce.	10,000.00
524500	Vehicle Mtce.	8,000.00
524600	Office Equipment Mtce.	1,700.00
527300	Playground Lease	1.00
527900	Alarm System Rental	400.00
	<b>Subtotal Purchase of Services</b>	<b>50,501.00</b>

#### Consumable Supplies

542100	Office & Stationery	600.00
542400	Printing	1,000.00
543000	Bldg. & Grounds Mtce.	4,000.00
545000	Custodial & Housekeeping	4,000.00
546000	Groundskeeping Supplies	2,000.00
548900	Sundry Chemicals	1.00
557100	Pool Chemicals	12,000.00
557200	Activities Equipment	3,500.00
557800	Sundry Recreational	1.00
	<b>Subtotal Consumable Supplies</b>	<b>27,102.00</b>

#### Other Charges & Expenses

571000	In State Travel	500.00
	<b>Subtotal Other Charges &amp; Expenses</b>	<b>500.00</b>

**TOTAL EXPENDITURES** **78,103.00**

Capital Outlay

581900 Care of Oliver Mill Park 20,000.00

**Total Capital Outlay** **20,000.00**

**TOTAL PARK** **319,043.00**

**DEPARTMENT 710 – DEBT SERVICES**

Debt Service Expenses

534500 Underwriting 15,000.00

591000 Maturing Principal 1,387,000.00

591001 Middle School Mat. Prin. 1,178,000.00

591500 Interest on Debt. 784,472.00

591501 Middle School Interest 1,370,013.00

592500 Interest on Temp. Notes 150,000.00

**Total Debt Service Expenses** **4,884,485.00**

**TOTAL DEBT SERVICES** **4,884,485.00**

**LESS THE FOLLOWING OFFSETS**

Middle School Reserve 934,749.00

**WATER BONDING OFFSET** 355,960.00

**WASTEWATER BONDING OFFSET** 40,165.00

Total Debt Service Offsets 1,330,874.00

**TOTAL DEBT SERVICES** **3,553,611.00**

**DEPARTMENT 919 – EMPLOYEE FRINGE BENEFITS**

Personal Services

517100 Workmen's Compensation 200,000.00

517300 Unemployment 65,000.00

517400 Health & Life Insurance 3,651,617.00

517600 FICA 285,144.00

517700 Retirement 1,594,392.00

**Total Personal Services** **5,796,153.00**

**TOTAL EMPLOYEE FRINGE BENEFITS** **5,796,153.00**

**LESS THE FOLLOWING OFFSETS**

**GAS & ELECTRIC RETIREMENT** 297,652.00

**GAS & ELECTRIC HEALTH/LIFE** 412,746.00

**GAS & ELECTRIC FICA** 26,000.00

**WATER RETIREMENT** 60,002.00

<b>WATER HEALTH/LIFE</b>	<b>110,860.00</b>
<b>WATER FICA</b>	<b>3,572.00</b>
<b>WATER WORKMEN'S COMP</b>	<b>10,000.00</b>
<b>WATER UNEMPLOYMENT</b>	<b>583.00</b>
<b>WASTEWATER RETIREMENT</b>	<b>35,750.00</b>
<b>WASTEWATER HEALTH/LIFE</b>	<b>40,760.00</b>
<b>WASTEWATER WORKMEN'S COMP</b>	<b>6,625.00</b>
<b>WASTEWATER UNEMPLOYMENT</b>	<b>250.00</b>
<b>Total Employee Fringe Benefits Offsets</b>	<b>1,008,372.00</b>

**TOTAL EMPLOYEE FRINGE BENEFITS** **4,787,781.00**

#### **DEPARTMENT 950 – UNCLASSIFIED**

##### **Other Charges & Expenses**

005781 Reserve Fund	50,000.00
<b>Total Other Charges &amp; Expenses</b>	<b>100,000.00</b>

##### **Other Charges & Expenses**

015780 Interest on Tax Abatement	2,000.00
015201 County Assess/SRPEDD	2,816.00
025301 Medical Exp. Fire/Police	5,000.00
025783 Town Committees	535.00
035302 Audit	18,500.00
035309 Advertising	10,000.00
035784 Real Estate Tax	2,240.00
045321 Bristol/Plymouth Assess.	730,691.00
055380 Ambulance Contract	31,667.00
065770 Tort Claims	1.00
085771 D.O.T. Drug/Alcohol Test	5,000.00
<b>Total Other Charges &amp; Expenses</b>	<b>808,450.00</b>

##### **Purchase of Services**

521200 Street Lighting	85,000.00
529100 Public Fire Protection	129,777.00
534100 Purchasing Dept. Telephone	65,000.00
541100 Purchasing Dept.. Gasoline	60,000.00
541200 Purchasing Dept. Diesel	36,000.00
549400 Prisoner's Meals	1.00
<b>Total Purchase of Services</b>	<b>375,778.00</b>

##### **Other Charges & Expenses**

574000 Property & Liability Ins.	180,000.00
<b>Total Other Charges &amp; Expenses</b>	<b>180,000.00</b>

**TOTAL UNCLASSIFIED** **1,414,228.00**

**LESS THE FOLLOWING OFFSETS**

<b>WATER PROPERTY/LIABILITY</b>	<b>7,978.00</b>
<b>WATER AUDIT</b>	<b>800.00</b>
<b>WASTEWATER PROPERTY/LIABILITY</b>	<b>6,456.00</b>
<b>WASTEWATER AUDIT</b>	<b>800.00</b>
<b>TOTAL OFFSETS</b>	<b>16,034.00</b>

**TOTAL UNCLASSIFIED** **1,398,194.00**

**DEPARTMENT 899 – TRANSPORTATION MISCELLANEOUS**

## Personal Services

511120 Crossing Guards	53,540.00
511165 Mini Bus Drivers	178,768.00
<b>Total Personal Services</b>	<b>232,308.00</b>

## Expenditures

Consumable Supplies	
556900 Mini Bus Expense	34,000.00
Subtotal Consumable Supplies	34,000.00

## Other charges &amp; Expenses

573200 Mini Bus Other Expenses	2,000.00
Subtotal Other Charges & Expenses	2,000.00

**TOTAL EXPENDITURES** **36,000.00**

**TOTAL TRANSPORTATION MISC.** **268,308.00**

**DEPARTMENT 900 – TRANSPORTATION CONTRACTED**

## Expenditures

## Purchase of Services

530401 Special Needs Trans.	218,165.00
530402 OCC Ed. Trans.	66,994.00
530403 Kindergarten Cont. Serv.	69,448.00
530404 Elementary Contr. Serv.	382,305.00
530405 Junior High Contr. Serv.	263,835.00
530406 High School Contr. Serv.	172,258.00
Subtotal Purchase of Services	1,173,005.00

**TOTAL EXPENDITURES** **1,173,005.00**

**TOTAL TRANSPORTATION CONTRACT** **1,173,005.00**

**DEPARTMENT 300 – SCHOOL**

<b>TOTAL SCHOOL DEPARTMENT</b>	<b>19,654,212.00</b>
--------------------------------	----------------------

**DEPARTMENT 440 - WASTEWATER ENTERPRISE**

## Out of State Travel

015720      Out of State Travel	1.00
---------------------------------	------

<b>Total Out of State Travel</b>	<b>1.00</b>
----------------------------------	-------------

## Personal Services

511146      Reg. Pay Superintendent	56,871.00
511148      Reg. Pay Labor	137,577.00
511149      Police/Flagmen	720.00
511151      Reg. Pay Senior Operator	46,474.00
511152      Reg. Pay Lab Technician	36,514.00
513100      Overtime Pay	23,995.00
514600      Longevity	1,400.00
518900      Foul Weather Gear	250.00
519400      Schools	500.00
<b>Total Personal Services</b>	<b>307,106.00</b>

## Expenditures

## Purchase of Services

521100      Bldg. Electricity	110,000.00
521500      Bldg. Heat & Gas	13,519.00
523100      Water & Sewer	5,000.00
524100      Bldg. & Lift Station Rep.	10,000.00
524600      Office Equipment Mtce.	100.00
524800      Communication Equip. Mtce.	450.00
528000      Laboratory Analysis	22,832.00
528100      Industrial Waste Analysis	2,000.00
525400      Hot Top Material	100.00
526900      Other Mtce. Contracts	5,150.00
527900      Alarm System Rental	107.00
530100      Medical Exams	200.00
530300      Legal	500.00
530500      Enterprise Consultant	12,500.00
530900      Advertising	500.00
534100      Telephone	3,800.00
534200      Bank Charges	250.00
534300      Postage	1,140.00
534400      Telemetering	1,200.00
535500      Engineering Services	5,000.00
<b>Subtotal Purchase of Services</b>	<b>194,348.00</b>

**Consumable Supplies**

541100	Gasoline	1,800.00
541200	Diesel	2,000.00
542100	Office & Stationery	750.00
542400	Printing	500.00
543000	Bldg. & Grounds Mtce.	27,910.00
543400	Small Tools Replacement	500.00
545000	Custodial & Housekeeping	2,000.00
548100	Oil & Grease	250.00
548200	Tires	400.00
548900	Sundry Vehicles	2,500.00
553200	General Materials	400.00
553600	Laboratory Supplies	2,500.00
554300	Pipes & Fittings	1,000.00
555000	Sewer Mtce. Supplies	3,000.00
556900	Misc. Supplies	250.00
557100	Chlorine Polymer Other	86,735.00
557300	Industrial Pretreat Supp.	200.00
Subtotal Consumable Supplies		132,695.00

**Other Charges & Expenses**

571000	In State Travel	1.00
573300	Licenses	280.00
577000	Tort Claims	500.00
Subtotal Other Charges & Expenses		781.00

**TOTAL EXPENDITURES****327,824.00****Capital Outlay**

580100	Emergency Sewerline Repairs	10,000.00
580300	New Equipment	20,000.00
<b>Total Capital Outlay</b>		<b>30,000.00</b>

**TOTAL WASTEWATER DIVISION****664,931.00****Debt Service Expenses**

591000	Maturing Principal	25,000.00
591500	Interest on Debt.	15,165.00
Total Debt Service Expenses		40,165.00

**Intergovernmental**

569000	Indirect Cost	70,115.00
569100	Landfill Offset	50,363.00
569200	Clerical Offset	35,899.00
Total Intergovernmental		156,377.00

Employee Fringe Benefits

517100	Workmen's Compensation	6,625.00
517300	Unemployment	250.00
517400	Health & Life Insurance	40,760.00
517600	FICA	3,572.00
517700	Retirement	35,750.00
	Total Employment Fringe Benefits	86,957.00

Unclassified

035302	Audit	800.00
574000	Property & Liab. Ins.	6,456.00
	Total Unclassified	7,256.00
	Sub Total	290,755.00

**TOTAL WASTEWATER ENTERPRISE** **955,686.00**

#### ESTIMATED REVENUES

Sewer Rates-Residential/Commercial	550,000.00
Septage-Middleboro and Lakeville	115,000.00
Ocean Spray	130,000.00
Penalty Charges	35,000.00
Interest Charges	1,000.00
Earnings on Investments	60,000.00
Canpro/Carriage Crossing	80,000.00
Betterments	10,000.00
Sewer Charges	1,000.00

**TOTAL** **982,000.00**

#### DEPARTMENT 450 – WATER ENTERPRISE SYSTEM

Out of State Travel

015720	Out of State Travel	1.00
	<b>Total Out of State Travel</b>	<b>1.00</b>

#### Personal Services

511101	Reg. Pay Clerical F.T.	50,954.00
511104	Reg. Pay Clerical P.T.	16,587.00
511146	Reg. Pay Superintendent	56,871.00
511148	Reg. Pay Labor	253,806.00
511149	Police/Flagman	7,000.00
511153	Reg. Pay Asst. Engineer	1.00
511154	Reg. Pay Foreman	82,510.00
513100	Overtime Pay	50,000.00

514500	Standby	31,933.00
514600	Longevity	4,450.00
518800	Safety Gear	200.00
518900	Foul Weather Gear	300.00
519100	Uniforms & Shoes	3,015.00
519400	Schools	2,000.00
<b>Total Personal Services</b>		<b>559,627.00</b>

#### Expenditures

##### Purchase of Services

521100	Bldg. Electricity	159,650.00
521500	Bldg. Heat & Gas	15,000.00
524100	Bldg. Grounds Mtce.	1,400.00
524300	Water Pump Station Mtce.	15,000.00
524600	Office Equipment Mtce.	1,400.00
524800	Comm. Equip. Mtce.	550.00
525400	Hot Top Material	4,000.00
525600	Custodial	2,000.00
527900	Alarm System Rental	3,000.00
530100	Medical Expense	100.00
530300	Engineering	6,000.00
530900	Advertising	3,500.00
530500	Enterprise Consultant	800.00
534100	Telephone	3,113.00
534200	Bank Charges	250.00
534300	Postage	6,000.00
534400	Telemetering	6,000.00
538200	Fire Ext. Service	300.00
538600	Meter Testing	1,000.00
538700	Water Exploration	7,000.00
538800	Water Testing	7,000.00
Subtotal Purchase of Services		243,063.00

##### Consumable Supplies

541100	Gasoline	5,500.00
541200	Diesel	1,200.00
542100	Office & Stationery	1,500.00
542400	Printing	1,000.00
543000	Bldg. & Grounds Mtce.	1,500.00
543400	Small Tools Replacement	1,000.00
545000	Custodial & Housekeeping	500.00
546000	Groundskeeping Supplies	200.00
548100	Oil & Grease	100.00
548200	Tires	1,000.00
548900	Sundry Vehicles	6,000.00

553200	General Material	6,000.00
553600	Laboratory Supplies	1,000.00
554000	Gates & Valves	3,500.00
554100	Hydrants & Parts	3,000.00
554200	Meters & Parts	15,000.00
554300	Pipes & Fittings	9,000.00
554400	Other Water Mtce. Supplies	2,000.00
554500	Treatment of Wells	49,000.00
	Subtotal Consumable Supplies	108,000.00

#### Other Charges & Expenses

571000	In State Travel	1.00
573300	Licenses	320.00
573500	Professional Fees	500.00
573900	Registration & Permit Fees	300.00
574100	Safe Drinking Water Act	5,000.00
577000	Tort Claims	500.00
	Subtotal Other Charges & Expenses	6,621.00

### TOTAL EXPENDITURES

**357,684.00**

#### Capital Outlay

585201	Ph & Chlorinating Parts	1.00
585203	Cross Connection Program	1.00
585700	New Equipment	3,000.00
587200	Replacement Equipment	2,000.00
587500	Vehicle Replacement	1.00
587700	Distribution System Improvement	10,000.00
	<b>Total Capital Outlay</b>	<b>15,003.00</b>

### TOTAL WATER DIVISION

**932,315.00**

#### Debt Services Expenses

534500	Underwriting	5,000.00
591000	Maturing Principal	227,000.00
591500	Interest on Debt	128,960.00
592500	Interest on Temp. Notes	30,000.00
	<b>Total Debt Service Expenses</b>	<b>390,960.00</b>

#### Intergovernmental

569000	Indirect Cost	70,120.00
	<b>Total Intergovernmental</b>	<b>70,120.00</b>

**Employee Fringe Benefits**

517100	Workmen's Comp.	10,000.00
517300	Unemployment	583.00
517400	Health & Life Ins.	110,860.00
517600	Fica	3,572.00
517700	Retirement	60,002.00
	Total Employee Fringe Benefits	185,017.00

**Unclassified**

035302 Audit	800.00
574000 Property & Liability Ins.	7,978.00
Total Unclassified	8,778.00

**TOTAL WATER ENTERPRISE** **1,587,190.00****ESTIMATED REVENUES FY 99**

Water Rates	1,500,000.00
Repairs	6,500.00
Renewals	1,500.00
Application & Develop. Charges.	160,000.00
Construction Charges	14,000.00
Cross Connection Charges	20,000.00
Penalty Charges	11,000.00
Liens	75,000.00
Public Fire Protection	129,777.00
Private Protection	65,000.00
Earnings on Investments	25,000.00
Interest Charges	10,000.00
Other Financing Charges	20,000.00

**TOTAL** **2,037,777.00****SUMMARY OF APPROPRIATIONS**

GENERAL GOVERNMENT	9,405,218.00
SCHOOL DEPARTMENT	19,654,212.00
SCHOOL TRANSPORTATION	1,441,313.00
DEBT	4,884,485.00
FRINGE BENEFITS	5,796,153.00
UNCLASSIFIED	1,414,228.00

**TOTAL APPROPRIATIONS** **\$42,595,609.00**

<b>WASTEWATER</b>	<b>955,686.00</b>
<b>WATER</b>	<b>1,587,190.00</b>
<b>GRAND TOTAL</b>	<b>\$45,138,485.00</b>

**ARTICLE 2:** Voted unanimously to table this article.

**ARTICLE 3:** Voted to establish and reauthorize the use of a revolving fund under General Laws, Chapter 44, Section 53E 1/2 for fiscal year 2001 for the use of the Fire Department for the purpose of operating the Municipal Fire Alarm System including without limitation, fire alarm systems repairs and maintenance, additions and improvements, and equipment purchases, with all receipts from the tie-in fees charged to users of the system, fees for fire alarm installations permits, and restitution fees charged for false alarm or damages to the municipal system, to be credited to the fund and to reauthorize the Fire chief to expend the fund for the aforesaid purposes with expenditures from the fund to be limited to Fifteen Thousand (\$15,000.00) dollars.

Finance Committee recommended favorable action.

Before action was taken on Article 4, the quorum count was questioned and it resulted in 151 registered voters being present and the meeting continued.

**ARTICLE 4:** Voted to establish and reauthorize the use of a revolving fund under General Laws Chapter 44, Section 53E 1/2 for fiscal year 2001 for use by the Fire Department for purchasing equipment and training to adequately prepare Middleborough Firefighters to meet any hazardous materials incidents. Funds for this account will be derived from Town billings at hazardous materials incidents under Mass. General Law 21-E, and expenditures from this fund by the Fire Chief shall be limited to Fifty Thousand (\$50,000.00) dollars.

Finance Committee recommended favorable action.

**ARTICLE 5:** Voted to establish and reauthorize the use of a revolving fund under General Laws Chapter 44, Section 53E 1/2 for fiscal year 2001 for the purpose of operating a recycling-program for the Town with all receipts from the sale of materials and donations for the program to be credited to the fund and to reauthorize the Board of Selectmen to expend the fund for operation, support and enhancement of the recycling program including the purchase of equipment and any other expenses incurred to operate the program except for the salaries and wages with expenditures from the fund to be limited to One Hundred Thousand (\$100,000.00) dollars.

Finance Committee recommended favorable action.

**ARTICLE 6:** Voted to establish and reauthorize the use of a revolving fund under General Laws Chapter 44, Section 53E 1/2 for fiscal year 2001 for the purpose of oper-

ating a herring fishery program for the Nemasket River Herring Fishery with all receipts received from the issuance of permits for taking herring to be credited to the fund and to authorize the Board of Selectmen to expend the fund to pay expenses incurred in the management of the program and enforcement of Herring Rules and Regulations, with expenditures from the fund to be limited to Twenty-five Thousand (\$25,000.00) dollars.

Finance Committee recommended favorable action.

**ARTICLE 7:** Voted to establish and reauthorize the use of a revolving fund under General Laws Chapter 44, Section 53E 1/2 for fiscal year 2001 for the purpose of operating a composting bin program with all receipts from the sales of composing bins to be credited to the fund and to authorize the Board of Selectmen to expend the fund to purchase additional composting bins with expenditures to be limited to Two Thousand Five Hundred (\$2,500.00) dollars.

Finance Committee recommended favorable action.

**ARTICLE 8:** Voted to transfer the sum of \$365,757.00 from the income from the sales of gas and electricity to the Assessors for the purpose of fixing the tax rate for Fiscal Year 2001.

Finance Committee recommended favorable action.

**ARTICLE 9:** Voted to transfer the sum of \$168,731.00 from Free Cash to Assessors for the purpose of fixing the tax rate for Fiscal Year 2001.

Finance Committee recommended favorable action.

**ARTICLE 10:** Voted to raise and appropriate the sum of \$250.00 and choose a Town Director for one year, all in accordance with the provisions of Sections 40 through 45 of Chapter 128 of the General Laws, said sum to be placed in a "County Extension Town Account," so called, and expended by or at the direction of the Plymouth County Trustees for County Aid to Agriculture.

Finance Committee recommended favorable action.

**ARTICLE 11:** Voted unanimously to borrow \$206,537.21 in anticipation of reimbursement from the State from available funds appropriated under Chapter 127 of the Acts of 1999 for work eligible for expenditure under General laws Chapter 90, Section 34 (2) (a).

Finance Committee recommended favorable action.

**ARTICLE 12:** Voted unanimously to borrow \$206,537.21 in anticipation of reimbursement from the State from available funds appropriated under Chapter 53 of the Acts of 1999

for work eligible for expenditure under General Laws Chapter 90, Section 34 (2) (a).

Finance Committee recommended favorable action.

**ARTICLE 13:** Voted unanimously to authorize the Board of Selectmen on behalf of the Town from time to time to accept gifts of easements to the Town in connection with drainage for Town ways.

**ARTICLE 14:** Voted unanimously to authorize the Board of Selectmen to acquire by eminent domain a drainage easement in connection with the Town ways with respect to a portion of the land shown as Lot 565 on Assessors Map 57 on North Grove Street believed to be owned by Theodore H. Stegmaier, Jr. and others, said drainage easement being shown as "Prop. 20' Wide Drainage Utility Easement" on a plan entitled "Proposed Taking For Drainage & Utility Easement at North Grove Street" dated February 21, 2000 prepared by James Engineering, Inc.

**ARTICLE 15:** Voted to raise and appropriate the sum of \$525,000.00 from taxation for the purpose of transferring to the Middle School Receipts Reserved for Appropriation Account in order to pay the principal and interest for the long term debt obligation for the John J. Nichols, Jr. Middle School.

Finance Committee recommended favorable action.

**ARTICLE 16:** Voted to transfer the sum of \$934,749.00 from the Middle School Receipts reserved for Appropriation Account in order to pay the debt for the John T. Nichols, Jr. Middle School.

Finance Committee recommended favorable action.

**ARTICLE 17:** Voted unanimously to transfer the sum of \$11,100.36 from the Receipts Reserved for Water Pollution Abatement Trust Loan Repayment Account in order to meet the Town's obligation for payment of the Water Pollution Abatement Trust.

Finance Committee recommended favorable action.

**ARTICLE 18:** Voted unanimously to adopt the following by-law:

Section 1. The annual fee for each original or renewal license for recreational camps shall be fifty dollars (\$50.00).

Finance Committee recommended favorable action.

**ARTICLE 19:** By a counted vote of Yes, 129 and No, 26, it was voted to raise and appropriate the sum of \$275,000.00 by borrowing under General Laws Chapter 44 Section 7 for the cost of engineering services, construction and construction administration

services in connection with the construction and reconstruction of outdoor recreational facilities, consisting of ordinary repairs and renovations of the stone raceways, dams, stop logs, bridges and surrounding grounds, including design and construction of informational kiosks and rest rooms, picnic areas, parking areas, trails, pedestrian bridges and signage at Oliver Mill Park, and to meet this appropriation to authorize the Treasurer with the approval of the Board of Selectmen to borrow the sum of money hereby raised and appropriated under General Laws, Chapter 44, Section 7, and that the Town apply for grants of money for the project from the Commonwealth of Massachusetts, including but not limited to, Chapter 933 Acts of 1977 as amended, and that the Park Commission is authorized to take action to carry out this project, and to be reduced by any State or Federal Grants or donations.

Finance Committee recommended unfavorable action.

Majority of Board of Selectmen recommended favorable action.

**ARTICLE 20:** Voted to table this article.

When the quorum count resulted in only 142 registered voters present, it was voted to adjourn the meeting to May 2, 2000 at 7:00 P.M. at the Town Hall Auditorium.

**ADJOURNED ANNUAL TOWN MEETING**  
**MAY 2, 2000**

Due to the inability to reconvene the Annual Town Meeting because of a lack of quorum of 150 registered voters, it was voted to adjourn the meeting to May 8, 2000 at 7:00 P.M. at the Town Hall Auditorium.

**RECONVENED ANNUAL TOWN MEETING**  
**MAY 8, 2000**

The reconvened Annual Town Meeting was called to order at 7:23 P.M. by Moderator Robert Desrosiers who declared a quorum was present at the Town Hall Auditorium.

The following action was taken:

A motion duly made and seconded to amend Section 2 & 3 of the Fire Alarm System By-law was voted by a majority vote.

**ARTICLE 21:** Voted unanimously to adopt the following by-law:

**FIRE ALARM SYSTEM BY-LAW**

**PURPOSE:** False fire alarms have a deleterious effect on local fire protection efforts. They cause unnecessary deployment of Fire Department personnel and equipment and related unnecessary expense. They subject Fire Department personnel and equipment

to potential injury and other negative impacts when responding to false fire alarms. The deployment of personnel and equipment in response to a false fire alarm exposes other areas of the Town to greater fire hazards. This by-law is intended to deter record owners of buildings which are equipped with an Alarm System from allowing False Alarms from occurring, so as to enhance the efficient operation of the Middleborough Fire Department.

**DEFINITIONS:** The following terms shall have the meanings as set forth herein for purposes of this by-law:

**ALARM SYSTEM** shall mean an assembly of equipment and devices or a single device such as a solid state unit arranged to signal or indicate the presence or existence of a fire requiring urgent attention to which Fire Department personnel are expected to respond.

**FALSE ALARM** shall mean activation of an Alarm System which produces a signal or indication received by the Fire Department, or a communication from a licensed Central Monitoring Station to the Fire Department which signal, indication or communication indicates the presence or existence of a fire at a specific building in which the Alarm System is located and which results in deployment of Fire Department personnel to the specific building, when in fact, there was or is no fire at the specific building. Receipt by the Fire Department of such a signal, indication or communication which indicates the presence or existence of a fire at a specific building and which results in deployment of Fire Department personnel to the specific building shall not be a False Alarm for purposes of this by-law if such activation or communication was caused by or arose from acts of nature including, but not limited to power outages, storms, lightning, earthquakes, or other weather events or atmospheric disturbances.

Section 1. The record owner of a building which is equipped with an Alarm System shall maintain the Alarm System so as to prevent a False Alarm from occurring with respect to the building's Alarm System. The record owner of a building which is equipped with an Alarm System shall take reasonable action to prevent a False Alarm from occurring with respect to the building's Alarm System.

Section 2. The record owner of a building which is equipped with an Alarm System shall violate this by-law if a False Alarm in excess of three (3) False Alarms occurring during a calendar year with respect to such building and Alarm System.

Section 3. Violation of Section 2 of this by-law shall be punished by a fine of not more than Three Hundred Dollars (\$300.00) for each violation. Each such False Alarm in excess of three (3) False Alarms during a calendar year shall be a separate violation under Section 2.

Section 4. The record owner of a building which is equipped with an Alarm System shall be liable for and assessed a False Alarm Service Fee for each False Alarm which

occurs with respect to such building and Alarm System. The False Alarm Service Fee shall be One Hundred Dollars (\$100.00) for each False Alarm and shall be payable to the Town of Middleborough. The Fire Chief shall give notice in writing to a record owner who is subject to a False Alarm Service Fee hereunder of the liability for an assessment of a False Alarm Service Fee. The record owner shall pay the False Alarm Service Fee to the Town Treasurer within fifteen (15) days after the Fire Chief gives such notice.

Section 5. A fine imposed under Section 3 and a False Alarm Service Fee assessed under Section 4 with respect to a single False Alarm incident shall not exceed a combined total amount of Three Hundred Dollars (\$300.00).

**ARTICLE 22:** This article was defeated by a counted vote of Yes, 62 and No, 64.

**ARTICLE 23:** By a counted vote of Yes, 127 and No, 1, it was voted to adopt the following amendment to Section XVI of the Zoning By-law by deleting existing subsection E-4 and replacing it with the following:

#### E. Minimum Requirements

4. Notwithstanding the requirement set forth in Section XII.D.4. of this by-law that all lots in Water Resource Protection District "A" shall have an area not less than 60,000 square feet, in regard to any development pursuant to this Section which is located in a W.R.P.D. "A", the aggregate lot size shall not be less than 60,000 square feet. The term "aggregate lot size" shall be defined as the total square footage area of the Open Space and Resource Preservation Development divided by the number of building lots allowed by the Planning Board. The applicant must also demonstrate to the Planning Board that the development will not have an adverse impact on the Town's water resources. Compliance with the provisions of this paragraph as to the aggregate lot size and a finding by the Planning Board as to no adverse impact on the Town's water resources shall be deemed to be compliance with the provisions of Section XII.D.4. Section WII.D.2.b of this by-law prohibits disposal of liquid or leachable wastes except disposal of sanitary sewerage defined in Title V of the State Environmental Code in quantities less than 880 gallons per day for every 60,000 square feet of area of the lot. All lots located within an Open Space and Resource Preservation Development shall be exempt from Section XII.D.2.b, except as follows: Disposal of sanitary sewerage on any lot with an Open Space and Resource Preservation Development shall not exceed the "maximum gallonage allowed." The term "maximum gallonage allowed" shall be determined by using the following formula: The aggregate lot size as defined above divided by 60,000 square feet multiplied by 880 gallons = "maximum gallonage allowed." This paragraph shall be retroactive and shall apply to all Open Space and Resource Preservation Development Special Permits, whether issued before or after the effective date of the amendment of this provision.

Planning Board recommended favorable action.

Virginia Landis, Chairman of the Memorial Junior High School Reuse Committee, read her Committee report to the meeting. Voted to allow a representative from the Cecil Group to speak to the meeting about the proposed renovations to the Junior High School.

**ARTICLE 24:** By a counted vote of Yes, 106, and No, 49, it was voted to raise and appropriate the sum of \$236,000.00 by borrowing under General Laws, Chapter 44, Section 7 for architectural and engineering services to prepare plans and specifications in connection with remodeling, reconstructing and making extraordinary repairs to the Memorial Junior High School, and to authorize the Treasurer with the approval of the Board of Selectmen to borrow a sum of money under General Laws, Chapter 44, Section 7.

Finance Committee recommended unfavorable action.

Majority of the Board of Selectmen recommended favorable action.

Historical Commission voted to support.

**ARTICLE 25:** Voted to establish a Building Committee consisting of fifteen (15) members to prepare plans and specifications for the remodeling, reconstruction and making extraordinary repairs to the Memorial Junior High School. Said committee to consist of the present members and alternates of the Middleborough Memorial Junior High School Re-Use/Designer Selection Committee, the Superintendent of Schools or his/her designee, the Town Manager, the Chairman of the School Committee or his/her designee, a member of the Park Commission and such additional members as the moderator may appoint from residents of the Town, with any vacancies to be filled by the moderator, and to authorize said committee to expend funds appropriated and authorized under another Article voted at the Annual Town Meeting of 2000 to prepare architectural, engineering and design plans and specifications and to develop other data and information, all with respect to the renovations of the Memorial Junior High School. The term of the Committee Members as appointed by the moderator shall be from the date of appointment to the discharge of the Building Committee by the Town Meeting. The term of the remaining members shall be from the date of the Town Meeting vote to the discharge of the Building Committee by Town Meeting. Said committee to report to Town Meeting.

**ARTICLE 26:** Voted to have the Moderator appoint a Golf Course Planning Committee, said committee to be made up of between seven and nine Town residents, each for a term of one year. Vacancies shall be filled by the Moderator according to the unexpired term. The purpose of said committee shall be to advise the Town on the development of a public, municipal, joint venture, or other golf facility on town-owned land and adjoining land on Precinct Street. The goal of said committee shall be to present the Town with the best options for golf facility development in respect to expenditures, short-and long-term revenues, and other non-financial benefits to the Town and its citizens. Further that a liaison to said Planning Committee be appointed from the Board of

Selectmen, the Finance Committee, the Planning Board, the Conservation Commission, the Park Commissioners, and the Office of Economic Development.

Board of Selectmen voted to support.

**ARTICLE 27:** This article was defeated by a majority vote declared by the Moderator.

**ARTICLE 28:** Voted to table this article.

Theodore Lang, Director of the Council-on-Aging, was allowed to address the meeting about Article 29 as he is not a registered voter of Middleborough.

**ARTICLE 29:** Voted to raise and appropriate the sum of \$19,000.00 from taxation for the purpose of telephone equipment for the Middleborough Public Library and the Middleborough Council on Aging Multiservice Center.

Finance Committee recommended favorable action.

**ARTICLE 30:** Voted to transfer the sum of \$73,000.00 from Overlay Reserve to complete a Revaluation Update on Commercial and Industrial Real Estate and Personal Property for the Board of Assessors.

A motion duly made and seconded to act on Articles 31 through 41 in their entirety, was unanimously voted. Voted by a two-thirds vote declared by the Moderator to accept Articles 31 through 41 as Town ways. Planning Board voted in favor of all articles.

**ARTICLE 31:** Voted to accept West End Avenue Extension as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled "As-Built Acceptance Plan – West Side Park I, Kahian Cir., Warren Ave. Ext. and West End Ave. Ext., Middleborough, Massachusetts," dated August 6, 1999, drawn by the Silva Engineering Associates, P.C., and any related easements.

**ARTICLE 32:** Voted to accept Warren Avenue Extension as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled "As-Built Acceptance Plan – West Side Park I, Kahian Cir., Warren Ave. Ext. and West End Ave. Ext., Middleborough, Massachusetts," dated August 6, 1999, drawn by the Silva Engineering Associates, P.C., and any related easements.

**ARTICLE 33:** Voted to accept Kahian Circle as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled "As-Built Acceptance Plan – West Side Park I, Kahian Cir., Warren Ave. Ext. and West End Ave. Ext., Middleborough, Massachusetts," dated August 6, 1999, drawn by the

Silva Engineering Associates, P.C., and any related easements.

**ARTICLE 34:** Voted to accept Goshen Way as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by the gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled “Layout Plan of ‘Miller’s Brook Estates’ Goshen Way Middleboro, MA,” dated May 26, 1999, drawn by Outback Engineering, Inc. and any related easements.

**ARTICLE 35:** Voted to accept Colby Drive and Krista Court as Town ways as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled “Colby Estates – As-Built Subdivision Plan Middleboro, MA,” dated July 13, 1998, drawn by G.A.F. Engineering, Inc., and any related easements.

**ARTICLE 36:** Voted to accept Rachael’s Court as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled “‘Rachael’s Court’ Town Layout and Acceptance Plan of Land in Middleborough, MA,” dated August 26, 1999, drawn by Outback Engineering, and any related easements.

**ARTICLE 37:** Voted to accept Stacey Road as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled “Roadway layout Plan in Middleborough, MA, Stacey Road,” dated August 9, 1999, drawn by Donald P. MacNeill, P.E., P.L.S., and also the related easements as shown on the subdivision plan, on file with the Town Clerk entitled “Hidden Acres Estates, Middleboro, Massachusetts,” dated August 2, 1988, revised September 14, 1988, drawn by E.J. Flynn Engineers, Inc., recorded in Plymouth County Registry of Deeds, in Plan Book 31, Page 727, and any related easements.

**ARTICLE 38:** Voted to accept Allison Road as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled “Definitive Subdivision Plan of Brian Hill Estates in Middleboro, Mass.,” dated November 25, 1986, revised through April 14, 1987, drawn by the Russell A. Wheatley Co., Inc., and any related easements.

**ARTICLE 39:** Voted to accept Brian Road as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled “Definitive Subdivision Plan of Brian Hill Estates in Middleboro, Mass.,” dated November 25, 1986, revised through April 14, 1987, drawn by the Russell A. Wheatley Co., Inc., and any related easements.

**ARTICLE 40:** Voted to accept Fieldstone Circle as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled "Street Acceptance/Layout Plan Fieldstone Circle in Middleborough, Mass.," dated March 25, 1999, drawn by Alpha Land Surveying & Engineering Associates and any related easements.

**ARTICLE 41:** Voted to accept Joseph Robert Lane as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled "Joseph Robert Estates in Middleborough, Mass.," dated September 30, 1998, drawn by G.A.F. Engineering, Inc. and any related easements.

**ARTICLE 42:** Voted to table this article.

At this point in the meeting Conservation Member, Deborah Kirsch, gave a slide presentation on the proposed Wetland Protection By-law to be voted on under Article 43. Discussion ensued on the By-Law and before a vote could be taken on the Article, the quorum count was questioned and a count resulted in 141 registered voters present.

A motion duly made and seconded to dissolve the meeting was voted at 9:10 P.M..

Signed,

SANDRA L. BERNIER,  
Town Clerk

**THE COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH**

Plymouth SS.

To either of the Constables of the Town of Middleborough

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at:

Precinct 1 & 5: Leonard E. Simmons Senior Multi Service Center, 558 Plymouth Street  
Precinct 2, 4 & 6: Middleborough High School Gymnasium, East Grove Street  
Precinct 3: South Middleborough Fire Station, Wareham Street

on **TUESDAY, THE NINETEENTH DAY OF SEPTEMBER, 2000** from 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the State Primary for the candidates of political parties for the following offices:

SENATOR IN CONGRESS	FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS	FOURTH CONGRESSIONAL DISTRICT
COUNCILLOR	FIRST DISTRICT
SENATOR IN GENERAL COURT	FIRST PLYMOUTH & BRISTOL DISTRICT
REPRESENTATIVE IN GENERAL COURT	TENTH BRISTOL DISTRICT
REPRESENTATIVE IN GENERAL COURT	TWELFTH PLYMOUTH DISTRICT
CLERK OF COURT	PLYMOUTH COUNTY
REGISTER OF DEEDS	PLYMOUTH DISTRICT
COUNTY COMMISSIONERS	PLYMOUTH COUNTY

VACANCIES:

SHERIFF	PLYMOUTH COUNTY
REGISTER OF PROBATE	PLYMOUTH COUNTY

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 28th day of August, 2000.

**SELECTMEN OF MIDDLEBOROUGH:**

Wayne C. Perkins  
Stephen D. Morris  
Ellen O. Grant  
Marsha L. Brunelle  
James W. Wiksten

Pursuant to the instructions contained in the above warrant, I have notified and warned all the inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified, by causing an attested copy of the same to be published in the Middleborough Gazette on the 7th day of September, 2000, that date being more than seven days before the time specified for said meeting.

**JOHN E. HOWARD,**  
Constable

**SPECIAL TOWN MEETING WARRANT  
SEPTEMBER 18, 2000**

Middleborough, Massachusetts

To John E. Howard or either of the Constables of the Town of Middleborough

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all the inhabitants of said Town, qualified to vote in Town affairs, to meet in the Auditorium of the John T. Nichols Middle School, on September 18, 2000 and September 25, 2000 if necessary, at 7:00 P.M., to act on the following articles:

**ARTICLE 1:** To see if the Town will vote to raise and appropriate from taxation or by transfer from available funds, or through interdepartmental transfers, a sum of money to supplement and/or adjust departmental budgets for Fiscal Year 2001, or act anything thereon.

**ARTICLE 2:** To see if the Town will vote to raise and appropriate from taxation or by transfer from available funds in the Treasury, a sum of money for unpaid bills from prior years, or act anything thereon.

**ARTICLE 3:** To see if the Town will vote to rescind Article 16 voted at the April 24, 2000 Annual Town Meeting. This vote authorized the transfer of Nine Hundred Thirty-Four Thousand, Seven Hundred Forty-Nine (\$934,749.00) dollars from the Middle School Receipts Reserved for Appropriation Account in order to pay for the debt for the John T. Nichols, Jr. Middle School, or act anything thereon.

**ARTICLE 4:** To see if the Town will vote to rescind Article 15 of the April 24, 2000 Annual Town Meeting which vote appropriated the sum of Five Hundred Twenty-Five Thousand (\$525,000.00) dollars from taxation for the purpose of transferring to the Middle School Receipts Reserved for Appropriation Account in order to pay the principal and interest for the long term debt obligation for the John T. Nichols, Jr. Middle School, or act anything thereon.

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of Four Hundred Fifty-Eight Thousand and Forty (\$458,040.00) dollars from taxation for the purpose of transferring to the Middle School Receipts Reserved for Appropriation Account in order to pay the principal and interest for the long term debt obligation for the John T. Nichols, Jr. Middle School, or act anything thereon.

**ARTICLE 6:** To see if the Town will vote to transfer a sum of money from Free Cash and a sum of money from the Overlay Reserve to the Assessors for the purpose of fixing the tax rate for Fiscal Year 2001, or act anything thereon.

**ARTICLE 7:** To see if the Town will vote to transfer a sum of money from the Stabilization Fund for the purpose of fixing the tax rate for Fiscal Year 2001, or act anything thereon.

**ARTICLE 8:** To see if the Town will vote to amend the Zoning By-Law by deleting Section IV-B-1-d-(I) through (V) replacing it with the following:

- d. Multiple dwellings situated above the street level floors of buildings in existence on May 4, 1981, providing that: (1) no building shall have more than seven (7) dwelling units; (2) no dwelling unit in a multiple dwelling shall have more than two bedrooms; (3) an addition to or expansion of a building in existence on May 4, 1981, which is constructed after May 4, 1981, shall not be used for multiple dwelling use; and (4) the lot on which a building which has a multiple dwelling is located shall be within one quarter mile of an off-street public parking lot which is available for overnight parking of motor vehicles.

**ARTICLE 9:** To see if the Town will vote to adopt the following by-law:

### **Town of Middleborough Wetland Protection Bylaw**

#### **Section 1: Purpose and Authority**

The purpose of this bylaw is to protect the wetlands, related water resources, and adjoining land areas in the Town of Middleborough by controlling activities deemed by the Conservation Commission (hereinafter “The Commission)) likely to have a significant impact, or cumulative effect, upon wetland values, including the following: public or private water supply, ground water, surface water, flood control, erosion and sedimentation control, storm damage prevention, water quality, water pollution control,

fisheries, wildlife habitat, rare species habitat including rare plant species, agriculture, and recreation values, deemed important to the community (collectively, and hereinafter, the “wetland values,” protected by this bylaw). This bylaw is adopted under the Home Rule Amendment of the Massachusetts Constitution and the Home Rule Statutes, and is independent of the Wetlands Protection Act, MGL Chapter 131, Section 40, and any regulations applicable to said Act.

## Section 2: Jurisdiction

- 2.1** Except as permitted by the Commission, or as provided for in this bylaw, no person shall remove, fill, dredge, build upon, or alter in any other way, the following wetland resource areas: (a) any fresh water wetland, marsh, swamp, bog, or wet meadow (hereinafter “bordering vegetated wetland” or “bvw”); (b) any lake or pond, river or stream (hereinafter “waterbody” or “waterway”; (c) any bank, beach, or other type of edge adjacent to, or land under, said waterbodies or waterways; (d) any flood zone, as shown on the federal flood maps, or determined by other engineering methodology, associated with said waterbodies or waterways; (e) any vernal pools; (f) any isolated wetland area larger than 5,000 sq. ft. and/or any area defined as Isolated Land Subject to Flooding (ISLF) by the Wetlands Regulations, 310 CMR 10.57 (2) (be); and (g) any wetland which is identified by the State as the habitat site of a state-listed species as determined by Massachusetts Natural Heritage, Division of Fish and Wildlife (collectively, and hereinafter, the “resource areas”), or any land within 100 feet of any of the above referenced resource areas, or within 200 feet of the Riverfront Area (hereinafter the “buffer zone”).
- 2.2** This bylaw shall not apply to the following activities:
  - 1) Emergency projects necessary for the protection of the health or safety of the residents of the Town of Middleborough or Commonwealth of Massachusetts.
  - 2) Maintenance, repair, or replacement, without substantial enlargement, of existing structures and facilities used to provide public services, such as, electric, gas, water, sewerage, rail transport, and telecommunication, and existing public ways and associated drainage facilities, provided that the Commission is notified prior to the initiation of said work, and provided that the work conforms to performance standards and design specifications in regulations adopted by the Commission.
  - 3) Agricultural use as defined by the Wetlands Protection Act, MGL chapter 131, section 40 and Regulations, 310 CMR 10.04.
  - 4) Normal maintenance, repair, or replacement of any existing private residential property or components, including, but not limited to, fences, hedges, gardens, lawns, retaining or stone walls, patios, lamp posts, flag poles, or

mailboxes. Project proponents must thoroughly check with the Commission or its agent for applicability.

Other than stated in this section, the exceptions provided in the Wetlands Protection Act, MGL chapter 131, section 40, and Regulations, 310 CMR 10.00, shall not apply under this bylaw.

- 2.3 To insure that the resource areas are protected, and the wetland values are preserved for all of the residents of the Town, the Commission is empowered to deny permission for any alteration of any resource area if, in the judgement of the Commission, such denial is necessary for the protection of the identified wetland values.
- 2.4 To provide minimum protection for the wetland values and resource areas, no alteration, unless permitted in Section 2.5, shall be allowed within 25 feet of any resource center (hereinafter the “no disturb zone”). Further, the Commission reserves the right to prohibit, or significantly condition, through the issuance of an Order of Conditions, work between 25-50 feet away from any resource area. In determining whether to prohibit, or condition work within this 25-50 foot area, the Commission will take into account factors including, but not limited to, the slope of the adjacent areas, the existing and proposed drainage patterns, the type of the proposed adjacent land use and its potential for creating long term impacts on the resource areas and the wetland values.
- 2.5 The following activities may be permitted within 25 feet of a resource area: the creation of resource area replication or mitigation areas, installation of drainage outfalls, the maintenance and construction of trails, resource improvement projects, such as the cleaning of streams or the creation of park areas. Exceptions will be reviewed on a case-by-case basis.

Any required replication of resource areas will be at a ration of 1.5 to 1, but only with adequate security, professional design, and monitoring.

- 2.6 Notwithstanding the provision of Sections 2.4, 2.5, and 2..7, no alteration, associated with construction of new subdivisions approved under the Subdivision Control Law, MGL chapter 41, section 81 (including roadways, drainage or utility systems or individual homes) or commercial/industrial projects, shall be performed within 50 feet of any Vernal Pool, or any wetland which is identified by the State as the habitat site of a state-listed species. If an addition to an existing residential structure is proposed within 50 feet of a Vernal Pool, the Commission will review this activity on a case-by-case basis, and issue conditions necessary to provide for maximum protection to the pool in question, or deny the project if no conditions are satisfactory to protect the pool.

If the 50 foot radius around such a Vernal Pool or wetland area intersects an

existing public roadway, then work may be allowed, through an Order of Conditions, by the Commission to occur within the 50 foot radius as long as the proposed work area is on the opposite side of the street from the pool or wetland area. If the state's Natural Heritage Program determines, through a site visit, that the Vernal Pool or wetland area is not a significant habitat area then the Commission may allow, through an Order of Conditions, activity to occur within 50 feet of said pool or wetland area.

- 2.7 The Commission may permit a project which proposes to alter a resource area as long as the project meets the definition of a "limited project" as outlined in DEP wetland regulations (see 310 CMR, section 10.53 (3) of the June 26, 1998 edition, or corresponding section of any future edition). These proposed projects will also be reviewed on a case-by-case basis.
- 2.8 A permit shall expire three years from the date of issuance. Notwithstanding the above, the Commission at its discretion may issue a permit expiring five years from the date of issuance for recurring or continuous maintenance work, provided that annual notification of time and location of work is given to the Commission. Any permit may be extended once for an additional one year period, provided that a request for an extension is received in writing by the Commission 30 days prior to expiration. Notwithstanding the above, a permit may contain requirements which shall be enforceable for a stated number of years, in perpetuity, or until permanent protection is in place, and shall apply to all owners of the land.

For good cause the Commission may revoke or modify a permit or determination issued under this bylaw after notice to the holder of the permit or determination, notice to the recorded owner(s), notice to the public, abutters, and town boards, and a public hearing.

The Commission in an appropriate case may combine the permit or determination issued under this bylaw with the Order of Conditions or Determination of Applicability issued under the Wetlands Protection Act (MGL chapter 131, section 40) and Regulations (310 CMR 10.00).

Extensions of permits are subject to the current provisions of the bylaw which are in effect at the time of the filing of a request for an extension.

### **Section 3: Application for Permits, requests for Determination and Notices of Resource Delineation**

- 3.1 Written application shall be filed with the Commission to perform activities affecting resource areas protected by this bylaw. The permit application shall include such information and plans as are deemed necessary by the Commission to describe proposed activities and their effects on the resource areas protected by this bylaw. No activities shall commence without receiving and complying with a

permit issued pursuant to this bylaw.

- 3.2 The Commission in an appropriate case may accept as the permit application and plans under this bylaw the Notice of Intent and plans filed under the Wetlands Protection Act (MGL chapter 131, section 40) and Regulations (310 CMR 10.00).
- 3.3 Any person desiring to know whether or not a proposed activity or an area is subject to this bylaw may in writing request a determination from the Commission. Such a Request for Determination (RFD) shall include information and plans as are deemed necessary by the Commission.
- 3.4 Any person desiring to know the precise boundaries of a resource area boundary may submit an Abbreviated Notice of Resource Area Delineation (RD) and shall include information and plans as are deemed necessary by the Commission.
- 3.5 At the time of a permit application, RFD, RD, or application for Certificate of Compliance, the applicant shall pay a filing fee specified in Regulations of the Commission. The fee is in addition to that required by the Wetlands Protection Act (MGL chapter 131, section 40) and Regulations (310 CMR 10.00).
- 3.6 The Commission may waive the filing fee, consultant fee, and costs and expenses for a permit application, RFD or RD filed by a government agency.

#### **Section 4: Coordination with Other Boards**

Any person filing a permit application, RFD or RD with the Commission shall provide a copy thereof at the same time, by certified mail (return receipt requested) or hand delivery, to the Board of Selectmen, Planning Board, Zoning Board of Appeals, Board of Health, Town Engineer, and Building Inspector. A copy shall be provided in the same manner to the Commission of the adjoining municipality, if the application, RFD or RD pertains to property within 300 feet of that municipality. An affidavit of the person providing notice, with a copy of the notice mailed or delivered, shall be filed with the Commission. The Commission shall not take final action until the boards and officials have had 14 days from receipt of notice to file written comments and recommendations with the Commission, which the Commission shall take into account but which shall not be binding on the Commission.. The applicant shall have the right to receive any comments and recommendations, and to respond to them at a hearing of the Commission, prior to final action.

#### **Section 5: Administration**

- 5.1 The Commission may, following a public hearing, adopt Regulations for the administration and enforcement of this bylaw. Until such time that any regulations are in place, the hearing procedures, timeframes, definitions, application requirements, and any other administrative activities contained within the Massachusetts

Wetlands Protection Act and accompanying DEP regulations shall apply. All hearings held under this bylaw shall be concurrent with hearings required by the Massachusetts Wetlands Protection Act.

5.2 After public notice and public hearing, the Commission shall promulgate rules and regulations to effectuate the purpose of this bylaw effective when voted and filed with the town clerk. Failure by the Commission to promulgate such rules and regulations or legal declaration of their invalidity by a court of law shall not act to suspend or invalidate the effect of this bylaw.

At a minimum these regulations shall define key terms in this bylaw not inconsistent with the bylaw and procedures governing the amount of filing of fees.

5.3 For any property for which an application has been made, the Commission, its agents or employees may enter onto said property for the purpose of carrying out its duties under this bylaw.

5.4 The Commission shall conduct public hearings for all applications filed under this bylaw. The provisions of Section 5.1 shall apply for the procedures of the required hearings.

## **Section 6: Bonding and Security**

6.1 The Commission is authorized to require any applicant to pay the costs and expenses of any expert or other consultant deemed necessary for the Commission to review and comment on the application and all relevant materials. The Commission shall choose the consultant(s) and outline the scope of work.

6.2 As part of a permit issued under this bylaw, in addition to any security required by any other municipal or state board, agency, or official, the Commission may require that the performance and observance of the conditions imposed thereunder (including conditions requiring mitigation work) be secured wholly or in part by one or more of the methods described below:

A) By a proper bond or deposit of money or negotiable securities or other undertaking of financial responsibility sufficient in the opinion of the Commission, to be released in whole or in part upon issuance of a Certificate of Compliance for work performed pursuant to the permit.

B) By accepting a conservation restriction, easement, or other covenant enforceable in a court of law, executed and duly recorded by the owner of record, running with the land to the benefit of this municipality whereby the permit conditions shall be performed and observed before any lot may be conveyed other than by mortgage deed. This method shall be used only with the consent of the applicant.

## **Section 7: Burden of Proof**

The person filing an application with the commission shall have the burden of proving by a preponderance of credible evidence that the work proposed will not have a significant impact, or adverse cumulative effects, upon the resource area(s) in question and the associated wetland values. Failure to provide adequate evidence to the Commission supporting this burden shall be sufficient cause for the Commission to deny a permit, or grant a permit with conditions necessary to provide protection for the resource area.

## **Section 8: Severability**

The invalidity of any section or provision of this bylaw shall not invalidate any other section or provision thereof; nor shall it invalidate any permit or determination which previously has been issued.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate a sum of money for the purpose of a buy out of all leases for computer equipment and software for certain departments of the Town of Middleborough and to purchase said equipment and software and to meet this appropriation by authorizing the treasurer, with the approval of the Board of Selectmen, to borrow the sum appropriated under General Laws Chapter 44, Section 7, or act anything thereon.

**ARTICLE 11:** To see if the Town will vote to rescind the existing Town By-law which regulates the required quorum at Town Meetings under Article 1, Section 2 of the Town General By-laws and which was last amended by a Town Meeting held on June 1, 1942, and to adopt the following By-law:

Section 1. The presence of 150 registered voters at a Town Meeting shall constitute a quorum in order to begin the business of the Town Meeting.

Section 2. The presence of 100 registered voters during the initial session of a Town Meeting or at any adjourned session of a Town Meeting shall constitute a quorum in order to continue the business of the Town Meeting once the Town Meeting has begun with the quorum required under Section 1 of the By-law.

Section 3. Any number of registered voters less than a quorum under Section 1 or Section 2 of the By-law may from time to time adjourn a Town Meeting or dissolve a Town Meeting.

**ARTICLE 12:** To see if the Town will authorize the Board of Selectmen to lease property at 44 Harding Street (Route 44) shown as Lots 1138 and 1155 on Assessors Map 47 on such terms and conditions as the Board of Selectmen determines, or act anything thereon.

**ARTICLE 13:** To see if the Town will vote to adopt the following by-law:

Section 1. The annual fee for each original or renewal license for cabins, motels, or manufactured housing communities shall be fifty dollars (\$50.00).

**ARTICLE 14:** To see if the Town will vote to authorize the Board of Selectmen to sell and convey the so-called Washburn Mill and Freight House Property on Centre Street, Cambridge Street, Centre Avenue and Station Street and shown as Lots 5058 and 5852 on Assessors Map 50M on such terms and conditions as the Board of Selectmen determines including without limitation conveyance for nominal monetary consideration, and to authorize the Board of Selectmen to resolve trespasses/encroachments on said Property by owners of property on Centre Avenue on such terms and conditions as the Board of Selectmen determines including without limitation granting for nominal consideration an easement or easements to the owners of the Centre Street properties with respect to the areas of encroachment, or act anything thereon.

**ARTICLE 15:** To see if the Town will authorize the Board of Selectmen to accept an affordable housing restriction and related mortgage with respect to premises at 11 Centre Street owned by Judith A. Plentus, trustee of L.T.O. Realty Trust on such terms and conditions as the Board of Selectmen determines or act anything thereon.

**ARTICLE 16:** To see if the Town will vote to raise and appropriate a sum of Twenty-Four Thousand Five Hundred Fifty-Three (\$24,553.00) dollars from Taxation or transfer of available funds for the purpose of hiring one (1) dispatcher for the Police Department, or act anything thereon.

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of One Hundred One Thousand and One Hundred Thirty-Nine (\$101,139.00) dollars by taxation, from available funds, or by borrowing to purchase three (3) marked police cruisers and one (1) unmarked police cruiser for the Police Department, or act anything thereon.

**ARTICLE 18:** To see if the Town will vote to provide that the appropriation under Article 42 of the warrant for the 1998 Annual Town Meeting as modified by the vote under Article 8 of the Warrant for the October 18, 1999 Special Town meeting may be used to pay for renovations, repairs and remodeling to the exterior and interior of the Central Fire Station and/or the building of a new Fire Station at the current North Main Street property or at another location including architectural and engineering expenses in connection therewith, demolition expenses, the expense of temporary quarters for the Fire Department while such renovations, repairs, remodeling and/or building are carried out and for moving costs related to, arising from and/or in connection with moves to and from said temporary quarters, or act anything thereon.

**ARTICLE 19:** To see if the Town will ratify and confirm acquisition by the Town of a municipal sewer system pumping station easement from Kevin P. Glynn, Trustee of the K.P. Glynn Realty Trust which easement was recorded in the Plymouth County Regis-

try of Deeds in Book 18752, page 169 and affects the property of the K.P. Glynn Realty Trust on Clayton Street, formerly Clay Street, or act anything thereon.

**ARTICLE 20:** To see if the Town will vote to raise and appropriate a sum of money from available funds, taxation or by borrowing under General Laws, Chapter 44, Section 7 for the cost of engineering services, construction and construction administration services in connection with the construction and reconstruction of outdoor recreational facilities, consisting of ordinary repairs and renovations of the stone raceways, dams, stop logs, bridges and surrounding grounds, and to meet this appropriation to authorize the Treasurer with the approval of the Board of Selectmen to borrow the sum of money hereby raised and appropriated under General Laws, Chapter 44, Section 7, and that the Park Commission is authorized to take action to carry out this project or to take any other action relative thereto.

**ARTICLE 21:** To see if the Town will vote to rescind the vote of approval of Article 5, voted upon at the Special Town Meeting of October 18, 1999. Article 5 had requested authorization for the Treasurer, with the approval of the Board of Selectmen, to borrow the sum of \$274,958.00 for the purpose of paying for light fixtures, sidewalk improvements and other renovations and improvements in connection with the Four Corners Streetscape Extension Improvement Project in anticipation of reimbursement from the State's Community Development Block Grant/Community Development Fund Program Grant #5163. (There is no longer any need for borrowing approval.)

**ARTICLE 22:** To see if the Town will vote to rescind the vote of approval of Article 6, voted upon at the Special Town Meeting of October 18, 1999. Article 6 had requested authorization for the Treasurer, with the approval of the Board of Selectmen, to borrow the sum of Three Hundred Fifty Eight Thousand and Seven Hundred-Eight Nine) dollars (\$358,789.00) for the purpose of paying for construction and engineering expenses for a water main extension and sewer main extension from Routes 18 and 28 along Clay Street and Clayton Road to the vicinity of property of Glynn Electronics on Clayton Road in anticipation of reimbursement from the State's Community Development Block Grant/Ready Resource Fund Program Grant #5175. (There is no longer any need for borrowing approval.)

**ARTICLE 23:** To see if the Town will vote to raise and appropriate the sum of One Hundred Forty-Two Thousand (\$142,000.00) dollars from available funds, from taxation, from the Stabilization Fund or from borrowing, under General Laws Chapter 44, or a combination of two or more of such monetary sources, for the purpose of paying for engineering services and related costs in connection with Phase II expansion of the Brook Street Sanitary Landfill, and to meet that part of the appropriation to be raised by borrowing, to authorize the Treasurer with the approval of the Board of Selectmen to borrow the money appropriated by borrowing hereunder pursuant to Chapter 44 of the General laws, or act anything thereon.

**ARTICLE 24:** To see if the Town will vote to raise and appropriate the sum of Seventy

thousand (\$70,000.00) dollars from available funds, from taxation, from the Stabilization Fund or from borrowing, under General laws Chapter 44, or a combination of two or more of such monetary sources, for the purpose of paying for engineering services and related costs in connection with a comprehensive site assessment at the Brook Street Sanitary Landfill, and to meet that part of the appropriation to be raised by borrowing, to authorize the Treasurer with the approval of the Board of Selectmen to borrow the money appropriated by borrowing hereunder pursuant to Chapter 44 of the General Laws, or act anything thereon.

**ARTICLE 25:** To see if the Town will vote to raise and appropriate a sum of money from available funds, from taxation, from the Stabilization Fund or from borrowing, under General laws Chapter 44, or a combination of two or more of such monetary sources, for the purpose of constructing and installing a truck scale and related building at the Brook Street Sanitary Landfill including related equipment and architectural and engineering services, and to meet that part of the appropriation to be raised by borrowing, to authorize the Treasurer with the approval of the Board of Selectmen to borrow the money appropriated by borrowing hereunder pursuant to Chapter 44 of the General Laws, or act anything thereon.

**ARTICLE 26:** To see if the Town will vote to raise and appropriate the sum of Two Hundred and Eighty Thousand (\$280,000.00) dollars from available funds in the Treasury, or by borrowing for the purpose of purchasing a compactor to be used at the Landfill, or act anything thereon.

**ARTICLE 27:** To see if the Town will vote to raise and appropriate the sum of Forty-Five Thousand (\$45,000.00) dollars from available funds in the Treasury, or by borrowing for the purpose of purchasing one (1) 20-passenger/8-passenger w/4 wheelchair capacity school bus to be used in the transportation of special needs students and other necessary student transportation, or act anything thereon.

**ARTICLE 28:** To see if the Town will vote to raise and appropriate the sum of Ten Thousand, One Hundred and Sixty-One dollars and Forty-One cents (\$10,161.41) the balance remaining from borrowing authorized for remodeling and reconstruction the Middleborough Public Library and constructing, originally equipping and furnishing an addition thereto under Article 13 of the November 20, 1989 Special Town Meeting, for the purpose of installing handicapped accessible doors at the new main entrance of the library, or act anything thereon.

**ARTICLE 29:** To see if the Town will vote to accept Nestlenook Drive as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled "Roadway layout in Middleborough, MA 'Nestle Nook Drive' Subdivision," dated September 21, 1999, revised through August 17, 2000, drawn by Mount Hope Engineering, Inc., and any related easements, or act anything thereon.

**ARTICLE 30:** To see if the Town will vote to adopt the following Water Use Restriction By-Law for the purpose of protecting the Municipal Water Supply, or act anything thereon.

## **Water Use Restriction By-Law**

### **Section 1 Authority**

This bylaw is adopted by the Town under its police powers to protect public health and welfare, its powers under M.G.L. c. 40, §21 and c. 43B, § 13 and implements the Town's authority to regulate water use pursuant to M.G.L. c. 41, §69B. This bylaw also implements the Town's authority under M.G.L. c. 40, §41A, conditioned upon a declaration of a state of water emergency issued by the Department of Environmental Protection.

### **Section 2 Purpose**

The purpose of this bylaw is to protect, preserve and maintain the public health, safety and welfare whenever there is in force a State of Water Supply Conservation or State of Water Emergency by providing for enforcement of any duly imposed restrictions, conditions or requirements, imposed by the Town or by the Department of Environmental Protection with respect to the use of water supplied by the Town of Middleborough to all water users.

### **Section 3 Definitions**

Person shall mean any individual, corporation trust, partnership or association, or other entity.

State of Water Emergency shall mean a State of Water Emergency declared by the Department of Environmental Protection under M.G.L. c. 21G, §15.

State of Water Supply Conservation shall mean a State of Water Supply Conservation declared by the Town acting by and through its Board of Selectmen pursuant to Section 4 of this bylaw.

Water Users or Water Consumers shall mean all persons who use water supplied by the Town of Middleborough at any facility or location irrespective of any person's responsibility for billing purposes for water used at any particular facility or location.

### **Section 4 Declaration of a State of Water Supply Conservation**

The Town through its Board of Selectmen may declare a State of Water

Supply Conservation upon a determination by the Board that a shortage of water exists and conservation measures are appropriate to ensure an adequate supply of water to all water consumers. Public notice of a State of Water Supply Conservation shall be given under Section 6 of this bylaw before warnings may be given or violations may be prosecuted under Section 9.

## **Section 5 Restricted Water Users**

A declaration of a State of Water Supply Conservation shall include one or more of the following restrictions, conditions, or requirements limited the use of water as necessary to protect the water supply as determined by the Board of Selectmen. The applicable restrictions, conditions or requirements shall be included in the public notice required under Section 6.

- a) Odd/Even Day Outdoor Watering Outdoor watering by water users with odd numbered addresses is restricted to odd numbered days. Outdoor watering by water users with even numbered street addresses is restricted to even numbered days.
- b) Outdoor Watering Ban Outdoor watering is prohibited.
- c) Outdoor Watering Hours Outdoor watering is permitted only during daily periods of low demand, to be specified in the declaration of a State of Water Supply Conservation and public notice thereof.
- d) Filling Swimming Pools Filling of swimming pools is prohibited.
- e) Automatic Sprinkler Use The use of outdoor automatic sprinkler systems is prohibited.
- f) Such other restrictions, conditions or requirements limiting the use of water as necessary to protect the water supply as determined by the Board of Selectmen.

## **Section 6 Public Notification of a State of Water Supply Conservation: Notification of DEP**

The Board of Selectmen shall give public notice of any declaration of a State of Water Supply Conservation by publishing such notice in a newspaper or newspapers of general circulation in the towns in which all facilities and locations which use water supplied by the Town are located. Such notice shall include any restriction, condition or requirement which was imposed by the Board of Selectmen under Sections 4 and 5 of the bylaw pursuant to a declaration of a State of Water Supply Conservation. Any restriction, condition or requirement imposed under Sections 4 and 5 of the bylaw shall not be effective until the day following such publication of public notice. The Board of Selectmen shall provide written notice of any declaration of a State of Water Supply Conservation to the Department of Environmental Protection.

## **Section 7 Termination of a State of Water Supply Conservation: Notice**

A State of Water Supply Conservation may be terminated by the Board of Selectmen upon a determination that the water shortage no longer exists. Public notification of the termination of a State of Water Supply Conservation shall be given in the same manner required by Section 6.

## **Section 8 State of Water Emergency; Compliance with DEP Orders**

Upon notification to the public that a declaration of a State of Water Emergency has been issued by the Department of Environmental Protection, no person shall violate any restriction, condition or requirement of any order issued by the Department pursuant to M.G.L. c. 21G, §17.

**Section 9** Any person who violates a restriction, condition or requirement imposed by the Board of Selectmen under a declaration of a State of Water Supply Conservation under Sections 4 and 5 of the bylaw and any person who violates a restriction, condition or requirement of any order issued by the Department of Environmental Protection pursuant to M.G.L. c. 21G, §17 shall be liable to a fine of fifty dollars (\$50.00) for the first offense and one hundred dollars (\$100.00) for each subsequent offense, which fines shall inure to the Town. Fines shall be recovered by complaint before the District Court. Each day that a violation exists shall constitute a separate offense.

## **Section 10 Enforcement**

This bylaw may be enforced by police officers of the Town of Middleborough, by the Superintendent of the Town of Middleborough Water Department or by the Board of Selectmen.

## **Section 11 Severability**

The invalidity of any portion or provision of this bylaw shall not invalidate any other portion or provision thereof.

**ARTICLE 31:** To see if the Town will vote to amend the existing Council on Aging Town by-law by rescinding existing Section 2 thereof and replacing it with the following, said existing Section 2 to remain in effect until the following becomes effective.

**Section 2** The Council on Aging shall be responsible to the Board of Selectmen, and its members shall serve without compensation. The Council on Aging, within the limits of available funds, may appoint such clerks and other employees as it may require. The Council on Aging may appoint a person to hold the position of Executive Director of the Council on Aging. The Council on

Aging, may from time to time and in writing, delegate to the Executive Director whatever of its powers and authority the Council on Aging deems necessary or expedient to carry out the programs of the Council on Aging. The Council on Aging may, from time to time and in writing, revoke any delegation of powers or authority hereunder.

**ARTICLE 32:** To hear the report of any committee or officer of the Town, to appoint any committee or take any action relative thereto.

Given under our hands at Middleborough this 28th day of August, 2000.

Ellen O. Grant, Chairman  
Marsha L. Brunette  
Stephen D. Morris  
Wayne C. Perkins  
James Wiksten

Pursuant to the instructions contained in the above warrant, I have notified and warned all inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified by causing an attested copy of the same to be published in the Middleboro Gazette on the 31st day of August 2000, that date being more than fourteen day before the time specified for said meeting.

JOHN E. HOWARD,  
Constable

**SPECIAL TOWN MEETING  
SEPTEMBER 18, 2000**

The Special Town Meeting was called to order at 7:15 p.m. by Moderator Robert Desrosiers who declared a quorum was present in the auditorium of the John T. Nichols, Jr. Middle School.

The following action was taken.

A motion duly made and seconded to amend Article 1 to include an Eight Thousand (\$8,000.00) dollar transfer from the Council-on-Aging Trust Fund to Department 541, Part-time Custodian was voted. The Director of the Council-on-Aging, Theodore Lang, was given permission to address the meeting about the motion.

**ARTICLE 1:** Voted unanimously to appropriate the sum of \$238,037.40 dollars from the additional lottery receipts in order to supplement the following departments for Fiscal Year 2001.

Department 122 - Selectmen		
Reg. Pay Clerical		1,586.00
Department 123 - Town Manager		
In-State Travel		250.00
Department 155 - Data Processing		
Equipment Leases	67,947.00	
New Equipment	10,900.00	
Outside Cables	1,500.00	
New Software Programs	5,800.00	
Department 162 - Election & Registration		
Election Officers	4,000.00	
Election Police Officers	2,000.00	
Custodial	250.00	
Department 193 - Administrative Office Buildings		
Custodial & Service Contracts	8,124.00	
Building & Grounds Mtce.	5,000.00	
Department 210 - Police		
Building & Grounds Mtce.	5,000.00	
Department 421 - DPW Administration		
Building Electricity	500.00	
Building Heat & Gas	500.00	
Department 422 - DPW Highway		
Vehicle Inspections	760.00	
Department 433 - DPW Rubbish Removal		
Tire Disposal	1,800.00	
Waste Oil/Antifreeze Removal	300.00	
Landfill Monitoring	6,500.00	
Engineering & Consulting	5,500.00	
Department 541 - Council-on-Aging		
Building & Grounds Mtce.	565.00	
Department 543 - Veterans' Services		
Reg. Pay Agent	740.00	

Department 610 - Library	
Reg. Pay Librarian	271.00
Longevity	25.00
Building Electricity	1,000.00
Building & Grounds Mtce.	3,849.00
Elevator Mtce.	410.00
Department 950 - Unclassified	
Reserve Fund	50,000.00
Purchasing - Gasoline	40,000.00
Department 900 - Transportation Contracted	
Purchase of Services	12,960.00
Total Supplements	\$238,037.40
Further voted the following Interdepartmental transfer:	
From Department 900 - Transportation Contracted	
OCC Education Transportation	12,000.00
To Department 899 - Transportation Misc.	
Mini Bus Salary	12,000.00
From Council-on-Aging Trust Fund	8,000.00
To Department 541 - Council-on-Aging (P.T. Custodian)	\$8,000.00
<b>ARTICLE 2:</b> Voted unanimously to appropriate the sum of \$28,791.53 from the additional lottery receipts in order to pay the following unpaid bills:	
Department 210 - Police	
Communication Equipment Maintenance	949.60
Department 433 - DPW Rubbish Removal	
Weston & Sampson Engineers, Inc.	6,240.37
Department 950 - Unclassified	
Purchasing - Gas	4,634.31
Purchasing - Diesel	13,987.25
Department 900 - Transportation Contracted	
Council-on-Aging	2,200.00
Taunton Mortorized Carriage	780.00
Total Unpaid Bills	\$28,791.53

**ARTICLE 3:** Voted unanimously to rescind Article 16 voted at the April 24, 2000 Annual Town Meeting. This vote authorized the transfer of \$934,749.00 from the Middle School Receipts Reserved for Appropriation Account in order to pay for the debt for the John T. Nichols, Jr. Middle School.

Finance Committee recommended favorable action.

**ARTICLE 4:** Voted unanimously to rescind Article 15 of the April 24, 2000 Annual Town Meeting which vote appropriated the sum of \$525,000.00 from taxation for the purpose of transferring to the Middle School Receipts Reserved for Appropriation account in order to pay the principal and interest for the long term debt obligation for the John T. Nichols, Jr. Middle School.

Finance Committee recommended favorable action.

**ARTICLE 5:** Voted unanimously to raise and appropriate the sum of \$458,040.00 from taxation for the purpose of transferring to the Middle School Receipts Reserved for Appropriation Account in order to pay the principal and interest for the long term debt obligation for the John T. Nichols, Jr. Middle School.

Finance Committee recommended favorable action

**ARTICLE 6:** Voted unanimously to appropriate the sum of \$1,794,078.00 from Free Cash and to transfer the sum of \$190,525.00 from Overlay Reserve to the Assessors for the purpose of fixing the tax rate for the Fiscal Year 2001.

**ARTICLE 7:** It was voted to table this article.

**ARTICLE 8:** By a counted vote of yes, 190 and no, 23, it was voted to amend the Zoning By-Law by adding the following to Section IV-B-1-d-(ii):

- d(ii) Said requirement shall be presumed to be met if the lot on which a building which has a multiple dwelling is located shall be within one quarter mile of an off-street public parking lot which is available for overnight parking of motor vehicles.

After a lengthy discussion on Article 9, a motion duly made and seconded to move the question was voted by a majority vote declared by the Moderator.

**ARTICLE 9:** This article was defeated by a counted vote of yes, 64 and no, 168.

**ARTICLE 10:** It was voted to table this article.

**ARTICLE 11:** Voted by a majority vote to rescind the existing Town By-law which regulates the required quorum at Town Meetings under Article 1, Section 2 of the town

General By-laws and which was last amended by a Town Meeting held on June 1, 1942, and adopt the following By-law:

- Section 1. The presence of 150 registered voters at a Town Meeting shall constitute a quorum in order to begin the business of the Town Meeting.
- Section 2. The presence of 100 registered voters during the initial session of a Town Meeting shall constitute a quorum in order to continue the business of the Town Meeting once the Town Meeting has begun with the quorum required under Section 1 of the By-law.
- Section 3. Any number of registered voters less than a quorum under Section 1 or Section 2 of the By-law may from time to time adjourn a Town Meeting or dissolve a Town Meeting.

**ARTICLE 12:** By a counted vote of yes, 182 and no, 5, it was voted to authorize the Board of Selectmen to lease property at 44 Harding Street (Route 44) shown as Lots 1138 and 1155 on Assessors Map 47 on such terms and conditions as the Board of Selectmen determines.

**ARTICLE 13:** Voted unanimously to adopt the following By-law:

- Section 1. The annual fee for each original or renewal license for cabins, motels, or manufactured housing communities shall be fifty dollars (\$50.00).

**ARTICLE 14:** It was voted to table this article.

**ARTICLE 15:** By a counted vote of yes, 177 and no, 4, it was voted to authorize the Board of Selectmen to accept an affordable housing restriction and related mortgage with respect to premises at 11 Centre Street owned by Judith A. Plentus, Trustee of L.T.O. Realty Trust on such terms and conditions as the Board of Selectmen determines.

**ARTICLE 16:** Voted by a majority vote to raise and appropriate the sum of \$24,553.00 from taxation for the purpose of hiring one (1) dispatcher for the Police Department.

Finance Committee did not recommend favorable action.

Majority of the Board of Selectmen did not recommend favorable action.

A motion duly made and seconded to transfer the sum of \$50,570.00 from Department 710 Debt Services Account 5925 Interest on Temporary Notes to purchase two (2) marked police cruisers for the Police Department was amended and voted as follows:

**ARTICLE 17:** By a counted vote of yes, 118 and no 16, it was voted to raise and appropriate the sum of \$101,139.00 by borrowing, under General Laws Chapter 44, Section 7, for the purpose of purchasing three (3) marked police cruisers and one (1) unmarked police cruiser for the Police Department and to authorize the Treasurer with

the approval of the Board of Selectmen to borrow the money appropriated pursuant to Chapter 44, Section 7 of the General Laws.

Finance Committee recommended the purchase of two (2) cruisers.

**ARTICLE 18:** Voted unanimously to provide that the appropriation under Article 42 of the warrant for the 1998 Annual Town Meeting, as modified by the vote under Article 8 of the Warrant for the October 18, 1999 Special Town Meeting may be used to pay for renovations, repairs and remodeling to the exterior and interior of the Central Fire Station and./or the building of a new Fire Station at the current North Main Street property or at another location including architectural and engineering expenses in connection therewith, demolition expenses, the expense of temporary quarters for the Fire Department while such renovations, repairs, remodeling and/or building are carried out and for moving costs related to, arising from and/or in connection with moves to and from said temporary quarters.

**ARTICLE 19:** Voted unanimously the Town ratify and confirm acquisition by the Town of a municipal sewer system pumping station easement from Kevin P. Glynn, Trustee of the K.P. Glynn Realty Trust which easement was recorded in the Plymouth County Registry of Deeds in Book 18752, Page 169 and affects property of the K.P. Glynn Realty Trust on Clayton Street, formerly Clay Street.

**ARTICLE 20:** By a counted vote of Yes 130, and no, 8, it was voted to raise and appropriate the sum of \$188,350.00 by borrowing under General laws, Chapter 44, Section 7 for the cost of engineering services, construction and construction administration services in connection with the construction and reconstruction of Oliver Mill Park's outdoor recreational facilities, consisting of ordinary repairs and renovations of the stone raceways, dams, stop logs, bridges and surrounding grounds, and to meet this appropriation to authorize the Treasurer with the approval of the Board of Selectmen to borrow the sum of money hereby raised and appropriated under General laws, Chapter 44, Section 7, and that this appropriation be reduced by any new State or Federal grants or donations, and that the Park Commission is authorized to take action to carry out this project.

Finance Committee recommended favorable action.

**ARTICLE 21:** Voted unanimously to rescind the vote of approval of Article 5, voted upon at the Special Town Meeting of October 18, 1999. Article 5 has requested authorization for the Treasurer, with the approval of the Board of Selectmen, to borrow the sum of \$274,958.00 for the purpose of paying for light fixtures, sidewalk improvements and other renovations and improvements in connection with the Four Corners Streetscape Extension Improvement Project in anticipation of reimbursement from the State's Community Development Block Grant/Community Development Fund Program Grant #5163.

**ARTICLE 22:** Voted unanimously to rescind the vote of approval of Article 6, voted

upon at the Special Town Meeting of October 18, 1999. Article 6 had requested authorization for the Treasurer, with the approval of the Board of Selectmen, to borrow the sum of \$358,789.00 for the purpose of paying for construction and engineering expenses for a water main extension from Routes 18 and 28 along Clay Street and Clayton Road to the vicinity of property of Glynn Electronics on Clayton Road in anticipation of reimbursement from the State's Community Development Block Grant/Ready Resource Fund Program Grant #5175.

**ARTICLE 23:** Voted unanimously to raise and appropriate the sum of \$142,000.00 by borrowing, under General Laws Chapter 44, for the purpose of paying for engineering services and related costs in connection with Phase II expansion of the Brook Street Sanitary Landfill, and to meet the appropriation to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow the money appropriated hereunder pursuant to Chapter 44 of the General Laws.

Finance Committee recommended favorable action.

**ARTICLE 24:** Voted unanimously to raise and appropriate the sum of \$70,000.00 by borrowing, under General laws Chapter 44, for the purpose of paying for engineering services and related costs in connection with a comprehensive site assessment at the Brook Street Sanitary Landfill, and to meet this appropriation, to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow the money appropriated hereunder pursuant to Chapter 44 of the General Laws.

Finance Committee recommended favorable action.

**ARTICLE 25:** Voted unanimously to raise and appropriate the sum of \$75,000.00 by borrowing under General laws Chapter 44, for the purpose of constructing and installing a truck scale and related building at the Brook Street Sanitary landfill including related equipment and architectural and engineering services, and to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow the money appropriated hereunder pursuant to Chapter 44 of the General Laws.

Finance Committee recommended favorable action.

**ARTICLE 26:** Voted unanimously to raise and appropriate the sum of \$280,000.00 by borrowing, under General Laws Chapter 44, for the purpose of purchasing a compactor to be used at the Landfill and to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow the money appropriated hereunder pursuant to Chapter 44 of the General Laws.

Finance Committee recommended favorable action.

**ARTICLE 27:** Voted unanimously to appropriate the sum of \$16,654.00 from the additional lottery aid and the sum of \$28,346.00 from taxation for the purchase of one (1)

20-passenger/8-passenger w/4 wheelchair capability school bus to be used in the transportation of special needs students and other necessary student transportation.

Finance Committee recommended favorable action.

**ARTICLE 28:** Voted unanimously to appropriate the sum of \$10,161.41, the balance remaining from borrowing authorized for remodeling and reconstructing the Middleborough Public Library and constructing, originally equipping and furnishing an addition thereto under Article 13 of the November 20, 1989 Special Town Meeting, for the purpose of installing handicapped accessible doors at the new main entrance of the library

Finance Committee recommended favorable action.

**ARTICLE 29:** Voted unanimously to accept Nestlenook Drive as a Town way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by eminent domain or by gift the fee in the way as shown on the road layout plan, on file with the Town Clerk entitled "Roadway Layout in Middleborough, MA 'Nestle Nook Drive' Subdivision," dated September 21, 1999, revised through August 17, 2000, drawn by Mount Hope Engineering, Inc., and any related easements.

Planning Board voted to support this article.

**ARTICLE 30:** Voted by a majority vote to adopt the following Water Use Restriction By-law for the purpose of protecting the Municipal Water Supply:

## **Water Use Restriction By-Law**

### **Section 1 Authority**

This bylaw is adopted by the Town under its police powers to protect public health and welfare, its powers under M.G.L. c. 40, §21 and c. 43B §13 and implements the Town's authority to regulate water use pursuant to M.G.L. c. 41, §69B. This bylaw also implements the Town's authority under M.G.L. c. 40, §41A, conditioned upon a declaration of a state of water emergency issued by the Department of Environmental Protection.

### **Section 2 Purpose**

The purpose of this bylaw is to protect, preserve and maintain the public health, safety and welfare whenever there is in force a State of Water Supply Conservation or State of Water Emergency by providing the enforcement of any duly imposed restrictions, conditions or requirements, imposed by the Town or by the Department of Environmental Protection with respect to the use of water by the Town of Middleborough to all water users.

### **Section 3 Definitions**

Person shall mean any individual, corporation trust, partnership or association, or other entity.

State of Water Emergency shall mean a State of Water Emergency declared by the Department of Environmental Protection under M.G.L. c. 21G, §15.

State of Water Supply Conservation shall mean a State of Water Supply Conservation declared by the Town acting by and through its Board of Selectmen pursuant to Section 4 of this bylaw.

Water Users or Water Consumers shall mean all persons who use water supplied by the Town of Middleborough at any facility or location irrespective of any person's responsibility for billing purposes for water used at any particular facility or location.

### **Section 4 Declaration of a State of Water Supply Conservation**

The Town through its Board of Selectmen may declare a State of Water Supply Conservation upon a determination by the Board that a shortage of water exists and conservation measures are appropriate to ensure an adequate supply of water to all water consumers. Public notice of a State of Water Supply Conservation shall be given under Section 6 of this bylaw before warnings may be given or violations may be prosecuted under Section 9.

### **Section 5 Restricted Water Users**

A declaration of a State of Water Supply Conservation shall include one or more of the following restrictions, conditions, or requirements limited the use of water as necessary to protect the water supply as determined by the Board of Selectmen. The applicable restrictions, conditions or requirements shall be included in the public notice required under Section 6.

- a) Odd/Even Day Outdoor Watering Outdoor watering by users with odd numbered street addresses is restricted to odd numbered days. Outdoor watering by water users with even numbered street addresses is restricted to even numbered days.
- b) Outdoor Watering Ban Outdoor watering is prohibited.
- c) Outdoor Watering Hours Outdoor watering is permitted only during daily periods of low demand, to be specified in the declaration of a State of Water Supply Conservation and public notice thereof.
- d) Filling Swimming Pools Filling of swimming pools is prohibited.

- e) Automatic Sprinkler Use The use of outdoor automatic sprinkler systems is prohibited.
- f) Such other restrictions, conditions or requirements limiting the use of water as necessary to protect the water supply as determined by the Board of Selectmen.

## **Section 6 Public Notification of a State of Water Supply Conservation: Notification of DEP**

The Board of Selectmen shall give public notice of any declaration of a State of Water Supply Conservation by publishing such notice in a newspaper or newspapers of general circulation in the towns in which all facilities and locations which use the water supplied by the Town are located. Such notice shall include any restriction, condition or requirement which was imposed by the Board of Selectmen under Sections 4 and 5 of the bylaw pursuant to a declaration of a State of Water Supply Conservation. Any restriction, condition or requirement imposed under Sections 4 and 5 of the bylaw shall not be effective until the day following such publication of public notice. The Board of Selectmen shall provide written notice of any declaration of a State of Water Supply Conservation to the Department of Environmental Protection.

## **Section 7 Termination of a State of Water Supply Conservation; Notice**

A State of Water Supply Conservation may be terminated by the Board of Selectmen upon a determination that the water shortage no longer exists. Public notification of the termination of a State of Water Supply Conservation shall be given in the same manner required by Section 6.

## **Section 8 State of Water Emergency, Compliance with DEP Orders**

Upon notification to the public that a declaration of a State of Water Emergency has been issued by the Department of Environmental Protection, no person shall violate any restriction, condition or requirement of any order issued by the Department pursuant to M.G.L. c. 21G, §17.

## **Section 9**

Any person who violates a restriction, condition or requirement imposed by the Board of Selectmen under a declaration of a State of Water Supply Conservation under Sections 4 and 5 of the bylaw and any person who violates a restriction, condition or requirement of any order issued by the Department of Environmental Protection pursuant to M.G.L. c. 21G, §17 shall be liable to a fine of fifty dollars (\$50.00) for the first offense and one hundred dollars (\$100.00) for each subsequent offense, which fines shall inure to the Town. Fines shall be recovered by complaint before the District Court. Each day that a violation exists shall constitute a separate offense.

## **Section 10 Enforcement**

This bylaw may be enforced by police officers of the Town of Middleborough, by the Superintendent of the Town of Middleborough Water Department or by the Board of Selectmen.

## **Section 11 Severability**

The invalidity of any portion or provision of this bylaw shall not invalidate any other portion or provision thereof.

**ARTICLE 31:** Voted unanimously to amend the existing Council on Aging Board of Directors Town By-law by rescinding existing Section 2 thereof and replacing it with the following, said existing Section 2 to remain in effect until the following becomes effective:

Section 2      The Council on Aging Board of Directors shall be responsible to the Board of Selectmen, and its members shall serve without compensation. the Council on Aging Board of Directors, within the limits of available funds, may appoint such clerks and other employees as it may acquire. The Council on Aging Board of Directors may appoint a person to hold the position of Executive Director of the Council on Aging. The Council on Aging Board of Directors may, from time to time and in writing, delegate to the Executive Director whatever of its powers and authority the Board of Directors deems necessary or expedient to carry out the programs of the Council on Aging. The Council on Aging Board of Directors may, from time to time and in writing, revoke any delegation of powers or authority hereunder.

**ARTICLE 32:** Voted to establish a nine person Committee to be known as the Fire Station Building Committee, to appoint the following persons to be members of the Committee: Fire Chief Robert W. Silva, Selectman Wayne C. Perkins, Selectman Stephen D. Morris, Town Manager John F. Healey, Jane Lopes, Edward Medeiros, Joel Pickering, Neil D. Rosenthal and David Taylor, to establish the terms of the Committee members to be until the close of the 2003 Annual Town Meeting, to provide that all members of the Committee shall be Town residents, to authorize the Board of Selectmen to fill any Committee vacancy for the balance of the term and to authorize the Committee to take all necessary or expedient action to carry out one or more of the activities for which appropriations may be expended pursuant to the vote under Article 18 of the warrant for the September 18, 2000 Special Town Meeting and to expend such appropriations for such activities.

Alan R. Lindsay, Chairman of the Middle School Building Committee, read their report to the meeting as an update to the activities and objectives accomplished since the last report was submitted.

Voted to adjourn the meeting at 10:30 p.m.

Signed,

SANDRA L. BERNIER,  
Town Clerk

**THE COMMONWEALTH OF MASSACHUSETTS  
STATE PRIMARY ELECTION  
SEPTEMBER 19, 2000**

The following Election Officers were sworn in:

Precinct 1: Arthur L. Turcotte, Robert Howes, Laurette Turcotte, Esther Vaughn, Madeline Wylie, Marion Cowan, Anne Cordiero, Marion Sylvia and Stephen Nelson as the Police Officer.

Precinct 2: Beverley Moquin, Brenda Levesque, Donna Stewart, Mary Abren, Mary Sylvia, Mary G. Gazard, Florence Cadillic, Rosa Waterman, Jeanne Turney and Timothy Needham as the Police Officer.

Precinct 3: Theresa Maxim, Betty Schmidt, Louise Wright, Christine Parks, Deborah Ginn, Judith Clark, Diana Bradford, James Cheney and David Shanks and Clifford Hall as the Police Officers.

Precinct 4: Judithann McCabe, Kathleen Zakarian, Patricia A. Kayajan, Lillian Cassidy, Ann Kulian, Kathleen Stanley, Mary Ann Cunningham, Corrine E. Sylvia and Benjamin Mackiewicz as the Police Officer.

Precinct 5: Karen Nice, Jesse Leite, Linda Gordon, Dorothy Thomas, Cheryl Reimels, Judy Donahue, Corinne Trulson and Corey Mills as the Police Officer.

Precinct 6: Alma Packer, Lois Hawks, Marjorie Bragg, Shirley Trinque, Frederick Timms, Stanley Churchill, Shelly Murphy and Robert Packer.

The result of the election is as follows:

**DEMOCRATIC BALLOT  
SENATOR IN CONGRESS**

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
Edward M. Kennedy	51	52	65	66	68	66	368
Write-Ins	3	0	3	0	1	2	9
Blanks	6	8	8	7	16	10	55
Total	60	60	76	73	85	78	432

**REPRESENTATIVE IN CONGRESS**

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
Barney Frank	47	49	63	65	67	66	357
Write-Ins	2	0	1	0	1	1	5
Blanks	11	11	12	8	17	11	70
Total	60	60	76	73	85	78	432

**COUNCILLOR**

Carole A. Fiola	27	21	41	27	32	32	180
John Thomas Saunders	21	23	24	27	34	30	159
Write-Ins	0	0	0	3	0	2	5
Blanks	12	16	11	16	19	14	88
Total	60	60	76	73	85	78	432

**SENATOR IN GENERAL COURT**

Marc R. Pacheco	50	52	66	68	73	70	379
Write-Ins	2	0	1	1	0	1	5
Blanks	8	8	9	4	12	7	48
Total	60	60	76	73	85	78	432

**REPRESENTATIVE IN GENERAL COURT – Precincts 1, 2, 4 & 5**

Thomas J. O'Brien	57	52	64	75		248
Write-Ins	1	0	0	0		1
Blanks	2	8	9	10		29
Total	60	60	73	85		278

**REPRESENTATIVE IN GENERAL COURT – Precincts 3 & 6**

William M. Straus		65			67	132
Write-Ins		0			2	2
Blanks		11			9	29
Total		76			78	154

**CLERK OF COURTS**

Francis R. Powers	46	45	64	57	62	67	341
Write-Ins	2	0	0	0	0	1	3
Blanks	12	15	12	16	23	10	88
Total	60	60	76	73	85	78	432

**REGISTER OF DEEDS**

John R. Buckley	30	43	41	43	45	44	246
Michael J. Linehan	18	9	31	16	28	30	132
Write-Ins	1	0	0	0	0	0	1
Blanks	11	8	4	14	12	4	53
Total	60	60	76	73	85	78	432

**COUNTY COMMISSIONER**

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
Peter G. Asiaf, Jr.	17	20	25	28	41	29	160
Albert R. Cavanagh	9	6	17	7	15	12	66
Dennis C. Gallagher	25	25	21	18	32	34	155
Richard E. Kenney	5	7	12	11	11	7	53
John Patrick Riordan	16	17	22	27	23	24	129
Bridget Simmons	12	12	14	9	8	10	65
Timothy H. White	6	2	9	2	1	6	26
Write-Ins	0	0	0	0	0	0	0
Blanks	30	31	32	44	39	34	210
Total	120	120	152	146	170	156	864

**SHERIFF**

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
Troy E. Garron	33	26	18	27	38	26	168
Joseph F. McDonough	14	13	34	22	21	26	130
Michael Stefani	7	10	21	9	17	19	83
Write-Ins	0	1	0	0	0	1	2
Blanks	6	10	3	15	9	6	49
Total	60	60	76	73	85	78	432

**REGISTER OF PROBATE**

Robert E. McCarthy	41	44	54	49	63	54	305
Thomas L. Plouffe	12	11	18	14	13	21	89
Write-Ins	1	0	0	0	0	0	1
Blanks	6	5	4	10	9	3	37
Total	60	60	76	73	85	78	432

**REPUBLICAN BALLOT****SENATOR IN CONGRESS**

Jack E. Robinson, III	36	26	47	26	28	39	202
Write-Ins	1	0	2	1	1	0	5
Blanks	15	15	11	5	14	10	70
Total	52	41	60	32	43	49	277

**REPRESENTATIVE IN CONGRESS**

Martin D. Travis	42	30	50	27	33	39	221
Write-Ins	0	0	0	0	0	0	0
Blanks	10	11	10	5	10	10	56
Total	52	41	60	32	43	49	277

**COUNCILLOR**

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
Ricardo Barros	11	9	8	13	7	0	48
Write-Ins	4	4	6	4	0	3	21
Blanks	37	28	46	15	36	46	208
Total	52	41	60	32	43	49	277

**SENATOR IN GENERAL COURT**

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
Chawner Hurd	46	35	52	28	32	37	230
Write-Ins	1	0	2	0	0	1	4
Blanks	5	6	6	4	11	11	43
Total	52	41	60	32	43	49	277

**REPRESENTATIVE IN GENERAL COURT – Precincts 1, 2, 4 & 5**

William F. Cravens	41	30		28	29		128
Write-Ins	1	0		0	1		2
Blanks	10	11		4	13		38
Total	52	41		32	43		168

**REPRESENTATIVE IN GENERAL COURT – Precincts 3 & 6**

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
Anthony Kandel			46			35	81
Write-Ins			1			0	1
Blanks			13			14	27
Total			60			49	109

**CLERK OF COURTS**

Write-Ins	4	7	6	6	5	0	28
Blanks	48	34	54	26	38	49	249
Total	52	41	60	32	43	49	277

**REGISTER OF DEEDS**

Anne A. Hummel	42	32	48	30	34	36	222
Write-Ins	2	0	1	0	0	1	4
Blanks	8	9	11	2	9	12	51
Total	52	41	60	32	43	49	277

**COUNTY COMMISSIONER**

John P. Cafferty	34	25	33	21	26	26	165
William H. Sims	34	26	42	23	27	33	185
Write-Ins	1	0	0	0	0	0	1
Blanks	35	31	45	20	33	39	203
Total	104	82	120	64	86	98	554

**SHERIFF**

Charles N. Decas	45	40	56	30	41	45	257
Write-Ins	2	1	1	1	0	0	5
Blanks	5	0	3	1	2	4	15
Total	52	41	60	32	43	49	277

**REGISTER OF PROBATE**

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
R. Andrew Burbine	21	18	19	15	20	17	110
Russell G. McGilvray	18	3	23	9	9	11	73
Lawrence P. Novak	10	16	15	5	8	14	68
Write-Ins	0	0	0	0	0	0	0
Blanks	3	4	3	3	6	7	26
Total	52	41	60	32	43	49	277

**LIBERTARIAN BALLOT  
SENATOR IN CONGRESS**

Carla A. Howell	0	0	1	3	0	3	7
Write-Ins	0	0	0	0	0	0	0
Blanks	0	0	0	2	0	0	2
Total	0	0	1	5	0	3	9

**REPRESENTATIVE IN CONGRESS**

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
David J. Euchner	0	0	1	4	0	2	7
Write-Ins	0	0	0	0	0	0	0
Blanks	0	0	0	1	0	1	2
Total	0	0	1	5	0	3	9

**COUNCILLOR**

Write-Ins	0	0	0	2	0	0	2
Blanks	0	0	1	3	0	3	7
Total	0	0	1	5	0	3	9

**SENATOR IN GENERAL COURT**

Write-Ins	0	0	0	2	0	0	2
Blanks	0	0	1	3	0	3	7
Total	0	0	1	5	0	3	9

**REPRESENTATIVE IN GENERAL COURT – Precincts 1, 2, 4 & 5**

Write-Ins	0	0	2	0		2
Blanks	0	0	3	0		3
Total	0	0	5	0		5

**REPRESENTATIVE IN GENERAL COURT – Precincts 3 & 6**

Write-Ins		0		0	0	0	0
Blanks		1		0	0	3	4
Total		1		0	0	3	4

**CLERK OF COURTS**

Write-Ins	0	0	0	2	0	0	2
Blanks	0	0	1	3	0	3	7
Total	0	0	1	5	0	3	9

**REGISTER OF DEEDS**

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
Write-Ins	0	0	0	2	0	0	2
Blanks	0	0	1	3	0	3	7
Total	0	0	1	5	0	3	9

**COUNTY COMMISSIONER**

Write-ins	0	0	0	3	0	0	3
Write-Ins	0	0	0	7	0	0	7
Blanks	0	0	2	0	0	6	8
Total	0	0	2	10	0	6	18

**SHERIFF**

Write-Ins	0	0	0	2	0	1	3
Blanks	0	0	1	3	0	2	6
Total	0	0	1	5	0	3	9

**REGISTER OF PROBATE**

Write-Ins	0	0	0	2	0	0	2
Blanks	0	0	1	3	0	3	7
Total	0	0	1	5	0	3	9

The result of the vote was announced at 9:35 P.M. and represented 7% of the registered voters.

Signed,

SANDRA L. BERNIER,  
Town Clerk

**THE COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH**

Plymouth SS.

To either of the Constables of the Town of Middleborough

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in elections to vote at:

Precinct 1 & 5: Leonard E. Simmons Senior Multi Service Center  
558 Plymouth Street

Precinct 2, 4 & 6: Middleborough High School Gymnasium,  
East Grove Street

Precinct 3: South Middleborough Fire Station,  
Route 28, Wareham Street

on **TUESDAY, THE SEVENTH DAY OF NOVEMBER, 2000** from 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the State Election for the candidates of political parties for the following offices:

ELECTORS OF PRESIDENT AND VICE PRESIDENT	FOR THE COMMONWEALTH
SENATOR IN CONGRESS	FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS	FOURTH CONGRESSIONAL DISTRICT
COUNCILLOR	FIRST COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT	1ST PLYMOUTH & BRISTOL DISTRICT
REPRESENTATIVE IN GENERAL COURT	TENTH BRISTOL DISTRICT
REPRESENTATIVE IN GENERAL COURT	TWELFTH PLYMOUTH DISTRICT
CLERK OF COURTS	PLYMOUTH COUNTY
REGISTER OF DEEDS	PLYMOUTH DISTRICT
COUNTY COMMISSIONER	PLYMOUTH COUNTY

## VACANCY

## LOCAL OFFICES

# BRISTOL PLYMOUTH REGIONAL SCHOOL DISTRICT

## QUESTIONS

- #1. Earlier Redistricting for State Legislators and Governor's Councilor's
- #2. Voting by Incarcerated Felons
- #3. Dog Racing
- #4. Income Tax Rate Reduction
- #5. Health Insurance and Health Care
- #6. Tax Credit for Tolls and Motor Vehicle Excise Taxes
- #7. Tax Deduction for Charitable Contributions
- #8. Drug-Dependency Treatment and Drug-Crime Fines and Forfeitures

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 23rd day of October, 2000.

**SELECTMEN OF MIDDLEBOROUGH:**

Stephen D. Morris  
Ellen O. Grant  
Wayne C. Perkins  
James W. Wiksten  
Marsha L. Brunelle

Pursuant to the instructions contained in the above warrant, I have notified and warned all the inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified, by causing an attested copy of the same to be published in the Middleborough Gazette on the 26th day of October, 2000, that date being more than seven days before the time specified for said meeting.

**JOHN E. HOWARD,**  
Constable

**THE COMMONWEALTH OF MASSACHUSETTS  
PRESIDENTIAL ELECTION  
NOVEMBER 7, 2000**

The following Election Officers were sworn in:

Precinct 1: Arthur L. Turcotte, Robert F. Howes, Laurette Turcotte, Marion Sylvia, Marion Cowan, Anne Cordiero, Madeline Wylie, Karen L. Gorich and Stephen R. Nelson as the Police Officer.

Precinct 2: Beverley L. Moquin, Brenda Levesque, Rosa Waterman, Mary Abren, Jeanne Turney, Mary Gazard, Janine Landers, Florence Cadillic, Donna Stewart and John T. Bettencourt as the Police Officer.

Precinct 3: Theresa Maxim, Betty Schmidt, Louise Wright, Deborah Ginn, Judith Clark, Christine Parks, Diana Bradford, Judith Clark, James Cheney and David Shanks and Bernard Storms as the Police Officers.

Precinct 4: Kathleen Zakarian, Patricia A. Kayajan, Lillian Cassidy, Ann Kulian, Alfred Mackiewicz, Robert Ramsay, Mary Ann Cunningham and Bruce Whitman as the Police Officer.

Precinct 5: Karen Nice, Jesse Leite, Linda Gordon, Dorothy Thomas, Judy Donahue, Cheryl Reimels, Corinne Trulson and Louis Avitabile as the Police Officer.

Precinct 6: Alma Packer, Lois Hawks, Marjorie Bragg, Frederick Timms, Shelly Murphy, Shirley Trinque, Stanley Churchill and Deborah Horton.

The result of the election is as follows:

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
<b>PRESIDENT / VICE PRESIDENT</b>							
Brown & Olivier	10	8	11	10	13	9	61
Buchanan & Higgins, Sr.	9	5	16	5	5	9	49
Bush & Cheney	683	405	730	412	649	527	3405
Gore & Lieberman	740	553	794	554	740	685	4066
Hagelin & Tompkins	1	2	0	1	1	1	6
Nader & LaDuke	105	67	100	55	89	52	468
All Others	3	7	2	2	4	1	19
Blanks	13	9	19	18	5	12	76
Total	1563	1056	1672	1057	1506	1295	8150
<b>SENATOR IN CONGRESS</b>							
Edward M. Kennedy	934	683	1023	686	936	828	5090
Carla A. Howell	278	146	373	146	235	199	1277
Jack E. Robinson, III	254	169	270	149	246	210	1298
Dale E. Friedgen	11	3	12	6	11	6	49
Philip Hyde, III	1	4	3	6	5	7	26
Philip F. Lawler	28	12	25	20	29	14	128
All Others	2	1	1	0	1	2	7
Blanks	55	38	65	44	43	30	275
Total	1563	1056	1672	1057	1506	1295	8150
<b>REPRESENTATIVE IN CONGRESS</b>							
Barney Frank	917	631	1010	638	860	776	4832
David J. Euchner	56	46	71	52	75	61	361
Martin D. Travis	526	330	497	308	494	396	2551
All Others	0	1	1	1	4	2	9
Blanks	64	48	93	58	73	61	397
Total	1563	1056	1672	1057	1506	1295	8150
<b>COUNCILLOR</b>							
Carole A. Fiola	1041	697	1164	722	1008	898	5530
All Others	10	12	6	13	13	7	61
Blanks	512	347	502	321	485	391	2558
Total	1563	1056	1672	1056	1506	1296	8149
<b>SENATOR IN GENERAL COURT</b>							
Marc R. Pacheco	100	736	1108	728	987	890	5457
Chawner Hurd	485	274	469	264	443	350	2285
All Others	1	1	0	2	0	1	5
Blanks	69	45	95	62	76	55	402
Total	1563	1056	1672	1056	1506	1296	8149

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
<b>REPRESENTATIVE IN GENERAL COURT – Precincts 1, 2, 4 &amp; 5</b>							
Thomas J. O'Brien	990	732		709	951		3382
William F. Cravens	450	253		245	414		1362
All Others	0	1		0	2		3
Blanks	123	70		102	139		434
Total	1,563	1,056		1056	1506		5181
<b>REPRESENTATIVE IN GENERAL COURT – Precincts 3 &amp; 6</b>							
William M. Straus			995			779	1774
Anthony Kandel			499			370	869
All Others			0			1	1
Blanks			178			146	324
Total			1672			1296	2968
<b>CLERK OF COURTS</b>							
Francis R. Powers	1085	734	1195	770	1030	950	5764
All Others	4	6	7	7	7	6	37
Blanks	474	316	470	279	469	340	2348
Total	1563	1056	1672	1056	1506	1295	8149
<b>REGISTER OF DEEDS</b>							
John R. Buckley, Jr.	794	575	917	597	726	708	4317
Anne A. Hummel	624	370	593	351	602	455	2995
All Others	0	3	1	0	2	1	7
Blanks	145	108	161	108	176	132	830
Total	1563	1056	1672	1056	1506	1295	8149
<b>COUNTY COMMISSIONER</b>							
Peter G. Asiaf, Jr.	714	493	771	504	648	616	3746
John P. Cafferty	409	278	414	246	386	297	2030
John Patrick Riordan	423	293	427	323	385	366	2217
William H. Sims	446	257	432	241	418	335	2129
All Others	0	3	0	0	0	2	5
All Others	0	2	0	1	0	2	5
Blanks	1134	786	1300	797	1175	974	6166
Total	3126	2112	3344	2112	3012	2592	16298
<b>SHERIFF</b>							
Charles N. Decas	809	590	864	549	760	700	4272
Joseph F. McDonough	538	342	566	367	520	437	2770
Jay D. Ferguson	97	52	104	56	96	76	481
All Others	0	2	0	1	0	5	8
Blanks	119	70	138	83	130	78	618
Total	1563	1056	1672	1056	1506	1295	8149

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
<b>REGISTER OF PROBATE</b>							
R. Andrew Burbine	529	342	550	336	509	414	2680
Robert E. McCarthy	838	581	905	582	780	727	4413
All Others	0	3	1	1	0	2	7
Blanks	196	130	216	137	217	153	1049
Total	1563	1056	1672	1056	1506	1295	8149
<b>REGIONAL TECHNICAL SCHOOL COMMITTEE – BERKLEY</b>							
Dennis Plogger	1059	715	1180	741	1041	947	5683
All Others	4	5	3	3	5	4	24
Blanks	500	336	489	312	460	345	2442
Total	1563	1056	1672	1056	1506	1295	8149
<b>REGIONAL TECHNICAL SCHOOL COMMITTEE – BRIDGEWATER</b>							
Charles L. Simonds	1065	712	1180	737	1036	950	5680
All Others	3	6	2	3	3	5	22
Blanks	495	338	490	316	467	341	2447
Total	1563	1056	1672	1056	1506	1295	8149
<b>REGIONAL TECHNICAL SCHOOL COMMITTEE – MIDDLEBOROUGH</b>							
Robert S. Welch	1128	794	1248	813	1098	999	6080
All Others	4	2	2	3	3	3	17
Blanks	431	260	422	240	405	294	2052
Total	1563	1056	1672	1056	1506	1295	8149
<b>REGIONAL TECHNICAL SCHOOL COMMITTEE – RAYNHAM</b>							
Catherine M. Williams	923	629	1000	607	877	812	4848
Nuno J. Sousa	216	135	264	155	206	173	1149
All Others	1	4	1	1	1	3	11
Blanks	423	288	407	293	422	308	2141
Total	1563	1056	1672	1056	1506	1295	8149
<b>REGIONAL TECHNICAL SCHOOL COMMITTEE – TAUNTON</b>							
Steven A. Furtado	924	647	1009	643	849	793	4865
William Graban	412	271	479	301	450	383	2296
All Others	0	5	3	0	0	5	13
All Others	0	3	1	1	0	2	7
Blanks	1790	1186	1852	1167	1713	1409	9117
Total	3126	2112	3344	2112	3012	2592	16298
<b>QUESTION ONE</b>							
Yes	997	662	1042	643	970	783	5097
No	497	328	560	331	457	443	2616
Blanks	69	66	70	82	79	70	436
Total	1563	1056	1672	1056	1506	1295	8149

Precinct	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Total</u>
<b>QUESTION TWO</b>							
Yes	1073	709	1134	647	1090	862	5515
No	445	304	482	343	372	375	2321
Blanks	45	43	56	66	44	59	313
Total	1563	1056	1672	1056	1506	1295	8149
<b>QUESTION THREE</b>							
Yes	470	345	507	288	471	391	2472
No	1058	676	1124	711	1009	868	5446
Blanks	35	35	41	57	26	37	231
Total	1563	1056	1672	1056	1506	1295	8149
<b>QUESTION FOUR</b>							
Yes	1030	651	1086	627	968	816	5178
No	499	367	542	370	502	444	2724
Blanks	34	38	44	59	36	36	247
Total	1563	1056	1672	1056	1506	1295	8149
<b>QUESTION FIVE</b>							
Yes	670	434	751	447	622	570	3494
No	843	570	866	539	932	680	4330
Blanks	50	52	55	70	52	46	325
Total	1563	1056	1672	1056	1506	1295	8149
<b>QUESTION SIX</b>							
Yes	737	485	779	427	705	580	3713
No	784	529	838	569	753	672	4145
Blanks	42	42	55	60	48	44	291
Total	1563	1056	1672	1056	1506	1295	8149
<b>QUESTION SEVEN</b>							
Yes	1069	718	1118	665	1040	866	5476
No	457	292	506	327	417	383	2382
Blanks	37	46	48	64	49	47	291
Total	1563	1056	1672	1056	1506	1295	8149
<b>QUESTION EIGHT</b>							
Yes	698	447	659	457	595	551	3407
No	816	570	954	540	862	688	4430
Blanks	49	39	59	59	49	57	312
Total	1563	1056	1672	1056	1506	1295	8149

The vote results were announced at 11:22 p.m. and represented 70% of the registered voters.

Signed,

SANDRA L. BERNIER,  
Town Clerk

# REPORT OF THE BOARD OF REGISTRARS – DECEMBER 31, 2000

<b>Green Party Inter. 3rd</b>									
Prec.	Democrat	USA	Party	Libertarian	Reform	Republican	Unenrolled	Total	
1	430	1	2	13	1	322	1351	2120	
2	347		1	10	1	259	890	1508	
3	449		2	10		285	1475	2221	
4	364		2	13	1	222	965	1567	
5	419		3	14	1	276	1324	2037	
6	369			9	1	271	1122	1772	
Total	2378	1	10	69	1	1635	7127	11225	

## TOWN CLERK'S FINANCIAL REPORT – FISCAL 2000

<b>DOG LICENSES</b>	<b># Sold</b>	
Male & Females @ \$10.00	645	\$ 6,450.00
Spayed & Neutered @ \$7.00	1562	10,934.00
Kennels @ \$30.00	6	180.00
Kennels @ \$60.00	7	420.00
Kennels @ \$260.00	6	900.00
Duplicate Tags @ \$2.00	5	<u>10.00</u>
<b>TOTAL</b>		\$ 18,894.00
<b>PORTION DUE COUNTY</b>		<b>\$ 17,220.75</b>
<b>PORTION DUE TOWN</b>		<b><u>1,673.25</u></b>
		<b>\$ 18,894.00</b>

## FISHING & HUNTING LICENSES

Resident Fishing @ \$22.50	379	\$ 8,527.50
Resident Fishing Minor @ \$6.50	19	123.50
Resident Fishing, age 65-69 @ \$11.25	14	157.50
Non-Resident Fishing @ \$32.50	3	97.50
Non-Resident Fishing Minor @ \$6.50	1	6.50
Resident Trapping @ \$30.50	4	122.00
Duplicate Fishing @ \$2.50	4	10.00
Duplicate Trapping @ \$2.50	1	2.50
Resident Citizen Hunting @ \$22.50	94	2,115.00
Resident Hunting, age 65-69 @ \$11.25	3	33.75
Resident Citizen Minor Hunting @ \$6.50	1	6.50
Resident Sporting @ \$40.00	40	7,400.00
Resident Sporting, age 65-69 @ \$20.00	14	280.00
Duplicate Hunting @ \$2.50	1	2.50
Duplicate Sporting @ \$2.50	2	5.00
Archery Stamps @ \$5.10	178	907.80
Waterfowl Stamps @ \$5.00	54	270.00

Primitive Firearms Stamps @ \$5.10	88	448.80
Wildland Conservation Stamps –		
Resident @ \$5.00	704	3,520.00
Wildland Conservation Stamps –		
Non-Resident @ \$5.00	3	<u>15.00</u>
<b>TOTAL</b>		\$ 24,051.35

<b>PAID TO TREASURER</b>	\$ 398.60
<b>PAID TO DIVISION OF</b>	
<b>FISHERIES &amp; WILDLIFE</b>	<u>23,652.75</u>
	\$ 24,051.35

#### **DEPARTMENTAL RECEIPTS**

Licenses & Permits	\$ 31,276.36
Recording Mortgages & Miscellaneous	87,555.49
Parking Tickets	<u>9,173.27</u>
<b>TOTAL</b>	\$ 128,005.12

#### **GRAND TOTAL**

Paid to Treasurer	\$ 145,624.47
Paid to Division of of Fisheries & Wildlife	23,652.75
Pid to Plymouth County	<u>1,673.25</u>
<b>TOTAL</b>	\$ 170,950.47

Signed,

SANDRA L. BERNIER,  
Town Clerk

#### **STATEMENT OF EXPENDITURES – FISCAL YEAR ENDING JUNE 30, 2000**

	<u>Appropriation</u>	<u>Expenditures</u>	<u>Balance</u>
<b>01 – GENERAL FUND</b>			
<b>111 FINANCE COMMITTEE</b>			
Personal Services	2,850.00	2,671.00	179.00
Purchases of Services	15.00	0.00	15.00
Consum Supplies	1,175.00	962.24	212.76
Other Charges and Expenses	625.00	445.00	180.00
<b>TOTAL FINANCE COMMITTEE</b>	<b>4,665.00</b>	<b>4,078.24</b>	<b>586.76</b>
<b>114 MODERATOR</b>			
Consum Supplies	600.00	0.00	600.00
<b>TOTAL MODERATOR</b>	<b>600.00</b>	<b>0.00</b>	<b>600.00</b>

		<u>Appropriation</u>	<u>Expenditures</u>	<u>Balance</u>
<b>122</b>	<b>SELECTMENS</b>			
	Personal Services	43,849.00	42,590.81	1,258.19
	Purchases of Services	223,942.00	186,536.61	37,405.39
	Consum Supplies	7,550.00	6,583.71	966.29
	Other Charges and Expenses	11,571.00	8,831.76	2,739.24
	<b>TOTAL SELECTMENS</b>	<b>286,912.00</b>	<b>244,542.89</b>	<b>42,369.11</b>
<b>123</b>	<b>TOWN MANAGER</b>			
	Personal Services	134,645.00	132,838.46	1,806.54
	Purchases of Services	6,325.00	6,201.42	123.58
	Consum Supplies	4,726.00	2,273.06	2,452.94
	Other Charges and Expenses	878.00	566.00	312.00
	<b>TOTAL TOWN MANAGER</b>	<b>146,574.00</b>	<b>141,878.94</b>	<b>4,695.06</b>
<b>141</b>	<b>ASSESSORS</b>			
	Personal Service	6,000.00	5,999.76	0.24
	Personal Services	224,017.29	213,215.79	10,801.50
	Purchases of Services	50,301.00	44,981.27	5,319.73
	Consum Supplies	4,250.00	5,554.70	1,304.70
	Other Charges and Expenses	2,100.00	1,874.29	225.71
	Capital Outlay	7,923.00	7,923.00	0.00
	<b>TOTAL ASSESSORS</b>	<b>294,591.29</b>	<b>279,548.81</b>	<b>15,042.48</b>
<b>145</b>	<b>TREASURER &amp; COLLECTOR</b>			
	Personal Service	62,834.00	62,834.20	0.20
	Personal Services	215,164.00	213,252.15	1,911.85
	Purchases of Services	66,501.00	39,894.63	26,606.37
	Consum Supplies	4,050.00	3,834.77	215.23
	Other Charges and Expenses	4,363.00	3,661.87	701.13
	Capital Outlay	2,700.00	2,275.00	425.00
	Prior Year Carry Over	16,112.09	1,991.72	14,120.37
	<b>TOTAL TREAS. &amp; COLLECT.</b>	<b>371,724.09</b>	<b>327,744.34</b>	<b>43,979.75</b>
<b>151</b>	<b>LAW DEPARTMENT</b>			
	Personal Services	63,860.00	65,481.90	1,621.90
	Purchases of Services	5,000.00	3,377.46	1,622.54
	<b>TOTAL LAW DEPARTMENT</b>	<b>68,860.00</b>	<b>68,859.36</b>	<b>0.64</b>
<b>155</b>	<b>DATA PROCESSING</b>			
	Personal Services	86,491.00	86,488.32	2.68
	Purchases of Services	187,253.00	186,085.59	1,167.41
	Consum Supplies	43,150.00	41,162.19	1,987.81
	Other Charges and Expenses	850.00	1,253.85	403.85
	Capital Outlay	26,100.00	25,462.75	637.25

		<u>Appropriation</u>	<u>Expenditures</u>	<u>Balance</u>
Prior Year Carry Over		1,770.00	1,770.00	0.00
Prior Year Carry Over		810.00	810.00	0.00
<b>TOTAL DATA PROCESSING</b>		<b>346,424.00</b>	<b>343,032.70</b>	<b>3,391.30</b>
<b>161 CLERK &amp; ACCOUNTANT</b>				
Personal Services		193,884.00	193,239.42	644.58
Purchases of Services		2,025.00	1,956.61	68.39
Consum Supplies		2,700.00	2,499.15	200.85
Other Charges and Expenses		1,570.00	1,093.50	476.50
<b>TOTAL CLERK &amp; ACCOUNTANT</b>		<b>200,179.00</b>	<b>198,788.68</b>	<b>1,390.32</b>
<b>162 ELECTION &amp; REGISTRATION</b>				
Personal Services		14,197.00	13,689.27	507.73
Purchases of Services		6,200.00	6,791.54	591.54-
Consum Supplies		4,100.00	1,249.64	2,850.36
Capital Outlay		1,275.00	1,275.00	0.00
<b>TOTAL ELECTION &amp; REG.</b>		<b>25,772.00</b>	<b>23,005.45</b>	<b>2,766.55</b>
<b>171 CONSERVATION COMMISSION</b>				
Personal Services		54,346.00	53,670.05	675.95
Purchases of Services		4,610.00	4,624.51	14.51-
Consum Supplies		1,025.00	994.36	30.64
Other Charges and Expenses		1,450.00	1,085.09	364.91
Capital Outlay		5,964.00	2,459.86	3,504.14
Prior Year Carry Over		19,543.15	0.00	19,543.15
<b>TOTAL CONSERVATION COMM.</b>		<b>86,938.00</b>	<b>62,833.87</b>	<b>24,104.28</b>
<b>175 PLANNING BOARD</b>				
Personal Services		115,025.00	113,483.55	1,541.45
Purchases of Services		2,083.00	1,971.00	112.00
Consum Supplies		1,751.00	1,741.59	9.41
Other Charges and Expenses		1,231.00	1,347.36	116.36-
Capital Outlay		1.00	0.00	1.00
Prior Year Carry Over		11,399.72	36.05	11,363.67
<b>TOTAL PLANNING BOARD</b>		<b>131,490.72</b>	<b>118,579.55</b>	<b>12,911.17</b>
<b>176 ZONING BOARD</b>				
Personal Services		14,108.00	14,107.80	0.20
Purchases of Services		760.00	759.00	1.00
Consum Supplies		570.00	360.20	209.80
<b>TOTAL ZONING BOARD</b>		<b>15,438.00</b>	<b>15,227.00</b>	<b>211.00</b>
<b>193 ADMINISTRATIVE OFFICE BUILDINGS</b>				
Personal Services		39,831.00	39,823.86	7.14

		<u>Appropriation</u>	<u>Expenditures</u>	<u>Balance</u>
Purchases of Services		75,903.00	71,452.29	4,450.71
Consum Supplies		6,001.00	6,563.29	562.29-
<b>TOTAL ADM. OFFICE BLDGS.</b>		<b>121,735.00</b>	<b>117,839.44</b>	<b>3,895.56</b>
<b>210 POLICE DEPARTMENT</b>				
Personal Services		2,164,251.00	2,131,110.19	33,140.81
Purchases of Services		84,257.00	59,957.14	24,299.86
Consum Supplies		19,000.00	24,394.17	5,394.17-
Other Charges and Expenses		3,352.00	1,640.63	1,711.37
Prior Year Carry Over		3,261.22	3,168.47	92.75
Prior Year Carry Over		231.25	231.25	0.00
<b>TOTAL POLICE DEPARTMENT</b>		<b>2,274,352.47</b>	<b>2,220,501.85</b>	<b>53,850.62</b>
<b>220 FIRE DEPARTMENT</b>				
Personal Services		1,550,316.00	1,545,374.06	4,941.94
Purchases of Services		85,477.00	79,946.43	5,530.57
Consum Supplies		22,925.00	21,695.45	1,229.55
Other Charges and Expenses		2,475.00	2,316.80	158.20
Capital Outlay		5,751.00	5,637.62	113.38
<b>TOTAL FIRE DEPARTMENT</b>		<b>1,666,944.00</b>	<b>1,654,970.36</b>	<b>11,973.64</b>
<b>241 BUILDING DEPARTMENT</b>				
Personal Services		231,105.00	231,078.65	26.35
Purchases of Services		3,751.00	2,138.48	1,612.75
Consum Supplies		3,431.00	3,028.48	402.52
Other Charges and Expenses		1,348.00	1,131.90	216.10
<b>TOTAL BUILDING DEPARTMENT</b>		<b>239,635.00</b>	<b>237,377.28</b>	<b>2,257.72</b>
<b>244 SEALER WEIGHTS &amp; MEASURES</b>				
Personal Services		5,584.00	5,584.00	0.00
Purchases of Services		15.00	15.00	0.00
Consum Supplies		356.00	356.00	0.00
Other Charges and Expenses		360.00	360.00	0.00
<b>TOTAL SEALER WGTS. &amp; MEAS.</b>		<b>6,315.00</b>	<b>6,315.00</b>	<b>0.00</b>
<b>292 POLICE DOG DIVISION</b>				
Personal Services		47,279.00	45,783.88	1,495.12
Purchases of Services		5,080.00	3,499.89	1,580.11
Consum Supplies		7,125.00	3,778.16	3,346.84
Capital Outlay		22,000.00	22,000.00	0.00
Prior Year Carry Over		741.12	0.00	741.12
Prior Year Carry Over		3,700.00	3,700.00	0.00
<b>TOTAL POLICE DOG DIVISION</b>		<b>85,925.12</b>	<b>78,761.93</b>	<b>7,163.19</b>

		<u>Appropriation</u>	<u>Expenditures</u>	<u>Balance</u>
<b>300</b>	<b>SCHOOL DEPARTMENT</b>			
	Personal Services	14,710,400.89	14,333,252.45	377,148.44
	Purchases of Services	960,562.52	802,789.59	157,772.93
	Miscellaneous Supplies	1,316,331.00	1,305,411.55	10,919.45
	Tuition	1,194,075.44	1,186,298.15	7,777.29
	Other Charges and Expenses	835,803.15	716,898.53	118,904.62
	Equipment	643,086.21	633,949.12	9,137.09
	<b>TOTAL SCHOOL DEPARTMENT</b>	<b>19,660,259.21</b>	<b>18,978,599.39</b>	<b>681,659.82</b>
<b>421</b>	<b>DPW ADMINISTRATION</b>			
	Purchases of Services	24,468.00	23,078.22	1,389.78
	Consum Supplies	4,775.00	2,829.97	1,945.03
	Other Charges and Expenses	1.00	0.00	1.00
	<b>TOTAL DPW ADMINISTRATION</b>	<b>29,244.00</b>	<b>25,908.19</b>	<b>3,335.81</b>
<b>422</b>	<b>DPW HIGHWAY</b>			
	Snow Removal Ledger	55,000.00	103,178.28	48,178.28-
	Personal Services	748,285.77	717,222.78	31,062.99
	Purchases of Services	104,200.00	70,611.30	33,588.70
	Consum Supplies	94,801.00	84,365.78	10,435.22
	Other Charges and Expenses	300.00	300.00	0.00
	<b>TOTAL DPW HIGHWAY</b>	<b>1,002,586.77</b>	<b>975,678.14</b>	<b>26,908.63</b>
<b>423</b>	<b>DPW TREE WARDEN</b>			
	Purchases of Services	12,200.00	7,928.58	4,271.42
	<b>TOTAL DPW TREE WARDEN</b>	<b>12,200.00</b>	<b>7,928.58</b>	<b>4,271.42</b>
<b>429</b>	<b>INSECT &amp; PEST</b>			
	Purchases of Services	1,900.00	1,680.00	220.00
	Consum Supplies	100.00	0.00	100.00
	<b>TOTAL INSECT &amp; PEST</b>	<b>2,000.00</b>	<b>1,680.00</b>	<b>320.00</b>
<b>433</b>	<b>DPW RUBBISH REMOVAL</b>			
	Personal Services	238,659.00	221,432.86	17,226.14
	Purchases of Services	81,600.00	51,932.54	29,667.46
	Consum Supplies	16,900.00	10,492.94	6,407.06
	Other Charges and Expenses	80.00	40.00	40.00
	<b>TOTAL DPW RUBBISH REMOVAL</b>	<b>337,239.00</b>	<b>283,898.34</b>	<b>53,340.66</b>

		<u>Appropriation</u>	<u>Expenditures</u>	<u>Balance</u>
<b>521</b>	<b>BOARD OF HEALTH</b>			
	Personal Services	190,005.00	189,881.73	123.27
	Purchases of Services	2,189.00	1,763.78	425.22
	Consum Supplies	3,350.00	3,893.24	543.24
	Other Charges and Expenses	1,200.00	995.35	204.65
	<b>TOTAL BOARD OF HEALTH</b>	<b>196,744.00</b>	<b>196,534.10</b>	<b>209.90</b>
<b>541</b>	<b>COUNCIL ON AGING</b>			
	Personal Services	311,910.38	303,290.84	8,619.54
	Purchases of Services	43,750.00	46,839.82	3,089.82
	Consum Supplies	36,800.00	35,188.72	1,611.28
	Other Charges and Expenses	2,075.00	438.63	1,636.37
	<b>TOTAL COUNCIL ON AGING</b>	<b>394,535.38</b>	<b>385,758.01</b>	<b>8,777.37</b>
<b>543</b>	<b>VETERANS' SERVICES</b>			
	Personal Services	37,484.00	37,483.08	0.92
	Purchases of Services	1,724.00	1,388.00	336.00
	Consum Supplies	2,602.00	2,334.24	267.76
	Other Charges and Expenses	33,554.00	26,685.68	6,868.32
	<b>TOTAL VETERANS' SERVICES</b>	<b>75,364.00</b>	<b>67,891.00</b>	<b>7,473.00</b>
<b>610</b>	<b>LIBRARY</b>			
	Personal Services	356,102.00	355,421.26	680.74
	Purchases of Services	44,262.00	44,540.67	278.67-
	Consum Supplies	67,154.00	66,831.53	322.47
	<b>TOTAL LIBRARY</b>	<b>467,518.00</b>	<b>466,793.46</b>	<b>724.54</b>
<b>650</b>	<b>PARK DEPARTMENT</b>			
	Personal Services	213,544.00	213,544.00	0.00
	Purchases of Services	53,251.00	47,779.89	5,471.11
	Consum Supplies	27,102.00	28,229.86	1,127.86-
	Other Charges and Expenses	500.00	0.00	500.00
	Capital Outlay	50,000.00	23,067.00	26,933.00
	Prior Year Carry Over	20,000.00	0.00	20,000.00
	<b>TOTAL PARK DEPARTMENT</b>	<b>364,397.00</b>	<b>312,620.75</b>	<b>51,776.25</b>
<b>710</b>	<b>DEBT SERVICE EXPENSES</b>			
	Purchases of Services	115,000.00	112,389.32	2,610.68
	Debt Service	2,609,996.00	2,549,231.07	60,764.93
	<b>TOTAL DEBT SERVICE EXP.</b>	<b>2,724,996.00</b>	<b>2,661,620.39</b>	<b>63,375.61</b>
<b>820</b>	<b>INTERGOVERNMENTAL</b>			
	Intergovernmental	0.00	142,087.32	142,087.32-
	<b>TOTAL INTERGOVERNMENTAL</b>	<b>0.00</b>	<b>142,087.32</b>	<b>142,087.32-</b>

	<u>Appropriation</u>	<u>Expenditures</u>	<u>Balance</u>
<b>899 TRANSPORTATION MISCELLANEOUS</b>			
Personal Services	232,699.25	232,699.25	0.00
Consum Supplies	39,693.36	41,248.03	1,554.67-
Other Charges and Expenses	4,930.77	2,379.52	2,551.25
<b>TOTAL TRANSPORTATION MISC.</b>	<b>277,323.38</b>	<b>276,326.80</b>	<b>996.58</b>
<b>900 TRANSPORTATION CONTRACTED</b>			
Purchases of Services	1,156,200.19	1,156,194.38	5.81
Other Charges and Expenses	551.25	551.25	0.00
<b>TOTAL TRANSP. CONTRACTED</b>	<b>1,156,751.44</b>	<b>1,156,745.63</b>	<b>5.81</b>
<b>919 EMPLOYEE FRINGE BENEFITS</b>			
Personal Services	5,365,530.00	5,335,001.86	30,528.14
<b>TOTAL EMP. FRINGE BENEFITS</b>	<b>5,365,530.00</b>	<b>5,335,001.86</b>	<b>30,528.14</b>
<b>950 UNCLASSIFIED</b>			
<b>OTHER CHARGES &amp; EXPENSES</b>			
Reserve Fund	553.06	0.00	553.06
<b>TOTAL OTHER CHG. &amp; EXP.</b>	<b>553.06</b>	<b>0.00</b>	<b>553.06</b>
<b>GENERAL EXPENSES</b>			
General Expenses			
County Assess / SPREDD	2,748.00	2,747.05	0.95
<b>TOTAL GENERAL EXPENSE</b>	<b>2,748.00</b>	<b>2,747.05</b>	<b>0.95</b>
<b>TOTAL GENERAL EXPENSES</b>	<b>2,748.00</b>	<b>2,747.05</b>	<b>0.95</b>
<b>OTHER CHARGES &amp; EXPENSES</b>			
Interest on Tax Abatement	2,000.00	1,098.26	901.74
<b>TOTAL OTHER CHG. &amp; EXP.</b>	<b>2,000.00</b>	<b>1,098.26</b>	<b>901.74</b>
<b>GENERAL EXPENSES</b>			
General Expenses			
Medical Exp. Fire / Police	6,500.00	6,500.00	0.00
<b>TOTAL MED. EXP. FIRE / POLICE</b>	<b>6,500.00</b>	<b>6,500.00</b>	<b>0.00</b>
<b>TOTAL GENERAL EXPENSES</b>	<b>6,500.00</b>	<b>6,500.00</b>	<b>0.00</b>
<b>OTHER CHARGES &amp; EXPENSES</b>			
Town Committees	535.00	0.00	535.00
<b>TOTAL OTHER CHG. &amp; EXP.</b>	<b>535.00</b>	<b>0.00</b>	<b>535.00</b>
<b>GENERAL EXPENSES</b>			
General Expenses			
Audit	18,000.00	17,500.00	500.00
Advertising	10,000.00	12,231.80	2,231.80-
<b>TOTAL GENERAL EXPENSES</b>	<b>28,000.00</b>	<b>29,731.80</b>	<b>1,731.80</b>

	<u>Appropriation</u>	<u>Expenditures</u>	<u>Balance</u>
<b>OTHER CHARGES &amp; EXPENSES</b>			
Real Estate Tax	2,240.00	2,098.61	141.39
<b>TOTAL OTHER CHG. &amp; EXP.</b>	<b>2,240.00</b>	<b>2,098.61</b>	<b>141.39</b>
<b>GENERAL EXPENSES</b>			
Bristol/Plymouth Assess	649,320.00	649,320.00	0.00
<b>TOTAL GENERAL EXPENSES</b>	<b>649,320.00</b>	<b>649,320.00</b>	<b>0.00</b>
<b>GENERAL EXPENSES</b>			
Ambulance Contract	20,000.00	19,231.00	769.00
<b>TOTAL GENERAL EXPENSES</b>	<b>20,000.00</b>	<b>19,231.00</b>	<b>769.00</b>
<b>OTHER CHARGES &amp; EXPENSES</b>			
Tort Claims	1.00	0.00	1.00
D.O.T. Drug / Alcohol Testing	5,000.00	2,039.00	2,961.00
<b>TOTAL OTHER CHG. &amp; EXP.</b>	<b>5,001.00</b>	<b>2,039.00</b>	<b>2,962.00</b>
<b>PURCHASES OF SERVICES</b>			
Street Lighting	73,927.00	73,181.47	745.53
Public Fire Protection	129,777.00	129,777.00	.00
Purchasing Dept. – Telephone	62,245.00	57,848.53	4,396.47
Purchasing Dept. – Gasoline	60,000.00	49,689.77	10,310.23
Purchasing Dept. – Diesel	34,000.00	44,310.23	10,310.23–
Prisoners' Meals	201.00	231.81	30.81–
<b>TOTAL PURCHASES OF SERVICES</b>	<b>360,150.00</b>	<b>355,038.81</b>	<b>5,111.19</b>
Property & Liability Insurance	201,249.17	201,249.17	0.00
<b>PRIOR YEAR CARRY OVER</b>			
Map Conversion Carry-Over	831.75	831.75	0.00
<b>TOTAL PRIOR YEAR CARRY OVER</b>	<b>831.75</b>	<b>831.75</b>	<b>0.00</b>
<b>TOTAL UNCLASSIFIED</b>	<b>1,279,127.98</b>	<b>1,269,885.45</b>	<b>9,242.53</b>

## 951 ARTICLES

### GENERAL EXPENSES

A/27/98A Sch Short Term Int	0.00	0.00	0.00
A/9/99 ATM Town Director	250.00	250.00	0.00
A/12/99A Soule Farm Owners	3,000.00	3,000.00	0.00
A/18/99A Breathing Apparatus	12,000.00	11,296.00	704.00
A/19/99A Protect Fire Gear	26,100.00	26,071.00	29.00
A/20/99A Air Filling Station	23,000.00	22,629.58	370.42
A/21/99A Mid School Reserve	891,447.00	891,447.00	0.00
A/22/99A Mid School Debt	1,091,450.00	1,091,450.00	0.00
A/2/99S Unpaid Bills	42,760.07	42,133.37	626.70

	<u>Appropriation</u>	<u>Expenditures</u>	<u>Balance</u>
A/7/99S Return Bid Deposits	3,049.00	3,049.00	0.00
A/9/99S Fall Brook Culvert	40,000.00	0.00	40,000.00
A/10/99S Police Retroactive	43,093.00	42,177.28	915.72
A/11/99S Golf Course Study	2,000.00	0.00	2,000.00
A/13/99S Stabilization Fund	200,000.00	200,000.00	0.00
A/4/99S WPAT Loan Payment	11,101.00	11,101.00	0.00
A/6/00S Fire Retro Salaries	35,147.00	35,147.18	0.18-
A/7/00S DPW Fuel Storage Site	13,000.00	0.00	13,000.00
<b>TOTAL GENERAL EXPENSES</b>	<b>2,437,397.07</b>	<b>2,379,751.41</b>	<b>57,645.66</b>

**PRIOR YEAR CARRY OVER**

**C/O MASTER PLAN UPDATE #2**

C/O Master Plan Update #2	33,358.35	23,380.00	9,978.35
<b>TOTAL C/O MSTR. PLAN UPDT. #2</b>	<b>33,358.35</b>	<b>23,380.00</b>	<b>9,978.35</b>
<b>TOTAL PRIOR YEAR CARRY OVER</b>	<b>33,358.35</b>	<b>23,380.00</b>	<b>9,978.35</b>

**PRIOR YEAR CARRY OVER**

A/30/00A Revaluation Update	73,000.00	46,911.80	26,088.20
<b>TOTAL PRIOR YEAR CARRY OVER</b>	<b>73,000.00</b>	<b>46,911.80</b>	<b>26,088.20</b>

**PRIOR YEAR CARRY OVER**

A/11/91 STM Reinspect C/O	1,732.20	1,732.20	0.00
<b>TOTAL A/11/91 STM REINSPECT C/O</b>	<b>1,732.20</b>	<b>1,732.20</b>	<b>0.00</b>
<b>TOTAL PRIOR YEAR CARRY OVER</b>	<b>1,732.20</b>	<b>1,732.20</b>	<b>0.00</b>

**PRIOR YEAR CARRY OVER**

A/29/95A E. Main Ease. C/O	2,500.00	0.00	2,500.00
A/6/96A Update Open Space C/O	1,195.00	0.00	1,195.00
A/8/97 STM Library Books C/O	25.55	0.00	25.55
A/25/97 STM Oliver Mill C/O	40,957.99	40,957.99	0.00
A/7/98S Move/Furn Th/Bk C/O	13,684.44	13,125.43	559.01
A/8/98S Perimeter Survey C/O	4,715.50	0.00	4,715.50
A/42/98A Fire Stat Floor C/O	160,000.00	25,328.99	134,671.01
A/14/99S JHS Arch. Study C/O	30,000.00	30,000.00	0.00
<b>TOTAL PRIOR YEAR CARRY OVER</b>	<b>253,078.48</b>	<b>109,412.41</b>	<b>143,666.07</b>
<b>TOTAL ARTICLES</b>	<b>2,798,566.10</b>	<b>2,561,187.82</b>	<b>237,378.28</b>
<b>TOTAL GENERAL FUND</b>	<b>42,519,457.10</b>	<b>41,250,030.92</b>	<b>1,269,426.18</b>

**28 – SCHOOL SPECIAL REVENUE FUND**

**857 CRANBERRY SCHOOL – CAREER '97**

Purchases of Services	103.20	103.20	0.00
<b>TOTAL CRANBERRY SCH. – CAR. '97</b>	<b>103.20</b>	<b>103.20</b>	<b>0.00</b>

		<u>Appropriation</u>	<u>Expenditures</u>	<u>Balance</u>
876	<b>DISABLED CHILDRENS GRANT '98</b>			
	Consum Supplies	142.00	142.00	0.00
	<b>TOTAL DIS. CHILDRENS GRANT '98</b>	<b>142.00</b>	<b>142.00</b>	<b>0.00</b>
880	<b>DMR-INTEGRATED RECREATION '99</b>			
	Personal Services	2.45	0.00	2.45
	Consum Supplies	114.00	116.45	2.45-
	<b>TOTAL DMR-INTEGRATED REC. '99</b>	<b>116.45</b>	<b>116.45</b>	<b>0.00</b>
881	<b>ADVANCED PLACEMENT 1999</b>			
	Purchases of Services	759.36	735.36	24.00
	Consum Supplies	19.92	19.92	0.00
	Other Charges & Expenses	24.00 -	0.00	24.00-
	<b>TOTAL ADVANCED PLACEMENT 1999</b>	<b>755.28</b>	<b>755.28</b>	<b>0.00</b>
882	<b>DRUG FREE SCHOOLS 1999</b>			
	Purchases of Services	4,907.50	4,907.50	0.00
	Consum Supplies	1,087.13	1,096.88	9.75-
	Other Charges & Expenses	946.80	937.05	9.75
	<b>TOTAL DRUG FREE SCHOOLS 1999</b>	<b>6,941.43</b>	<b>6,941.43</b>	<b>0.00</b>
884	<b>ESSENTIAL SKILLS 1999</b>			
	Purchases of Services	631.89	631.89	0.00
	Consum Supplies	151.02	151.02	0.00
	Other Charges & Expenses	630.00	630.00	0.00
	<b>TOTAL ESSENTIAL SKILLS 1999</b>	<b>1,412.91</b>	<b>1,412.91</b>	<b>0.00</b>
885	<b>HEALTH EDUCATION</b>			
	Personal Services	0.36	0.36	0.00
	<b>TOTAL HEALTH EDUCATION</b>	<b>0.36</b>	<b>0.36</b>	<b>0.00</b>
887	<b>SUPP. ACCESS TO CURR. 1999</b>			
	Purchases of Services	12,017.50	12,017.50	0.00
	Consum Supplies	1,400.00	1,400.00	0.00
	<b>TOTAL SUPP. ACC. TO CURR. 1999</b>	<b>13,427.50</b>	<b>13,427.50</b>	<b>0.00</b>
888	<b>PL94-142 SUPP. SERVICES 1999</b>			
	Personal Services	15,825.65	15,439.72	385.93
	Purchases of Services	4,012.23	4,012.23	0.00
	Consum Supplies	3,673.64	3,673.64	0.00
	Other Charges & Expenses	1,821.01	2,206.94	385.93-
	<b>TOTAL PL94-142SUPP. SERV. 1999</b>	<b>25,332.53</b>	<b>25,332.53</b>	<b>0.00</b>

		<u>Appropriation</u>	<u>Expenditures</u>	<u>Balance</u>
889	<b>CURRICULUM LEADERSHIP CTR. '99</b>			
	Consum Supplies	5.11	5.11	0.00
	<b>TOTAL CURR. LEADERSHIP CTR. '99</b>	<b>5.11</b>	<b>5.11</b>	<b>0.00</b>
890	<b>SAFE SCHOOL 1999</b>			
	Purchases of Services	200.00	200.00	0.00
	Consum Supplies	177.58	177.58	0.00
	Other Charges & Expenses	714.20	714.20	0.00
	<b>TOTAL SAFE SCHOOL 1999</b>	<b>1,091.78</b>	<b>1,091.78</b>	<b>0.00</b>
891	<b>TITLE I 1999</b>			
	Personal Services	15,700.71	15,700.71	0.00
	Purchases of Services	16,911.00	16,911.00	0.00
	Consum Supplies	16,146.45	16,146.45	0.00
	<b>TOTAL TITLE I 1999</b>	<b>48,758.16</b>	<b>48,758.16</b>	<b>0.00</b>
892	<b>TITLE VI 1999</b>			
	Consum Supplies	2,900.00	2,900.00	0.00
	<b>TOTAL TITLE VI 1999</b>	<b>2,900.00</b>	<b>2,900.00</b>	<b>0.00</b>
893	<b>ADULT BASIC ED. 1999</b>			
	Purchases of Services	11,723.00	11,661.70	61.30
	Consum Supplies	32.84	0.00	32.84
	Other Charges & Expenses	94.14-	0.00	94.14-
	<b>TOTAL ADULT BASIC ED. 1999</b>	<b>11,661.70</b>	<b>11,661.70</b>	<b>0.00</b>
894	<b>EISENHOWER – 1999</b>			
	Purchases of Services	2,035.00	2,002.40	32.60
	Consum Supplies	3,503.90	3,772.50	268.60-
	Other Charges & Expenses	2,505.00	2,269.00	236.00
	<b>TOTAL EISENHOWER – 1999</b>	<b>8,043.90</b>	<b>8,043.90</b>	<b>0.00</b>
895	<b>PALMS – 1999</b>			
	Purchases of Services	1,432.00	962.00	470.00
	Consum Supplies	904.60	904.60	0.00
	Other Charges & Expenses	470.00-	0.00	470.00-
	<b>TOTAL PALMS – 1999</b>	<b>1,866.60</b>	<b>1,866.60</b>	<b>0.00</b>
896	<b>TECH. TRAINING &amp; PROF. DEV. 1999</b>			
	Purchases of Services	6,130.44	6,130.44	0.00
	Consum Supplies	12,601.72	12,601.72	0.00
	Other Charges & Expenses	10,250.00	10,250.00	0.00
	<b>TOTAL TECH. TRAIN. &amp; PROF. DEV. 1999</b>	<b>28,982.16</b>	<b>28,982.16</b>	<b>0.00</b>

		<u>Appropriation</u>	<u>Expenditures</u>	<u>Balance</u>
927	<b>PL94-142 SSS 1993</b>			
	Personal Services	0.85	0.00	0.85
	<b>TOTAL PL94-142 SSS 1993</b>	<b>0.85</b>	<b>0.00</b>	<b>0.85</b>
938	<b>EMERGENCY ED. ASSIST FUND '92</b>			
	Personal Services	0.48	0.00	0.48
	<b>TOTAL EMER. ED. ASSIST FUND '92</b>	<b>0.48</b>	<b>0.00</b>	<b>0.48</b>
943	<b>ROCK VILLAGE RENTAL</b>			
	Purchases of Services	46.02	0.00	46.02
	<b>TOTAL ROCK VILLAGE RENTAL</b>	<b>46.02</b>	<b>0.00</b>	<b>46.02</b>
944	<b>PRESCHOOL/DAYCARE PROGRAM</b>			
	Purchases of Services	385.83	0.00	385.83
	Consum Supplies	12,748.53	7,561.61	5,186.92
	<b>TOTAL PRESCHL./DAYCARE PROG.</b>	<b>13,134.36</b>	<b>7,561.61</b>	<b>5,572.75</b>
956	<b>F.M. CLARK REVOLVING ACCOUNT</b>			
	<b>TOTAL F.M. CLARK REV. ACCOUNT</b>	<b>26,987.92</b>	<b>5,458.69</b>	<b>21,529.23</b>
957	<b>MHS CULINARY ARTS DONATIONS</b>			
	<b>TOTAL MHS CULINARY ARTS DON.</b>	<b>409.04</b>	<b>380.22</b>	<b>28.82</b>
960	<b>DRIVER EDUCATION REV. ACCOUNT</b>			
	Personal Services	20,217.50	15,869.00	4,348.50
	Purchases of Services	4,258.94	2,109.31	2,149.63
	<b>TOTAL DRIVER ED. REV. ACCOUNT</b>	<b>24,476.44</b>	<b>17,978.31</b>	<b>6,498.13</b>
963	<b>RF #17 ATHLETICS REVOLVING</b>			
	Personal Services	4,465.68	79.61	4,386.07
	Purchases of Services	78,983.16	45,598.02	33,385.14
	<b>TOTAL RF #17 ATHLETICS REV.</b>	<b>83,448.84</b>	<b>45,677.63</b>	<b>37,771.21</b>
968	<b>EVENING SCHOOL REVOLVING</b>			
	Personal Services	97,178.25	80,034.00	17,144.25
	Purchases of Services	9,675.00	9,433.45	241.55
	Consum Supplies	25,990.38	28,554.40	2,564.02-
	<b>TOTAL EVENING SCHOOL REV.</b>	<b>132,843.63</b>	<b>118,021.85</b>	<b>14,821.78</b>
969	<b>CHAPTER 71, SEC. 71 TUITION</b>			
	Purchases of Services	347,175.91	28,500.00	318,675.91
	<b>TOTAL CH. 71, SEC. 71 TUITION</b>	<b>347,175.91</b>	<b>28,500.00</b>	<b>318,675.91</b>

		<u>Appropriation</u>	<u>Expenditures</u>	<u>Balance</u>
970	<b>SCHOOL INSURANCE RECOVERY</b>			
	Purchases of Services	21,203.55	1,354.27	19,849.28
	<b>TOTAL SCHOOL INS. RECOVERY</b>	<b>21,203.55</b>	<b>1,354.27</b>	<b>19,849.28</b>
972	<b>PL94-142 SUPP. SERVICES 2000</b>			
	Personal Services	220,231.00	219,092.17	1,138.83
	Purchases of Services	50,400.00	46,803.51	3,596.49
	Consum Supplies	1,212.00	300.00	912.00
	Other Charges & Expenses	9,110.00	2,775.83	6,334.17
	<b>TOTAL PL94-142 SUPP. SERV. 2000</b>	<b>280,953.00</b>	<b>268,971.51</b>	<b>11,981.49</b>
973	<b>ACADEMIC SUPPORT SERVICES 1999</b>			
	Purchases of Services	14,177.83	14,177.83	0.00
	Consum Supplies	1,947.36	1,947.36	0.00
	Other Charges & Expenses	1,570.00	1,570.00	0.00
	<b>TOTAL ACAD. SUPP. SERVICES 1999</b>	<b>17,695.69</b>	<b>17,695.69</b>	<b>0.00</b>
975	<b>SOUTH COASTAL SUMMER 1999</b>			
	Personal Services	14,680.00	14,680.00	0.00
	<b>TOTAL SO. COASTAL SUMM. 1999</b>	<b>14,680.00</b>	<b>14,680.00</b>	<b>0.00</b>
976	<b>HEALTH EDUCATION 2000</b>			
	Personal Services	76,303.00	76,292.88	10.12
	<b>TOTAL HEALTH EDUCATION 2000</b>	<b>76.303.00</b>	<b>76.292.88</b>	<b>10.12</b>
977	<b>ADULT BASIC EDUCATION 2000</b>			
	Purchases of Services	89,134.00	78,914.00	10,220.00
	Consum Supplies	6,299.00	2,433.81	3,865.19
	Other Charges & Expenses	3,086.00	3,069.81	16.19
	<b>TOTAL ADULT BASIC ED. 2000</b>	<b>98,519.00</b>	<b>84,417.62</b>	<b>14,101.38</b>
978	<b>DRUG FREE 2000</b>			
	Purchases of Services	10,015.00	7,148.84	2,866.16
	Consum Supplies	3,100.00	1,264.04	1,835.96
	Other Charges & Expenses	1,275.00	513.50	761.50
	<b>TOTAL DRUG FREE</b>	<b>14,390.00</b>	<b>8,926.38</b>	<b>5,463.62</b>
979	<b>EISENHOWER 2000</b>			
	Purchases of Services	7,230.00	1,321.94	5,908.06
	Consum Supplies	4,297.00	0.00	4,297.00
	Other Charges & Expenses	1,710.00	1,042.31	667.69
	<b>TOTAL EISENHOWER 2000</b>	<b>13,237.00</b>	<b>2,364.25</b>	<b>10,872.75</b>

		<u>Appropriation</u>	<u>Expenditures</u>	<u>Balance</u>
<b>980</b>	<b>TITLE VI 2000</b>			
	Consum Supplies	20,543.00	13,442.97	7,100.03
	<b>TOTAL TITLE VI 2000</b>	<b>20,543.00</b>	<b>13,442.97</b>	<b>7,100.03</b>
<b>981</b>	<b>SUPP. ACCESS TO CURR. 2000</b>			
	Purchases of Services	6,525.00	90.00	6,435.00
	Consum Supplies	820.00	0.00	820.00
	<b>TOTAL SUPP. ACCESS TO CURR. 2000</b>	<b>7,345.00</b>	<b>90.00</b>	<b>7,255.00</b>
<b>982</b>	<b>SOUTH COASTAL “ABE” 2000</b>			
	Purchases of Services	11,620.00	11,620.00	0.00
	Consum Supplies	335.00	335.00	0.00
	<b>TOTAL SO. COASTAL “ABE” 2000</b>	<b>11,955.00</b>	<b>11,955.00</b>	<b>0.00</b>
<b>983</b>	<b>SUPPLEMENTAL “ABE” 2000</b>			
	Purchases of Services	28,056.00	27,961.00	95.00
	Consum Supplies	2,860.00	3,096.05	236.05–
	Other Charges & Expenses	1,484.00	1,342.95	141.05
	<b>TOTAL SUPP. “ABE” 2000</b>	<b>32,400.00</b>	<b>32,400.00</b>	<b>0.00</b>
<b>984</b>	<b>EARLY CHILDHOOD 2000</b>			
	Personal Services	20,045.00	20,045.00	0.00
	<b>TOTAL EARLY CHILDHOOD 2000</b>	<b>20,045.00</b>	<b>20,045.00</b>	<b>0.00</b>
<b>985</b>	<b>TITLE I – 2000</b>			
	Personal Services	296,815.36	282,755.30	14,060.06
	Purchases of Services	66,105.00	31,133.50	34,971.50
	Consum Supplies	28,740.00	18,861.24	9,878.76
	Other Charges & Expenses	4,895.00	989.92	3,905.08
	<b>TOTAL TITLE I – 2000</b>	<b>396,555.36</b>	<b>333,739.96</b>	<b>62,815.40</b>
<b>987</b>	<b>CLASS SIZE REDUCTION 2000</b>			
	Personal Services	49,034.00	44,525.40	4,508.60
	<b>TOTAL CLASS SIZE RED. 2000</b>	<b>49,034.00</b>	<b>44,525.40</b>	<b>4,508.60</b>
<b>988</b>	<b>SAFE SCHOOLS 2000</b>			
	Purchases of Services	1,200.00	1,350.00	150.00–
	Consum Supplies	500.00	416.80	83.20
	Other Charges & Expenses	600.00	289.00	311.00
	<b>TOTAL SAFE SCHOOLS 2000</b>	<b>2,300.00</b>	<b>2,055.80</b>	<b>244.20</b>
<b>989</b>	<b>IEP TRAINING 2000</b>			
	Purchases of Services	1,290.00	0.00	1,290.00
	Other Charges & Expenses	2,210.00	0.00	2,210.00
	<b>TOTAL IEP TRAINING 2000</b>	<b>3,500.00</b>	<b>0.00</b>	<b>3,500.00</b>

		<u>Appropriation</u>	<u>Expenditures</u>	<u>Balance</u>
<b>990</b>	<b>ACADEMIC SUPPORT SERVICE 2000</b>			
	Purchases of Services	23,374.00	3,831.29	19,542.71
	Consum Supplies	1,789.00	0.00	1,789.00
	Other Charges & Expenses	2,445.00	0.00	2,445.00
	<b>TOTAL ACAD. SUPP. SERV. 2000</b>	<b>27,608.00</b>	<b>3,831.29</b>	<b>23,776.71</b>
<b>994</b>	<b>TECH PREP CURRICULUM</b>			
	Purchases of Services	195.00	195.00	0.00
	<b>TOTAL TECH PREP CURRICULUM</b>	<b>195.00</b>	<b>195.00</b>	<b>0.00</b>
	<b>TOTAL SCH. SP. REVENUE FUND</b>	<b>1,888,526.69</b>	<b>1,312,102.40</b>	<b>576,424.29</b>
<b>60 – WASTEWATER ENTERPRISE SYSTEM</b>				
<b>440</b>	<b>WASTEWATER DIVISION</b>			
	Other Charges & Expenses	1.00	0.00	1.00
	Personal Services	297,455.00	266,676.86	30,778.14
	Purchases of Services	194,348.00	149,324.23	45,023.77
	Consum Supplies	132,695.00	125,674.39	7,020.61
	Other Charges & Expenses	781.00	240.00	541.00
	Capital Outlay	53,068.66	6,605.47	46,463.19
	<b>TOTAL WASTEWATER DIVISION</b>	<b>678,348.66</b>	<b>548,520.95</b>	<b>129,827.71</b>
<b>710</b>	<b>DEBT SERVICE EXPENSES</b>			
	Debt Service	68,720.00	68,720.00	0.00
	<b>TOTAL DEBT SERVICE EXPENSES</b>	<b>68,720.00</b>	<b>68,720.00</b>	<b>0.00</b>
<b>840</b>	<b>INTERGOVERNMENTAL</b>			
	<b>TOTAL INTERGOVERNMENTAL</b>	<b>163,975.00</b>	<b>163,975.00</b>	<b>0.00</b>
<b>919</b>	<b>EMPLOYEE FRINGE BENEFITS</b>			
	Personal Services	80,749.00	83,536.00	2,787.00–
	<b>TOTAL EMP. FRINGE BENEFITS</b>	<b>80,749.00</b>	<b>83,536.00</b>	<b>2,787.00–</b>
<b>950</b>	<b>UNCLASSIFIED</b>			
	<b>TOTAL UNCLASSIFIED</b>	<b>7,256.00</b>	<b>7,256.00</b>	<b>0.00</b>
<b>951</b>				
	Wastewater Articles	200,000.00	0.00	200,000.00
	Prior Year Carry Over	33,186.83	0.00	33,186.83
	Prior Year Carry Over	734,505.63	372,783.78	361,721.85
	<b>TOTAL WASTEWATER ENT. SYS.</b>	<b>1,966,741.12</b>	<b>1,244,791.73</b>	<b>721,949.39</b>

		<u>Appropriation</u>	<u>Expenditures</u>	<u>Balance</u>
<b>61 – WATER ENTERPRISE SYSTEM</b>				
<b>450 WATER DIVISION</b>				
Other Charges & Expenses		1.00	0.00	1.00
Personal Services	538,404.00	488,918.58	49,485.42	
Purchases of Services	326,219.00	288,030.61	98,188.39	
Consum Supplies	108,000.00	106,238.94	1,761.06	
Other Charges & Expenses	6,626.00	5,478.40	1,147.60	
Capital Outlay	50,439.53	8,763.81	41,675.72	
<b>TOTAL WATER DIVISION</b>	<b>1,029,689.53</b>	<b>837,430.34</b>	<b>192,259.19</b>	
<b>710 DEBT SERVICE EXPENSES</b>				
Purchases of Services	15,000.00	6,127.31	8,872.69	
Debt Service	412,775.00	357,974.55	54,800.45	
<b>TOTAL DEBT SERVICE EXPENSES</b>	<b>427,775.00</b>	<b>364,101.86</b>	<b>63,673.14</b>	
<b>840 INTERGOVERNMENTAL</b>				
<b>TOTAL INTERGOVERNMENTAL</b>	<b>79,722.00</b>	<b>79,722.00</b>	<b>0.00</b>	
<b>919 EMPLOYEE FRINGE BENEFITS</b>				
Personal Services	158,618.00	160,279.97	1,661.97–	
<b>TOTAL EMP. FRINGE BENEFITS</b>	<b>158,618.00</b>	<b>160,279.97</b>	<b>1,661.97–</b>	
<b>950 UNCLASSIFIED</b>				
General Expenses	800.00	800.00	0.00	
Other Charges & Expenses	7,978.00	7,978.00	0.00	
<b>TOTAL UNCLASSIFIED</b>	<b>8,778.00</b>	<b>8,778.00</b>	<b>0.00</b>	
<b>951</b>				
Prior Year Carry Over	67,836.62	28,146.96	39,689.66	
Prior Year Carry Over	3,490.47	2,995.00	495.47	
<b>TOTAL WATER ENT. SYS.</b>	<b>1,775,909.62</b>	<b>1,481,454.13</b>	<b>294,455.49</b>	

### GENERAL FUND REVENUES AS OF JUNE 30, 2000

<u>Account</u>	<u>Debit</u>	<u>Credit</u>
<b>01 – GENERAL FUND</b>		
01.4110.00 Prior Years Personal Prop		3,457.06
01.4110.20 2000 Personal Property Taxes		314,932.96
01.4120.00 Prior Years Real Estate Tax		171,439.24
01.4120.20 2000 Real Estate Taxes		16,436,923.37

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
01.4142.00	Tax Liens Redeemed		337,169.91
01.4143.00	All Years Other Real Estate		19,281.06
01.4145.00	Tax Possessions		48,446.73
01.4147.00	Taxes in Litigation Redeemed		2,442.34
01.4150.00	All Years Excise Taxes	1,503,413.39	
01.4161.00	All Years Boat Excise Tax		2,567.00
01.4162.00	All Years Farm Animal Excise Tax		5,281.87
01.4164.00	All Years Forest Products		12.00
01.4171.00	Costs and Interest All Other		50,453.07
01.4172.00	Costs and Interest Personal/Real		94,391.76
01.4322.00	Service Charges		9,736.53
01.4323.00	Filing Fees		3,330.30
01.4324.00	Certificates of Mun Liens		20,850.33
01.4325.00	Fees from Dog Licenses		3,425.25
01.4326.00	Zoning & Planning Fees		7,442.50
01.4327.00	Assessor's Fees		13,214.00
01.4329.00	Dog Pound Fees		1,290.00
01.4330.00	Earth Removal Inspections		19,725.00
01.4332.00	Cablevision Franchise Fees		6,112.50
01.4334.00	Non-Renewal Registry Fees		16,120.00
01.4335.00	Recruit Training Fees		3,200.00
01.4370.04	A/R Highway		2,050.00
01.4370.07	A/R School St. Property		1,210.00
01.4370.08	A/R Trailer Fees		23,172.00
01.4370.13	A/R Assessors		36,915.46
01.4370.15	Rental Income		24,946.22
01.4410.00	Alcoholic Beverages Licenses		18,755.69
01.4421.00	Town Clerk Other Lic/Permits		12,661.67
01.4426.00	Building Permits		282,172.35
01.4431.00	Fire Permits		14,816.97
01.4450.00	Plumbing Permits		25,271.00
01.4451.00	Gas Permits		11,546.00
01.4452.00	Wiring Permits		33,645.00
01.4453.00	Board of Health Permits		73,352.30
01.4455.00	Weights & Measures		4,193.50
01.4457.00	Sidewalk Obstruction Permits		30.00
01.4613.00	Abatements to Veterans		17,675.00
01.4614.00	Abatements to Surviving Spouses		5,265.00
01.4615.00	Abatements to the Blind		1,138.00
01.4616.00	Abatements to the Elderly		75,864.00
01.4620.00	State Dist Chapter 70		12,594,104.00
01.4627.00	State Dist Pupil Transport		287,068.00
01.4630.00	School Building Assistance		709,792.00
01.4634.00	Charter School Reimbursement		4,735.00

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
01.4661.00	Police Career Incentive		68,319.00
01.4667.00	Veterans' Benefits		12,456.46
01.4671.00	Lottery Beano and Charity		2,447,659.00
01.4673.00	State Owned Land		46,728.00
01.4695.00	Court Fines		113,879.00
01.4697.00	State Rec Room Occupancy Tax		130,514.00
01.4699.00	State Receipts Miscellaneous		2,368.00
01.4750.00	All Years Special Assessments		7,455.22
01.4773.00	Fines for Returned Checks		2,344.70
01.4804.00	Miscellaneous Revenue		25,131.72
01.4805.00	Police Miscellaneous Revenue		17,521.25
01.4806.00	Sales of Inventory		227.50
01.4820.00	Earnings on Investments		832,263.41
01.4822.00	Capital Projects Interest		8,060.13
01.4842.00	School Misc. Receipts		1,141.77
01.4843.00	Library Dept Receipts		15,500.44
01.4847.00	Parking Tickets		9,173.27
01.4856.00	Reimbursement School Medicaid		95,586.00
01.4861.00	Proceeds Sale of Real Estate		144,620.38
01.4972.00	Trans from Special Revenue		1,221,718.05
01.4973.00	Trans from Capital Projects		6,826.28
01.4975.00	Trans from G/E Indirect Costs		72,315.22
01.4975.01	Trans from G/E (In Lieu of Tax)		270,000.00
01.4975.02	Trans from G/E (H&L & FICA)		363,526.61
01.4975.03	Trans from G/E (Retirement)		270,431.00
01.4975.04	Trans from Water (Health/Life)		88,032.72
01.4975.05	Trans from Sewer (Health/Life)		38,104.88
01.4975.06	Trans from G/E Bonding		207,425.00
01.4975.07	Trans from G/E (FICA)		18,952.62
01.4975.08	Trans from Sewer (FICA)		3,446.59
01.4975.09	Trans from Water (FICA)		2,808.52
01.4975.10	Trans from Sewer (Debt)		68,720.00
01.4975.11	Trans from Sewer (Indirect)		78,759.00
01.4975.12	Trans from Sewer (Workmen Comp)		6,625.00
01.4975.13	Trans from Sewer (Retirement)		35,504.00
01.4975.14	Trans from Sewer (Prop/Liability)		6,456.00
01.4975.15	Trans from Water (Debt)		307,775.00
01.4975.16	Trans from Water (Indirect)		79,722.00
01.4975.17	Trans from Water (Workmen Comp)		10,000.00
01.4975.18	Trans from Water (Retirement)		58,165.00
01.4975.19	Trans from Water (Prop/Liability)		7,978.00
01.4975.20	Trans from Sewer Audit		1,600.00
01.4975.22	Trans from Sewer (Unemployment)		250.00
01.4975.23	Trans from Water (Unemployment)		583.00

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
01.4975.24	Trans from Sewer (Landfill Off)		50,363.00
01.4976.00	Trans from Trust Funds		190,000.00
01.4996.00	Trans from Comm Development		482.52
<b>TOTAL REVENUES</b>			<b>40,802,556.59</b>

#### **28 – SCHOOL SPECIAL REVENUE FUND**

28.4322.00	Driver Education	19,947.50
28.4323.00	RF 17 Athletics Revolving	55,573.63
28.4324.00	Evening School Revolving Fund	132,841.63
28.4325.00	Pre-School/Day Care Fees	7,014.00
28.4584.00	P.L. 94-142	280,953.00
28.4591.00	Title VI Technology 2000	20,543.00
28.4626.00	Chapter 71-71F	133,611.00
28.4632.00	Adult Basic Education	130,919.00
28.4639.00	Early Childhood	20,045.00
28.4640.00	Drug Free Village	14,390.00
28.4651.00	Safe Schools Programs	2,300.00
28.4653.00	IEP Training	3,500.00
28.4657.00	Health Ed/Human Services	76,303.00
28.4666.00	Eisenhower Grant	13,237.00
28.4675.00	Title I	382,775.00
28.4676.00	Supp. Services	13,804.00
28.4682.00	Support Access Curriculum	7,345.00
28.4689.00	Academic Support & Services	23,888.00
28.4690.00	Class Size Reduction	49,034.00
28.4804.00	Insurance Recovery Account	4,765.89
28.4808.00	Flora Clark Revolving Account	4,629.00
28.4810.00	South Coastal Career Development	26,635.00
<b>TOTAL REVENUES</b>		<b>1,424,053.65</b>

#### **60 – WASTEWATER ENTERPRISE SYSTEM**

60.4142.00	Tax Liens Redeemed	6,252.05
60.4171.00	Interest Charges	981.50
60.4172.00	Costs & Int Personal/Real	1,608.02
60.4220.00	Utility Liens	25,792.69
60.4223.00	Sewer Rates	558,214.30
60.4224.00	Sewer Rates Commercial	281,385.45
60.4225.00	Sewer Charges	565.00
60.4456.00	Sewer Entrance Permits	29,273.00
60.4457.00	Ocean Spray	133,651.19
60.4750.00	Sewer Special Assessments	10,675.83
60.4804.00	Miscellaneous Revenue	6.00
60.4820.00	Earning on Investments	72,169.50
<b>TOTAL REVENUES</b>		<b>1,120,574.53</b>

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
<b>61 – WATER ENTERPRISE SYSTEM</b>			
61.4142.00	Tax Liens Redeemed		14,894.95
61.4145.00	Tax Possessions		10,593.63
61.4172.00	Costs & Int Real		2,158.58
61.4211.00	Water Usage		1,385,638.61
61.4212.00	Water Renewals		822.64
61.4213.00	Water Charges		66,294.69
61.4214.00	Water Repairs		7,074.74
61.4215.00	Water Construction		13,502.36
61.4216.00	Water Cross Connections		20,525.00
61.4217.00	Water Development		141,862.00
61.4218.00	Water Application		11,500.00
61.4219.00	Utility Liens		67,545.55
61.4321.00	Water Demands		12,575.00
61.4750.00	Special Assessments		9,734.33
61.4804.00	Miscellaneous Revenue		200.00
61.4820.00	Earning on Investments		27,536.41
61.4823.00	Premium on Notes		526.28
61.4990.00	Trans from Water Development		96,500.00
61.4991.00	Trans from General Funds		129,777.00
61.4997.00	Trans from Wastewater		34,853.00
<b>TOTAL REVENUES</b>			<b>2,054,114.77</b>

### BALANCE SHEET – JUNE 30, 2000

#### 01 – GENERAL FUND

##### ASSETS

01.1010.00	Cash	3,215,280.15
01.1020.00	Petty Cash Town Clerk	200.00
01.1020.02	Petty Cash Library	10.00
01.1020.03	Petty Cash Superintendent	10.00
01.1210.00	2000 Personal Property Tax	11,276.48
01.1210.91	1991 Personal Property Tax	414.34
01.1210.92	1992 Personal Property Tax	2,129.55
01.1210.93	1993 Personal Property Tax	14,935.85
01.1210.94	1994 Personal Property Tax	13,521.70
01.1210.95	1995 Personal Property Tax	3,686.63
01.1210.96	1996 Personal Property Tax	6,832.01
01.1210.97	1997 Personal Property Tax	5,201.04
01.1210.98	1998 Personal Property Tax	8,865.71
01.1210.99	1999 Personal Property Tax	5,961.85
01.1220.00	2000 Real Estate Tax	379,378.86
01.1230.00	2000 Allow for Abate/Exempt	132,666.11

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
01.1230.88	1988 Allow for Abate/Exempt		9.09
01.1230.89	1989 Allow for Abate/Exempt		9.69
01.1230.91	1991 Allow for Abate/Exempt		15.09
01.1230.97	1997 Allow for Abate/Exempt		13,020.01
01.1230.98	1998 Allow for Abate/Exempt		121,988.11
01.1230.99	1999 Allow for Abate/Exempt		99,508.74
01.1240.00	Tax Liens Receivable	664,035.68	
01.1250.00	Deferred Taxes Receivable	7,533.74	
01.1254.00	Taxes in Litigation	2,141.27	
01.1260.00	2000 Excise Tax	189,247.99	
01.1260.90	1990 Excise Tax	11,027.52	
01.1260.91	1991 Excise Tax	6,410.92	
01.1260.92	1992 Excise Tax	4,312.64	
01.1260.93	1993 Excise Tax	3,258.25	
01.1260.94	1994 Excise Tax	3,617.38	
01.1260.95	1995 Excise Tax	3,695.12	
01.1260.96	1996 Excise Tax	5,566.57	
01.1260.97	1997 Excise Tax	9,433.28	
01.1260.98	1998 Excise Tax	9,973.77	
01.1260.99	1999 Excise Tax	28,029.72	
01.1270.97	1997 Boat Excise Tax	55.00	
01.1270.98	1998 Boat Excise Tax	218.00	
01.1270.99	1999 Boat Excise Tax	472.00	
01.1275.00	2000 Farm Animal Excise	5,783.35	
01.1275.97	1997 Farm Animal Excise	259.25	
01.1275.98	1998 Farm Animal Excise	259.25	
01.1275.99	1999 Farm Animal Excise	281.50	
01.1295.88	1988 Forest Products Excise	104.00	
01.1340.08	A/R Trailer Fees	3,900.00	
01.1340.11	A/R Rubbish Disposal Fees	1,089.45	
01.1434.00	Septic System Repairs	128,542.00	
01.1435.00	2000 Septic System	88.11	
01.1437.00	Apport. Septic Sys N/Y/D 2000	8,190.91	
01.1437.01	Apport. Septic Sys N/Y/D 2001	8,190.91	
01.1437.02	Apport. Septic Sys N/Y/D 2002	8,190.91	
01.1437.03	Apport. Septic Sys N/Y/D 2003	8,190.91	
01.1437.04	Apport. Septic Sys N/Y/D 2004	8,190.91	
01.1437.05	Apport. Septic Sys N/Y/D 2005	8,190.91	
01.1437.06	Apport. Septic Sys N/Y/D 2006	8,190.91	
01.1437.07	Apport. Septic Sys N/Y/D 2007	8,190.91	
01.1437.08	Apport. Septic Sys N/Y/D 2008	7,529.71	
01.1437.09	Apport. Septic Sys N/Y/D 2009	7,529.71	
01.1437.10	Apport. Septic Sys N/Y/D 2010	7,529.71	
01.1437.11	Apport. Septic Sys N/Y/D 2011	7,529.71	

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
01.1437.12	Apport. Septic Sys N/Y/D 2012	7,529.71	
01.1437.13	Apport. Septic Sys N/Y/D 2013	6,783.45	
01.1437.14	Apport. Septic Sys N/Y/D 2014	6,783.45	
01.1437.15	Apport. Septic Sys N/Y/D 2015	6,783.45	
01.1437.16	Apport. Septic Sys N/Y/D 2016	6,783.45	
01.1437.17	Apport. Septic Sys N/Y/D 2017	6,783.45	
01.1440.20	App. St. Assess N/Y/D 2000	163.34	
01.1440.21	App. St. Assess N/Y/D 2001	75.53	
01.1440.22	App. St. Assess N/Y/D 2002	75.53	
01.1440.23	App. St. Assess N/Y/D 2003	75.53	
01.1462.00	Due from State	232,066.00	
01.1880.00	Tax Possessions	467,960.89	
<b>TOTAL</b>		<b>5,594,549.83</b>	<b>367,216.84</b>

#### LIABILITIES AND FUND BALANCE

01.2150.00	Group Insurance Withholding	57,444.12
01.2157.00	Delta Dental Insurance	5,326.74
01.2192.00	Payroll Levy	480.75
01.2610.00	Dev Rev Taxes in Litigation	2,141.27
01.2620.00	Dev Rev Real Estate	84,987.18
01.2622.00	Dev Rev Tax Liens	664,035.68
01.2623.00	Dev Rev Tax Foreclosures	467,960.89
01.2624.00	Dev Rev Def Tax Receivable	7,533.74
01.2630.00	Dev Rev Excise Taxes	274,573.16
01.2641.00	Dev Rev Boat Excise Tax	745.00
01.2642.00	Dev Rev Farm Animal Excise	6,583.35
01.2644.00	Dev Rev Forest Products	104.00
01.2654.00	Dev Rev Departmental	4,989.45
01.2660.00	Dev Rev Special Assessment	389.93
01.2661.00	Dev Rev Septic System Repair	265,723.19
01.3212.00	F/B Res for P/Y Encumbrances	1,046,260.70
01.3240.00	F/B Res for Expenditures	168,731.00
01.3250.00	F/B Res Petty Cash	220.00
01.3403.00	F/B Design Over/Under Gatra	700.00
01.3404.00	F/B Design Over/Under Special Ed.	2,081.00
01.3406.00	F/B Non-Renewal Surcharges	18,920.00
01.3407.00	F/B Design Mosquito Control	92.00
01.3420.00	F/B Deficit Snow/Ice	48,178.28
01.3590.00	Unres/Undes Fund Balance	2,233,328.12
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>67,098.28</b>
<b>TOTAL FUND</b>		<b>5,661,648.11</b>
		<b>5,661,648.11</b>

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
<b><u>13 – HIGHWAY FUND</u></b>			
<b><u>ASSETS</u></b>			
13.1010.00	Highway Fund Cash	382,130.70	
13.1720.00	Due from State Chapter 90	471,858.00	
13.1994.00	Amts to be Prov for Grant Pay	471,858.00	
<b>TOTAL</b>		<b>1,325,846.70</b>	
<b><u>LIABILITIES AND FUND BALANCE</u></b>			
13.2670.00	Def Rev Intergovernmental		471,858.00
13.2720.01	Grant Antic Notes Pay #35956		23,939.00
13.2720.02	Grant Antic Notes Pay #36307		37,680.00
13.2720.03	Grant Antic Notes Pay #37012		264,974.00
13.2720.04	Grant Antic Notes Pay #37371		145,265.00
13.3590.00	Unres/Undes Fund Balance		382,130.70
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>1,325,846.70</b>	
<b>TOTAL FUND</b>		<b>1,325,846.70</b>	<b>1,325,846.70</b>
<b><u>14 – SMALL CITIES PROGRAM INCOME</u></b>			
<b><u>ASSETS</u></b>			
14.1010.00	Small Cities Prog Income Cash	84,247.10	
14.1020.00	Petty Cash	25.00	
14.1040.00	Surety Deposit Cash	2,901.21	
<b>TOTAL</b>		<b>87,173.31</b>	
<b><u>LIABILITIES AND FUND BALANCE</u></b>			
14.3250.00	F/B Reserve for Petty Cash		25.00
14.3250.00	F/B Reserve for Surety Deposits		2,901.21
14.3590.00	Small Cities Unres/Undes Fund Balance		84,247.10
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>87,173.31</b>	
<b>TOTAL FUND</b>		<b>87,173.31</b>	<b>87,173.31</b>
<b><u>16 – ALL CDF GRANTS</u></b>			
<b><u>ASSETS</u></b>			
16.1010.00	All CDF Grants Cash	50,749.93	
<b>TOTAL</b>		<b>50,749.93</b>	

<u>Account</u>	<u>Debit</u>	<u>Credit</u>
<b>LIABILITIES AND FUND BALANCE</b>		
16.3590.00 Unres/Undes Fund Balance		50,749.93
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>50,749.93</b>
<b>TOTAL FUND</b>	<b>50,749.93</b>	<b>50,749.93</b>

#### **18 – SCHOOL PEIRCE TRUSTEES FUND**

<u>ASSETS</u>		
18.1010.00 School, Peirce Fund Cash		87,996.44
<b>TOTAL</b>		<b>87,996.44</b>
<b>LIABILITIES AND FUND BALANCE</b>		
18.3590.00 Unres/Undes Fund Balance		87,996.44
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>87,996.44</b>
<b>TOTAL FUND</b>	<b>87,996.44</b>	<b>87,996.44</b>

#### **19 – TOWN PEIRCE TRUSTEES FUND**

<u>ASSETS</u>		
19.1010.00 Peirce Trustees Cash		90,620.78
<b>TOTAL</b>		<b>90,620.78</b>
<b>LIABILITIES AND FUND BALANCE</b>		
19.3280.05 P.T. Police Photocopier		235.00
19.3280.10 P.T. Town Hall Bldg. Comm.		12,086.03
19.3280.11 P.T. Oliver Mill Hist. Plann		5,151.76
19.3280.13 P.T. Library General Funds		20,567.72
19.3280.32 P.T. Thomas M. Peirce Comm.		210.00
19.3280.54 P.T. Library Renovation Project		873.66
19.3280.65 P.T. Health Dept. Vaccine		46.94
19.3280.74 P.T. Furn & Equip BK Bldg. –C		1,455.22
19.3280.77 P.T. Historical Comm – Camera		36.64
19.3280.78 P.T. Park/West Side Playground		10,000.00
19.3280.83 P.T. Firefighters Gear		34,000.00
19.3280.85 P.T. Planning Board Equipment		802.62
19.3280.87 P.T. Police Dept. Radios		155.19
19.3280.89 P.T. Selectmen Tree Program		5,000.00

<u>Account</u>	<u>Debit</u>	<u>Credit</u>
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>90,620.78</b>
<b>TOTAL FUND</b>	<b>90,620.78</b>	<b>90,620.78</b>

### 28 – SCHOOL PEIRCE TRUSTEES FUND

#### ASSETS

28.1010.00	School, Special Cash	556,783.52
28.1462.00	Due from State Government	32,566.08
		<b>589,349.60</b>

#### LIABILITIES AND FUND BALANCE

28.2670.00	Def Rev Intergovernmental	32,566.08
28.3560.00	School Lunch Revolving Acct.	19,640.77
28.3590.00	Unres/Undes Fund Balance	576,424.29
		<b>19,640.77</b>
		<b>608,990.37</b>
		<b>608,990.37</b>

### 29 – TOWN SPECIAL REVENUE FUND

#### ASSETS

29.1010.00	Town Special Revenue Cash	3,524,199.53
29.1462.00	Due from State Government	107,621.00
		<b>3,631,820.53</b>

#### LIABILITIES AND FUND BALANCE

29.2670.00	Def Rev Intergovernmental	107,621.00
29.3270.00	F/B Res for Middle Sch Debt	1,607,509.20
29.3271.00	Rec Res for WPAT Loan Repayment	49,762.40
29.3280.01	Business & Indust Comm Gift	1,427.54
29.3280.02	COA Donation– Alzheimer Support	2,210.00
29.3280.05	Police Drug Forfeiture	17,051.02
29.3280.06	Voices for Animals	4.89
29.3280.07	Historical Comm Donations	500.50
29.3280.08	SEMASS Run Donation	405.55
29.3280.09	Conservation Comm Donations	3,403.71
29.3280.10	COA Maxim Fund	18.85
29.3280.14	Wetland Filing	26,520.90
29.3280.18	Police - D.A.R.E. Donations	3,104.58

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
29.3280.19	Police Dept Bicycle Safety		500.00
29.3280.22	Fire Donation Cairns Iris		371.85
29.3280.25	FMPL Donation - Furn / Equip		379.84
29.3280.26	Don. – Jr. Firefighters' Interv. Pg.		421.35
29.3280.27	COA Donation Memorial Fountain		2,407.75
29.3280.28	COA Donation Beautification		4,360.30
29.3280.30	ZBA Engineer, Windsor Village		158.12
29.3280.32	COA General Donation		3,647.68
29.3280.35	Financial Bldg Renovations		542.61
29.3280.39	Dog Pound Donations		2,823.65
29.3280.44	COA Visually Impaired Donation		195.00
29.3280.46	COA Ormes Memorial Donation		10,000.00
29.3280.48	COA Outreach Donation	1,066.70	
29.3280.81	COA Day Care Donation		290.42
29.3280.82	Town Hall Landscaping Donation		2,900.00
29.3280.83	COA Entertainment Donation		1,508.37
29.3280.85	MBTA Noise Mitigation Donation		45,825.00
29.3280.86	Donation for Ammonia Study		5,000.00
29.3280.87	Park - Sheehy Donation		16,272.00
29.3280.88	Park - Rodman Donations		5,875.00
29.3280.89	Day Care Expansion Donation		2,000.00
29.3280.90	Clark/Humphrey Donations		540.00
29.3280.91	Kramer Park Mtce. Donations		1,228.76
29.3280.92	Handicapped Parking Violations		200.00
29.3300.00	F/B Res County Dog Fund		38,163.44
29.3302.00	Town Hall Preservation Donation		683.42
29.3303.00	LLC W/S Clay St. Donation		76,950.00
29.3304.00	Landfill Closure Costs		910,823.28
29.3305.00	(Media One) Mid. School Studio		100,000.00
29.3306.00	(Media One) T.H. Camera System		2,919.00
29.3307.00	(Media One) Sch. Comm. Camera Sys.		25,000.00
29.3520.05	Election & Reg. Polling		1,381.89
29.3520.07	COA Formula Grant		161.06
29.3520.10	Arts Lottery Grant		11,185.08
29.3520.17	Library Meg Program Grant		27,733.26
29.3520.19	Plymouth St Water Line Extension		2,102.51
29.3520.25	Police Info Improvement Grant		650.00
29.3520.31	COA Incentive Grant		126.07
29.3520.39	Police Bullet Proof Vests		798.00
29.3520.44	Fed Grant Comm. Police Training		1,337.87
29.3520.45	COA Shine Program		290.42
29.3520.52	Title 5 Loan Program Grant		70,445.05
29.3520.53	FY98 Police D.A.R.E. Grant		368.85
29.3520.54	Preservation Grant Finan. Bld.		22,152.50

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
29.3520.55	FY99 Police D.A.R.E. Grant		2,483.55
29.3520.57	Underground Storage Cleanup Grant		6,394.50
29.3520.58	Police D.A.R.E. 2000		7,462.19
29.3520.59	2000 Community Policing Grant		23,703.17
29.3520.60	Historical Grant Town Hall	105,001.00	
29.3551.00	Premium Int. on Note Sale		13,154.55
29.3560.02	DPW Insurance Recovery		217.13
29.3560.03	Police Insurance Recovery		5,551.57
29.3560.04	Police Extra Duty Revolving		21,887.94
29.3560.07	Fire Insurance Recovery		147.11
29.3560.08	Planning Prepayment Revolving		190,871.50
29.3560.10	Park Revolving		2,848.09
29.3560.11	Planning Board Revolving		87,682.55
29.3560.13	Town Manager Insurance Recovery		500.00
29.3560.14	Highway Restitution Recovery		7.75
29.3560.15	Police Restitution Recovery		5,096.05
29.3560.16	Fire Extra Duty Revolving		2,823.65
29.3560.20	COA Extra Duty		106.81
29.3560.23	B & I Commission Coffee Fund		45.48
29.3560.24	Building Dept. Insurance Recovery		950.54
29.3560.25	A/24/92 Town Recycling Recycling Prog.		46,830.71
29.3560.27	Wastewater Insurance Recovery		835.10
29.3560.28	Municipal Fire System		860.27
29.3560.29	Water Dept. Insurance Recovery		691.05
29.3560.35	MFD Hazardous Materials Rev.		1,473.47
29.3560.36	Health Dept. Insurance Recovery		13.00
29.3560.38	Nemasket River Herring/Fishery		16,398.97
29.3560.39	A/25/95 ATM Compost Bin Program		3,006.64
29.3620.02	Police Fed. Grant Local Law		314.26
29.3620.03	Police Community Policing 98		1,964.52
29.3620.05	Police Community Policing 99		8,507.17
29.3620.06	Police Watch Your Car		625.00
29.3620.07	Fed. Grant Library L.S.T.A.		585.40
29.3620.08	Cops More Technology/Equipment		31,000.00
29.3620.10	Police Fed. Block Grant 98		18,374.00
29.3620.11	Police Fed. Block Grant 99		14,215.00
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>106,067.70</b>	<b>3,737,888.23</b>
<b>TOTAL FUND</b>		<b>3,737,888.23</b>	<b>3,737,888.23</b>

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
<b><u>32 – A/23/98A CONST. TOWN HALL/BANK</u></b>			
<b><u>ASSETS</u></b>			
32.1010.00 Cash		59,984.78	
<b>TOTAL</b>		<b>59,984.78</b>	
<b><u>LIABILITIES AND FUND BALANCE</u></b>			
32.3590.00 Unres/Undes Fund Balance			59,984.78
<b>TOTAL LIABILITIES AND FUND BALANCE</b>			<b>59,984.78</b>
<b>TOTAL FUND</b>		<b>59,984.78</b>	<b>59,984.78</b>
<b><u>33 – A/43/98A DEPARTMENT EQUIPMENT</u></b>			
<b><u>ASSETS</u></b>			
33.1010.00 Cash		19,898.00	
<b>TOTAL</b>		<b>19,898.00</b>	
<b><u>LIABILITIES AND FUND BALANCE</u></b>			
33.3590.00 Unres/Undes Fund Balance			19,898.00
<b>TOTAL LIABILITIES AND FUND BALANCE</b>			<b>19,898.00</b>
<b>TOTAL FUND</b>		<b>19,898.00</b>	<b>19,898.00</b>
<b><u>35 – A/7/99S STORMWATER MANAGEMENT</u></b>			
<b><u>LIABILITIES AND FUND BALANCE</u></b>			
35.3760.00 Bonds Authorized (Memo Entry)		275,000.00	
35.3770.00 Bond Authorized/Unissued (Memo)			275,000.00
<b>TOTAL LIABILITIES AND FUND BALANCE</b>			<b>275,000.00</b>
<b>TOTAL FUND</b>		<b>275,000.00</b>	<b>275,000.00</b>
<b><u>36 – A/9/99S INDIAN HILL TOWER</u></b>			
<b><u>ASSETS</u></b>			
36.1010.00 Cash		10,822.37	
<b>TOTAL</b>		<b>10,822.37</b>	

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
<b><u>LIABILITIES AND FUND BALANCE</u></b>			
36.3590.00 Unres/Undes Fund Balance			10,822.37
<b>TOTAL LIABILITIES AND FUND BALANCE</b>			<b>10,822.37</b>
<b>TOTAL FUND</b>		<b>10,822.37</b>	<b>10,822.37</b>
<b><u>37 – A/24/99A DEPARTMENT EQUIPMENT</u></b>			
<b><u>ASSETS</u></b>			
37.1010.00 Cash		108,931.76	
<b>TOTAL</b>		<b>108,931.76</b>	
<b><u>LIABILITIES AND FUND BALANCE</u></b>			
37.3590.00 Unres/Undes Fund Balance			108,931.76
<b>TOTAL LIABILITIES AND FUND BALANCE</b>			<b>108,931.76</b>
<b>TOTAL FUND</b>		<b>108,931.76</b>	<b>108,931.76</b>
<b><u>40 – A/50/99A COMMUNICATE SYSTEM</u></b>			
<b><u>ASSETS</u></b>			
40.1010.00 Cash		14,671.00	
<b>TOTAL</b>		<b>14,671.00</b>	
<b><u>LIABILITIES AND FUND BALANCE</u></b>			
40.3590.00 Unres/Undes Fund Balance			14,671.00
<b>TOTAL LIABILITIES AND FUND BALANCE</b>			<b>14,671.00</b>
<b>TOTAL FUND</b>		<b>14,671.00</b>	<b>14,671.00</b>
<b><u>41 – A/23/00S PHASE II LANDFILL</u></b>			
<b><u>LIABILITIES AND FUND BALANCE</u></b>			
41.3760.00 Bonds Authorized (Memo Entry)		274,958.00	
41.3770.00 Bonds Authorized/Unissued (Memo)			274,958.00
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>274,958.00</b>	<b>274,958.00</b>
<b>TOTAL FUND</b>		<b>274,958.00</b>	<b>274,958.00</b>

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
<u>42 – A/24/00S LANDFILL SITE ASSESSMENT</u>			
<b>LIABILITIES AND FUND BALANCE</b>			
42.3760.00	Bonds Authorized (Memo Entry)	358,789.00	
41.3770.00	Bonds Authorized/Unissued (Memo)		358,789.00
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>358,789.00</b>	<b>358,789.00</b>
<b>TOTAL FUND</b>		<b>358,789.00</b>	<b>358,789.00</b>
<u>43 – A/5/97S BARDEN HILL WATER TOWER</u>			
<b>ASSETS</b>			
43.1010.00	Cash	68,151.23	
<b>TOTAL</b>		<b>68,151.23</b>	
<b>LIABILITIES AND FUND BALANCE</b>			
43.3590.00	Unres/Undes Fund Balance		68,151.23
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>68,151.23</b>	
<b>TOTAL FUND</b>		<b>68,151.23</b>	<b>68,151.23</b>
<u>44 – A/8/97S ENG/CONST HALL/BANK</u>			
<b>ASSETS</b>			
44.1010.00	Cash	5,992.50	
<b>TOTAL</b>		<b>5,992.50</b>	
<b>LIABILITIES AND FUND BALANCE</b>			
44.3590.00	Unres/Undes Fund Balance		5,992.50
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>5,992.50</b>	
<b>TOTAL FUND</b>		<b>5,992.50</b>	<b>5,992.50</b>
<u>47 – A/18/99S FIBER OPTIC LOOP</u>			
<b>LIABILITIES AND FUND BALANCE</b>			
47.3760.00	Bonds Authorized (Memo Entry)	250,000.00	
47.3770.00	Bonds Authorized/Unissued (Memo)		250,000.00

<u>Account</u>	<u>Debit</u>	<u>Credit</u>
<b>TOTAL LIABILITIES AND FUND BALANCE</b>	<b>250,000.00</b>	<b>250,000.00</b>
<b>TOTAL FUND</b>	<b>250,000.00</b>	<b>250,000.00</b>

### 50 – A/20/97S ENG/CONST MIDDLE SCHOOL

<u>ASSETS</u>		
50.1010.00 Cash		582,607.96
<b>TOTAL</b>		<b>582,607.96</b>
<u>LIABILITIES AND FUND BALANCE</u>		
50.3590.00 Unres/Undes Fund Balance		582,607.96
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>582,607.96</b>
<b>TOTAL FUND</b>	<b>582,607.96</b>	<b>582,607.96</b>

### 52 – A/39/95 ATM EQUIPMENT & ASBESTOS REMOVAL

<u>ASSETS</u>		
52.1010.00 Cash		27,331.10
<b>TOTAL</b>		<b>27,331.10</b>
<u>LIABILITIES AND FUND BALANCE</u>		
52.3590.00 Unres/Undes Fund Balance		27,331.10
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>27,331.10</b>
<b>TOTAL FUND</b>	<b>27,331.10</b>	<b>27,331.10</b>

### 57 – A/9/00S VAUGHAN ST. ACQUIFER

<u>LIABILITIES AND FUND BALANCE</u>		
57.3760.00 Bonds Authorized (Memo Entry)		418,500.00
57.3770.00 Bonds Authorized/Unissued (Memo)		418,500.00
<b>TOTAL LIABILITIES AND FUND BALANCE</b>	<b>418,500.00</b>	<b>418,500.00</b>
<b>TOTAL FUND</b>	<b>418,500.00</b>	<b>418,500.00</b>

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
<b>60 – WASTEWATER ENTERPRISE SYSTEM</b>			
<b>ASSETS</b>			
60.1010.00	Wastewater Enterprise System	1,309,519.27	
60.1240.00	Tax Liens Receivable	9,742.30	
60.1311.00	Sewer Rates	71,102.16	
60.1312.00	Sewer Rates Ocean Spray	9,874.00	
60.1313.00	Sewer Rates Commercial	48,516.02	
60.1318.00	Sewer Charges	55.00	
60.1331.00	2000 Sewer Liens	26,066.32	
60.1442.10	App. Sewer Assess. N/Y/D/ 2010	6,204.12	
60.1442.20	App. Sewer Assess. N/Y/D/ 2000	6,885.05	
60.1442.21	App. Sewer Assess. N/Y/D/ 2001	6,204.12	
60.1442.22	App. Sewer Assess. N/Y/D/ 2002	6,204.12	
60.1442.23	App. Sewer Assess. N/Y/D/ 2003	6,204.12	
60.1442.24	App. Sewer Assess. N/Y/D/ 2004	6,204.12	
60.1442.25	App. Sewer Assess. N/Y/D/ 2005	6,204.12	
60.1442.26	App. Sewer Assess. N/Y/D/ 2006	6,204.12	
60.1442.27	App. Sewer Assess. N/Y/D/ 2007	6,204.12	
60.1442.28	App. Sewer Assess. N/Y/D/ 2008	6,204.12	
60.1442.29	App. Sewer Assess. N/Y/D/ 2009	6,204.12	
60.1442.99	App. Sewer Assess. N/Y/D/ 1999	6,885.05	
60.1880.00	Tax Possessions	90,481.30	
<b>TOTAL</b>		<b>1,641,167.67</b>	
<b>LIABILITIES AND FUND BALANCE</b>			
60.2620.00	Def Rev Tax Liens	9,741.30	
60.2623.00	Def Rev Tax Foreclosures	90,481.30	
60.2651.00	Def Rev Sewer Usage	129,547.18	
60.2653.00	Def Rev Utility Liens	26,066.32	
60.2660.00	Def Rev Special Assessment	75,811.30	
60.3190.00	Unreserved/Retained Earnings	714,610.59	
60.3212.00	F/B Res for P/Y Encumbrances	594,908.68	
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>1,641,167.67</b>	
<b>TOTAL FUND</b>		<b>1,641,167.67</b>	<b>1,641,167.67</b>
<b>61 – WATER ENTERPRISE SYSTEM</b>			
<b>ASSETS</b>			
61.1010.00	Water Cash	974,157.74	
61.1240.00	Tax Liens Receivable	45,747.15	

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
61.1310.00	Water Rates	134,965.25	
61.1312.00	Water Development Charges	4,004.00	
61.1314.00	Water Repairs	1,786.25	
61.1315.00	Water Renewals	250.96	
61.1317.00	Water Construction	617.12	
61.1318.00	Water Charges	8,154.60	
61.1319.00	Water Cross Connections	1,620.00	
61.1322.00	Water Application	300.00	
61.1330.00	2000 Water Liens	31,106.31	
61.1423.00	2000 Water Betterment	258.83	
61.1430.00	2000 Committed Interest	39.74	
61.1441.10	App. Water Assess. N/Y/D/ 2010	2,280.07	
61.1441.11	App. Water Assess. N/Y/D/ 2011	471.57	
61.1441.12	App. Water Assess. N/Y/D/ 2012	471.57	
61.1441.13	App. Water Assess. N/Y/D/ 2013	471.57	
61.1441.14	App. Water Assess. N/Y/D/ 2014	471.57	
61.1441.15	App. Water Assess. N/Y/D/ 2015	471.57	
61.1441.16	App. Water Assess. N/Y/D/ 2016	471.57	
61.1441.17	App. Water Assess. N/Y/D/ 2017	471.57	
61.1441.20	App. Water Assess. N/Y/D/ 2000	7,374.13	
61.1441.21	App. Water Assess. N/Y/D/ 2001	4,161.50	
61.1441.22	App. Water Assess. N/Y/D/ 2002	4,161.50	
61.1441.23	App. Water Assess. N/Y/D/ 2003	3,801.03	
61.1441.24	App. Water Assess. N/Y/D/ 2004	3,801.03	
61.1441.25	App. Water Assess. N/Y/D/ 2005	3,801.03	
61.1441.26	App. Water Assess. N/Y/D/ 2006	3,801.03	
61.1441.27	App. Water Assess. N/Y/D/ 2007	3,801.03	
61.1441.28	App. Water Assess. N/Y/D/ 2008	2,168.58	
61.1441.29	App. Water Assess. N/Y/D/ 2009	2,280.07	
61.1441.99	App. Water Assess. N/Y/D/ 1999	7,525.22	
61.1880.00	Tax Possessions	2,225.90	
<b>TOTAL</b>		<b>1,257,491.06</b>	

#### LIABILITIES AND FUND BALANCE

61.2620.00	Def Rev Tax Liens	45,747.15
61.2623.00	Def Rev Tax Foreclosures	2,225.90
61.2650.00	Def Rev Water Usage	134,965.25
61.2652.00	Def Rev Other Services	16,732.93
61.2653.00	Def Rev Utility Liens	31,106.31
61.2660.00	Def Rev Special Assessment	52,555.78
61.3190.00	Unreserved/Retained Earnings	388,299.24
61.3212.00	F/B Res for P/Y Encumbrances	167,840.70
61.3214.00	F/B Res for Water Development	418,017.80

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
TOTAL LIABILITIES AND FUND BALANCE			1,257,491.06
TOTAL FUND		1,257,491.06	1,257,491.06
<b><u>62 – GAS &amp; ELECTRIC ENTERPRISE FUND</u></b>			
<b><u>ASSETS</u></b>			
62.1010.00	G/E Operating Cash	5,052,734.32	
62.1020.00	G/E Petty Cash	1,350.00	
62.1030.00	Depreciation Cash	2,392,779.42	
62.1040.00	Deposits Cash	127,260.53	
62.1240.00	Tax Liens Receivable	11,706.05	
62.1310.00	G/E Rates	2,726,159.54	
62.1320.02	G/E Bad Debts	111,521.68	
62.1880.00	Tax Possessions	6,299.12	
<b>TOTAL</b>		<b>10,429,810.66</b>	
<b><u>LIABILITIES AND FUND BALANCE</u></b>			
62.2622.00	Def Rev Tax Liens		11,706.05
62.2623.00	Def Rev Tax Foreclosures		6,299.12
62.2652.00	Def Rev Municipal Light		2,837,681.22
62.2653.00	G/E Deposits		127,260.53
62.3120.00	G/E Depreciation		2,392,779.42
62.3190.00	G/E Operations		5,052,734.32
62.3250.00	F/B Res for Petty Cash		1,350.00
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>10,429,810.66</b>	
<b>TOTAL FUND</b>		<b>10,429,810.66</b>	<b>10,429,810.66</b>
<b><u>72 – A/13/89 STM LIBRARY ADDITION</u></b>			
<b><u>ASSETS</u></b>			
72.1010.00	Cash	10,161.41	
<b>TOTAL</b>		<b>10,161.41</b>	
<b><u>LIABILITIES AND FUND BALANCE</u></b>			
72.3590.00	Unres/Undes Fund Balance		10,161.41
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>10,161.41</b>	
<b>TOTAL FUND</b>		<b>10,161.41</b>	<b>10,161.41</b>

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
<b>73 – A/12/90 STM ENG/CAP LANDFILL</b>			
<b>ASSETS</b>			
73.1010.00	Cash	79,164.88	
			<b>79,164.88</b>
<b>TOTAL</b>			
			<b>79,164.88</b>
<b>LIABILITIES AND FUND BALANCE</b>			
73.3590.00	Unres/Undes Fund Balance		79,164.88
73.3760.00	Bonds Authorized (Memo Entry)	250,000.00	
73.3770.00	Bonds Authorized/Unissued (Memo)		250,000.00
			<b>250,000.00</b>
	<b>TOTAL LIABILITIES AND FUND BALANCE</b>	<b>250,000.00</b>	<b>329,164.88</b>
<b>TOTAL FUND</b>			
			<b>329,164.88</b>
			<b>329,164.88</b>
<b>82 – NON-EXPENDABLE TRUST FUND</b>			
<b>ASSETS</b>			
82.1010.00	Non-Expendable Trust Cash	456,789.80	
82.1120.00	Non-Expendable Trust Investments	25,000.80	
			<b>481,789.00</b>
<b>LIABILITIES AND FUND BALANCE</b>			
82.3240.06	Enoch Pratt Library Fund		25,000.00
82.3240.07	Ethel M. Delano Scholarship		76,026.96
82.3240.09	Calvin Murdock Trust Fund		4,000.00
82.3240.12	Hullahan Trust Library Fund		3,000.00
82.3240.13	K. Bartlett Harrison Scholarship		3,642.00
82.3240.16	Fred Lobl Scholarship Trust		10,000.00
82.3240.17	Myra A. Shaw Scholarship		20,000.00
82.3240.23	F.S. Weston Memorial Fund		2,000.00
82.3240.25	Thomastown Cemetery General Care		1,300.00
82.3240.26	Central Cemetery		64,313.39
82.3240.27	Drake Cemetery		100.00
82.3240.28	Fall Brook Cemetery		300.00
82.3240.29	Cemetery at the Green		186,227.03
82.3240.30	Halifax Cemetery		150.00
82.3240.31	Highland St. Cemetery		100.00
82.3240.32	Hope Rest Cemetery		1,650.00
82.3240.33	Nemasket Hill Cemetery		31,887.10
82.3240.34	Peirce Cemetery		95.00
82.3240.35	Purchade Cemetery		6,100.00

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
82.3240.36	Reed Cemetery/Marion Road		300.00
82.3240.37	Rock Cemetery		3,206.23
82.3240.38	Sachem Street Cemetery		150.87
82.3240.39	St. Mary's Cemetery		4,275.00
82.3240.40	South Middleboro Cemetery		7,280.00
82.3240.41	Summer Street Cemetery		200.00
82.3240.42	Taunton Avenue Cemetery		100.00
82.3240.43	Thomastown Cemetery		9,855.00
82.3240.44	Titicut Parish Cemetery		19,731.22
82.3240.45	Wappanucket Cemetery		800.00

**TOTAL LIABILITIES AND FUND BALANCE** **481,789.80**

**TOTAL FUND** **481,789.80** **481,789.80**

#### 84 – EXPENDABLE TRUST FUND

##### ASSETS

84.1010.00	Expendable Trust Cash	1,258,035.02
------------	-----------------------	--------------

<b>TOTAL</b>	<b>1,258,035.02</b>
--------------	---------------------

##### LIABILITIES AND FUND BALANCE

84.3240.01	MLH Peirce Drinking Fountain	5,948.12
84.3240.02	Howard Maxim Trust	1,192.62
84.3240.04	Richard Fund for Park Department	61,400.91
84.3240.06	Enoch Pratt Library Fund	533.50
84.3240.07	Ethel M. Delano Scholarship	4,217.00
84.3240.09	Calvin Murdock Trust Fund	23,650.70
84.3240.11	Mildred Stearns Trust	88.70
84.3240.12	Hullahan Trust Library Fund	139.49
84.3240.13	K. Bartlett Harrison Scholarship	436.32
84.3240.14	Conservation Trust Fund	57,316.19
84.3240.16	Fred Lobl Scholarship Trust	741.57
84.3240.17	Myra A. Shaw Scholarship	1,205.01
84.3240.18	Town Scholarship Fund	358.87
84.3240.20	Maria L.H. Peirce Fund	7,429.31
84.3240.21	Maria L.H. Peirce Luxury Fund	18,376.51
84.3240.22	John S. Reed Fund	716.98
84.3240.23	F.S. Weston Memorial Fund	8,250.40
84.3240.24	Reuben Howes Fund	115.34
84.3240.25	Thomastown Cemetery General Care	97.34
84.3240.26	Central Cemetery	378.53
84.3240.27	Drake Cemetery	870.29

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
84.3240.28	Fall Brook Cemetery		2,997.59
84.3240.29	Cemetery at the Green		10,307.40
84.3240.30	Halifax Cemetery		1,285.99
84.3240.31	Highland St. Cemetery		732.13
84.3240.32	Hope Rest Cemetery		482.76
84.3240.33	Nemasket Hill Cemetery		258.88
84.3240.34	Peirce Cemetery		1,084.28
84.3240.35	Purchade Cemetery		333.47
84.3240.36	Reed Cemetery/Marion Road		1,518.18
84.3240.37	Rock Cemetery		1,740.21
84.3240.38	Sachem Street Cemetery		3,538.02
84.3240.39	St. Mary's Cemetery		34.71
84.3240.40	South Middleboro Cemetery		11,151.95
84.3240.41	Summer Street Cemetery		1,210.24
84.3240.42	Taunton Avenue Cemetery		1,341.21
84.3240.43	Thomastown Cemetery		42,297.26
84.3240.44	Titicut Parish Cemetery		160.19
84.3240.45	Wappanucket Cemetery		1,832.59
84.3240.46	Stabilization Fund		623,150.10
84.3240.47	COA Trust Fund		319,394.55
84.3240.48	Workmens Comp Trust Fund		38,707.30
84.3240.49	Prop & Liability Trust Fund		1,769.37
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>378.53</b>	<b>1,258,413.55</b>
<b>TOTAL FUND</b>		<b>1,258,413.55</b>	<b>1,258,413.55</b>

## 89 – AGENCY FUNDS

### ASSETS

89.1010.00	Agency Fund Cash	981,635.92
------------	------------------	------------

**TOTAL**

**981,635.92**

### LIABILITIES AND FUND BALANCE

89.2434.00	Due to Comm. of MA - Sales Tax	0.86
89.2435.00	Due to Comm. of MA - Firearms	2,050.50
89.2520.01	Abandoned Prop/Unclaimed Payroll	3,694.12
89.2520.02	Abandoned Prop/Unclaimed Vendor	32,428.22
89.2550.00	Deposits to Guarantee Payment	2,472.00
89.2551.00	Dog Pound Deposits	3,910.00
89.2579.00	Registry Fees	1,996.50
89.2580.00	Deputy Fees	3,510.01
89.2581.00	Planning Board Investment Account	1,161.07

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
89.2583.00	Sarkes/Surety Earth Removal		118.82
89.2585.00	Midd. Level Corp Performance		12,184.99
89.2587.00	Samuel Pike Performance Bond		1,633.65
89.2589.00	River Edge Estate Phase II		37,559.71
89.2590.00	Bonnie Way Escrow Account		35,974.56
89.2591.00	Pine Meadow Phase I Escrow		797.01
89.2594.00	Cranberry Country Estates		33,789.66
89.2595.00	Rachael's Court Escrow		1,201.78
89.2596.00	Cranberry Pines Escrow		2,011.81
89.2599.00	Middleboro Crossing Escrow		27,454.79
89.2600.00	Michael's Landing Escrow		55,605.01
89.2601.00	Mather Woods Pond Cranberry		33,265.71
89.2610.00	Otis Pratt Escrow		2,303.06
89.2611.00	Pleasant View Estate Escrow		160.40
89.2612.00	Redlon Court Escrow		932.01
89.2617.00	Tinkham Estates Escrow		61,573.75
89.2618.00	Windsor Village Escrow		6,626.95
89.2619.00	Highland Phase II Escrow		2,841.75
89.2621.00	Tall Pine Estates Escrow		1,179.80
89.2622.00	Salem Heights Escrow		63,148.73
89.2623.00	West Side II Escrow		11,907.81
89.2625.00	Miller's Brook Estate		800.00
89.2626.00	Edward Medeiros Escrow		3,129.98
89.2628.00	Rich's Dept. Store Escrow		1,000.00
89.2629.00	Hidden Acres Estate Escrow		590.01
89.2631.00	Scott Drive Escrow		44,719.18
89.2632.00	Acorn Ridge Escrow		6,971.04
89.2633.00	Pine Ridge Escrow		406.22
89.2634.00	Highland III (3) Escrow		86,890.94
89.2636.00	McCrillis Farm Road Escrow		118.43
89.2638.00	Louis Hammond Escrow		448.81
89.2640.00	Woodlawn Street Escrow		229,156.66
89.2641.00	Colby Estates Escrow		1,613.01
89.2642.00	Village Squire Escrow		102,406.85
89.2700.01	HBB School Student Activity		13,790.30
89.2700.04	LDL/SSS Student Activity		9,884.91
89.2700.05	High School Student Activity		12,990.56
89.2700.07	J.T. Nichols Student Activity		22,939.71
89.2700.08	Mayflower Student Activity		284.27
<b>TOTAL LIABILITIES AND FUND BALANCE</b>			<b>981,635.92</b>
<b>TOTAL FUND</b>		<b>981,635.92</b>	<b>981,635.92</b>

<u>Account</u>		<u>Debit</u>	<u>Credit</u>
<b>90 – FUND 90</b>			
<b>ASSETS</b>			
90.1996.00	Amts to be Prov for Bond Pay	37,148,899.64	
<b>TOTAL</b>			<b>37,148,899.64</b>
<b>LIABILITIES AND FUND BALANCE</b>			
90.2801.00	Bonds Payable Sewer Projects		277,000.00
90.2802.00	Bonds Payable School Projects		26,602,000.00
90.2803.00	Bonds Payable All Other Projects		7,446,000.00
90.2891.00	Bonds Payable Water Projects		2,210,000.00
90.2892.00	Bonds Payable Electric		225,000.00
90.2893.00	Bonds Payable Septic Loan		388,899.64
<b>TOTAL LIABILITIES AND FUND BALANCE</b>			<b>37,148,899.64</b>
<b>TOTAL FUND</b>			<b>37,148,899.64</b>

**REPORT OF THE TOWN TREASURER AND COLLECTOR**  
**Statement of Cash and Investments**  
**For the Year Ending June 30, 2000**

**Bank Accounts Classified by Depository**

Boston Safe Deposit	\$ 2,559,555.58
Fleet	90,414.67
Massachusetts Municipal Depository	1,851.65
Mechanics	38,604.74
Plymouth Savings	2,964,332.62
Citizens Bank	632,875.42
Rockland Trust Company	142,548.96
Unibank	2,463.84
People Savings	1,622.73
Rockland Trust Student Activity (5)	59,889.75
Mayflower Savings	2,901.21
Trust Fund	1,726,009.95
Cash on Hand	1,187.00
Wainwright Bank (Escrow Account)	2,001.78
Plymouth Savings (Escrow Account)	865,768.84
Rockland Trust (Escrow Account)	1,633.65
Less: Outstanding Checks	(\$ 2,376,462.54)

**Certificate of Deposit**

Citizens Bank	6.35%-6.40%	\$ 6,134,000.00
Citizens Bank	6.50%	1,767,304.13
Peoples Savings	6.40%-6.45%	3,909,000.00
Peoples Savings	6.45%	1,000,000.00
Rockland Trust	6.40%	2,010,602.72

**Enoch Pratt Library Trust Fund**

General Electric Cap. Corporation	
Matures 3/01/01	\$ 25,000.00

<b>TOTAL</b>	<b>\$ 21,563,106.70</b>
--------------	-------------------------

## Outstanding Debt

At June 30, 2000, the following long term obligation bonds were outstanding:

<u>Purpose of Issue</u>	<u>Interest Rates</u>	<u>Amounts of Issue</u>	<u>Reductions</u>	<u>Balance 6/30/00</u>
Municipal Purpose Loan of:				
1987	6.25-6.50%	3,185,000.00	3,015,000.00	170,000.00
1990	6.90-7.00%	5,205,000.00	5,205,000.00	0.00
1991	6.50-6.90%	4,280,000.00	2,365,000.00	1,915,000.00
1992	4.90-6.30%	2,615,000.00	1,675,000.00	940,000.00
1994	5.00-6.40%	3,900,000.00	2,075,000.00	1,825,000.00
1999	5.20-5.625%	31,910,000.00	35,837.50	31,874,162.50
Water Pollution Abatement Trust				
		<u>399,807.00</u>	<u>11,100.00</u>	<u>388,707.00</u>
<b>TOTAL</b>		<b>51,494,807.00</b>	<b>14,381,937.50</b>	<b>37,112,869.50</b>
<u>Bonds</u>	<u>Interest Rates</u>	<u>Balance 7/1/99</u>	<u>Additions</u>	<u>Balance 6/30/00</u>
Municipal Purpose Loan of:				
1987	6.25-6.50%	255,000.00	85,000.00	170,000.00
1990	6.90-7.00%	305,000.00	305,000.00	0.00
1991	6.50-6.90%	2,130,000.00	215,000.00	1,915,000.00
1992	4.90-6.30%	1,115,000.00	175,000.00	940,000.00
1994	5.00-6.40%	2,085,000.00	260,000.00	1,825,000.00
1999	5.20-5.625%		31,910,000.00	35,837.50
Mass. Water Pollution		<u>199,807.00</u>	<u>200,000.00</u>	<u>11,100.00</u>
<b>TOTAL</b>		<b>6,089,807.00</b>	<b>32,110,000.00</b>	<b>1,086,937.50</b>
<b>TOTAL</b>		<b>36,724,162.50</b>	<b>26,939,612.70</b>	<b>37,112,869.50</b>

## Annual Debt Service

Annual requirements to amortize all general long-term obligation bonds outstanding, including interest at June 30, 2000 are as follows

<u>Fiscal Year</u>	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
2001	2,565,000.00	2,154,483.63	4,719,483.63
2002	2,490,000.00	1,878,268.76	4,368,268.76
2003	2,390,000.00	1,747,873.75	4,137,873.75
2004	2,385,000.00	1,619,733.75	4,004,733.75
2005	<u>26,894,162.50</u>	<u>19,539,252.81</u>	<u>46,433,415.31</u>
<b>TOTAL</b>	<b>36,724,162.50</b>	<b>26,939,612.70</b>	<b>63,663,775.20</b>

Authorized and Unissued Debt As of June 30, 2000

<u>Purpose</u>	<u>Date of Authorization</u>	<u>Amount Authorized</u>
Capping Existing Landfill Area	10/10/90	250,000.00
Storm Water Management	Art. 7 GAN	275,000.00
Fiber Optic Institutional Loop	Art. 18	250,000.00
Street Improvement Project	Art. 6 GAN	
Community Development		10/18/99
Water and Sewer Main Extension	Art. GAN	274,958.00
Community Development		10/18/99
Oliver Mill Restoration	ATM Art. 19	358,789.00
Planning Junior High ATM	Art. 24	275,000.00
Purchase Land – Water	STM Art. 9	236,000.00
Septic Loan Title V	STM Art. 10	418,500.00
<b>TOTAL</b>		<u>200,000.00</u>
		<b>2,538,247.00</b>

Temporary Borrowings

Under state law and with the appropriate authorization, the Town is authorized to borrow funds on a temporary basis as follows:

- To fund current operations prior to the collection of revenues, by using Revenue Anticipation Notes (RANS).
- To fund grants prior to reimbursement, by issuing Grant Anticipation Notes (GANS).
- To fund Capital Projects costs insured prior to selling permanent debt, by issuing Bond Anticipation Notes (BANS).

Temporary loans are general obligations of the Town and carry maturity dates, which are limited by statute. As of June 30, 2000, the Town had the following outstanding loans:

	<u>RANS</u>	<u>BANS</u>	<u>GANS</u>	<u>TOTAL</u>
Outstanding 7/1/99	-0-	28,167,345.00	958,686.00	29,126,031.00
Issued	-0-	3,635,000.00	694,234.00	4,329,234.00
Matured	<u>-0-</u>	<u>31,802,345.00</u>	<u>1,181,062.00</u>	<u>32,983,407.00</u>
<b>Balance 6/30/00</b>	<b>-0-</b>		<b>471,858.00</b>	<b>471,858.00</b>

Respectfully submitted,

JUDY M. MacDONALD,  
Treasurer and Collector

# REPORT OF THE TRUSTEES UNDER THE WILL OF THOMAS S. PEIRCE – 2000

The Trustees under the will of Thomas S. Peirce submit their report for the year ended December 31, 2000:

## Funds Held In Trust for the Benefit of the Town of Middleborough

### PRINCIPAL ACCOUNT

Stocks and Bonds at Cost	\$ 2,026,986.85
Changes in Stock and Bond Portfolio	127,993.14
Land and Equipment	2,775.50
Cash in Banks	<u>18,199.17</u>
<b>TOTAL PRINCIPAL</b>	<b>\$ 2,175,954.66</b>

### INCOME ACCOUNT

#### RECEIPTS

Rent	1.00
Dividends	78,657.94
Interest	<u>99,713.17</u>
<b>TOTAL RECEIPTS</b>	<b>178,372.11</b>

#### EXPENSES

Trustee Fees	7,500.00
Clerical Expense	1,800.00
Rent	1,500.00
Real Estate Taxes	2,637.10
Probate Court Charges	200.00
Legal Fees	255.94
Sundry Charges	<u>275.70</u>
<b>TOTAL EXPENSES</b>	<b>14,168.74</b>

#### NET INCOME

<b>NET INCOME</b>	<b>\$ 164,203.37</b>
-------------------	----------------------

### USE OF FUNDS

Balance on Hand December 31, 1999	\$ 200,558.35
Net Income 2000	<u>164,203.37</u>

Total Available Funds	364,761.72
Paid for the Benefit of the Town of Middleborough	<u>157,866.00</u>

Cash Available in Banks	206,895.72
Commitments to Town Projects	<u>10,000.00</u>

**PAID FOR THE BENEFIT OF THE TOWN OF MIDDLEBOROUGH**

Town Hall, Misc. Equipment	\$ 13,000.00
Data Processing, Digital Sender	3,969.00
Data Processing, Ethernet Servers	6,200.00
Fire Dept., Call Firemen Equipment	34,000.00
Fire Dept., Software	4,935.00
Peirce Committee, Founder's Day	700.00
Town Clerk's Office, Copier	9,062.00
Health Dept., Vaccine	500.00
Park Dept., Oliver Mill Restoration	75,000.00
Selectmen, Town Hall Picture	500.00
Public Library, Unrestricted	<u>10,000.00</u>
<b>TOTAL</b>	<b>\$ 157,866.00</b>

# FUNDS HELD IN TRUST FOR THE BENEFIT OF THE MIDDLEBOROUGH PUBLIC LIBRARY

## PRINCIPAL

Stocks and Bonds at Cost	\$ 245,977.10
Changes in Stock and Bond Portfolio	0.00
Cash in Banks	<u>1,388.93</u>
<b>TOTAL PRINCIPAL</b>	<b>\$ 247,366.03</b>

## RECEIPTS

Dividends	11,162.39
Interest	<u>10,065.35</u>
<b>TOTAL RECEIPTS</b>	<b>\$ 21,227.74</b>

## EXPENSES

Probate Court Fees	70.00
Legal Fees	255.94
Sundry Expenses	(0.03)
Paid to the Middleborough Public Library	<u>20,901.83</u>
<b>TOTAL DISBURSEMENTS</b>	<b>\$ 21,227.74</b>

Respectfully submitted,

ROBERT L. CUSHING, Trustee  
DONALD K. ATKINS, Trustee  
BRUCE G. ATWOOD, Trustee

## **REPORT OF THE BOARD OF ASSESSORS – 2000**

Well we're finally back "home" in the newly renovated town hall. Unfortunately not all offices could be together due to lack of space. If you haven't had the opportunity to visit the town hall to view the spectacular ballroom on the second floor, you should take the time to do so.

The Board of Assessors completed a revaluation update this past year. The residential portion of this project was completed in-house at a savings to the Town of well over \$60,000. It is anticipated that an interim year adjustment will need to be completed for the upcoming tax year due to the continued activity in the real estate market.

The Board was able to have the 80,000+ deeds available at the office reduced, duplexed and bound into compact binders due to the weight of the books and space to store them. The Assessor's Office has copies of deeds and plans available back to the early 1950's.

A new flyover (aerial photography) of the Town was completed in March of 2000. This was done in an effort to continue the updating of the Assessors' tax maps and the Town's database. We hope to be able to have the aerial photos digitized and overlaid on the existing maps soon.

The Board of Assessors was able to work with the Cranberry Growers to address their concerns regarding the declining cranberry industry. The first task was to create a range of production levels to be used for property that is not under Chapter 61A classification. This allows cranberry bogs to be valued on bog production rather than valuing all cranberry bogs alike. The price per acre of cranberry bog was adjusted downward 48% - 65% depending on the production level for the Fiscal 2001 tax billing.

Just a reminder that an informational booklet is available in the Assessors' Office. This booklet was designed to give the Middleborough taxpayer a brief overview of the duties and responsibilities of the Assessors' Office. In addition it contains information that might be of interest along with important telephone numbers and addresses of the town offices. An exemption workbook is also available that explains the qualifications of the various statutory exemptions. Both booklets are also available at the Town Clerk and Treasurer/Collector's offices or can be mailed if someone is unable to visit any one of the offices.

The Board of Assessors sends a very special thanks to our valuable staff, whose hard work, cooperation and dedication, especially this past year, is deeply appreciated. The Board would also like to thank all town departments and especially the residents and taxpayers of this town for their continued cooperation.

Respectfully submitted,

Middleborough Board of Assessors  
JACOB KULIAN, Chairman  
WILLIAM L. SUKEFORTH  
KATHLEEN ZAKARIAN

# FINANCIAL REPORT OF THE BOARD OF ASSESSORS

## Tax Rate Recapitulation - Fiscal 2001

<b>Class</b>	<b>Levy Percentage</b>	<b>Levy By Class</b>	<b>Valuation By Class</b>	<b>Tax Rate</b>
Residential	78.2546	\$14,195,364.06	\$947,621,099	\$14.98
Commercial	16.2934	2,954,866.67	174,947,701	16.89
Industrial	3.3170	601,554.75	35,616,030	16.89
Personal Property	2.1350	387,190.80	22,924,263	16.89
Gross Amount To Be Raised			\$46,779,333.45	
Estimated Receipts and Available Funds			<u>28,640,357.17</u>	
Tax Levy			\$18,138,976.28	
Commitments of Real Estate			17,751,784.89	
Commitments of Personal Property			387,190.73	
Commitments of County Tax			35,145.53	
Commitments of Motor Vehicle and Trailer Excise			1,762,697.60	
Commitments of Farm Animal Excise			6,312.56	
Commitments of Rollback Taxes			51,373.49	
Commitments of Revision of Real Estate Taxes			306.38	
Commitments of Unapportioned Septic System Repair			<u>151,328.00</u>	
Total Tax Committed			\$20,146,139.18	
Total Value Exempt Property			\$132,760,040.00	
Total Betterments & Committed Interest Paid in Advance			\$15,603.57	
Total Betterments & Committed Interest Added to Taxes			\$45,840.18	
Total Special Assessment Added to Taxes			\$103,298.65	
<b>Taxes Abated and Exempted in 2000</b>				
<b>Levy of:</b>	<b>Real Estate</b>			
	<b>Abatements/ Exemptions</b>		<b>Personal Property</b>	<b>Excise</b>
1999	16,482.90		0	12,417.18
2000	43,846.59		11,744.84	53,646.04
2001	<u>190,811.47</u>		<u>4,184.32</u>	<u>0</u>
Total Taxes Abated and Exempted in 2000	251,140.96		15,929.16	66,063.22

## **REPORT OF THE WATER DEPARTMENT – 2000**

In preparing the Water Department Annual Report for 2000, I have explained the status of ongoing programs, and the pertinent facts about Department activities.

The Corrosion Control Program is performing well, with pH levels throughout the system staying at or above target levels.

Iron and manganese control systems at both the East Grove Street and East Main Street stations are operating well. Regular testing indicates that levels entering the system are below the maximum allowed by the State.

In Training and Education, Department employees have received training in the following areas in 2000: Operator Certification, Confined Space Pump Maintenance, Chemistry, Laboratory Technology, Customer Service, and Cross Connection Regulations.

The Consumer Confidence Report on water quality and related procedures will be mailed, as always, to all customers.

Our customer base is increasing steadily, with one hundred and forty new services added in 2000.

System expansion is continuing as follows:

Oak Point Community – Extension of water mains is being done constantly within the development.

Plain Street – The water main has now been completely extended here, looping the system between Thompson and Summer Streets.

Tanglewood Subdivision – Expansion is ongoing here within the development.

Campanelli Park – Expansion is continuing with the New England Sportswear nearing completion, and extension of water main in Middleboro Park.

The following subdivisions were added to the Municipal System:

Fieldstone Circle

Allison Road

Brian Road

Hidden Acres – Stacy Road

Rachael's Court

West Side Park I – Warren and West End Avenues, Kahian Circle

Miller's Brook Estates – Goshen Way

As always, I want to acknowledge the work and effort of the Water Department employees. Our work force – Pumping and Treatment, Distribution and Clerical staffs are dedicated to doing a good job for our community, and deserve thanks for a job well done.

Respectfully submitted,

**RICHARD E. TINKHAM**  
Water Superintendent

TOWN OF MIDDLEBOROUGH ANNUAL PUMPING - 2000

SUMMARIZATION OF PUMPING AND POWER CONSUMPTION DATA FOR YEAR: 2000

PUMPING TOTAL DATA

Annual Pumping Total	559,412,500
Annual Pumping DECREASE	18,285,500
East Grove Street Electric	500,000
East Grove Street Gas	7,025,000
East Grove Street Total	7,585,000
Total Pumping Rock 1 & 2	120,200,000
Total Pumping East Main #1	39,940,000
Total Pumping East Main #2	61,935,000
Total Pumping Tispaquin #1	20,432,000
Total Pumping Tispaquin #2	29,050,000
Total Pumping Miller Street	133,377,000
Total Pumping Plympton Street	28,436,000
Total Pumping Cross Street	64,689,500
Total Pumping Spruce Street	50,779,000

POWER CONSUMPTION DATA

Total K.W.H. East Grove Street	43,395
Total K.W.H. Rock 1 & 2	213,160
Total K.W.H. East Main #1	74,200
Total K.W.H. East Main #2	121,190
Total K.W.H. Tispaquin #1	55,360
Total K.W.H. Tispaquin #2	57,844
Total K.W.H. Miller Street	244,647
Total K.W.H. Plympton Street	59,044
Total K.W.H. Cross Street	129,090
Total K.W.H. Spruce Street	83,007
Highest 24-Hour Pumping 7/12/00	2,450,000
Highest Weekly Pumping 7/6-7/12/00	14,815,000

## TOWN OF MIDDLEBOROUGH ANNUAL PUMPING - 2000

## PUMPING STATION: EAST GROVE STREET ANNUAL PUMPING RECORD FOR YEAR 2000

## FILTER PUMP RECORD

Month	Electric Hrs. Mins.	Electric Gallons Pumped	Gas Hrs. Mins.	Gas Pumped	Gas Hrs. Mins.	Gas Pumped	Elec. & Gas Hrs. Mins.	Elec. & Gas Hrs. Mins.	Total K.W.H.	Electric Hrs. Mins.	Gas Hrs. Mins.	Elec. & Gas Hrs. Mins.	Total K.W.H.
January	0:00:00	0	5:45:00	275,000	5:45:00	275,000	0	12:15:00	1:00	13:15:00	0	3:15:00	590
February	0:00:00	0	1:30:00	75,000	1:30:00	75,000	0	3:15:00	0:00	3:15:00	0	0:00	870
March	0:00:00	0	10:00:00	500,000	10:00:00	500,000	0	3:15:00	0:00	3:15:00	0	0:00	350
April	0:00:00	0	6:00:00	250,000	6:00:00	250,000	0	26:30:00	1:00	27:30:00	0	1:00	2,800
May	0:00:00	0	19:00:00	950,000	19:00:00	950,000	0	35:15:00	0:00	35:15:00	0	0:00	1,100
June	0:00:00	0	27:00:00	1,260,000	27:00:00	1,260,000	0	45:00:00	0:00	45:00:00	0	0:00	4,360
July	0:00:00	0	62:15:00	2,650,000	62:15:00	2,650,000	0	96:45:00	0:00	96:45:00	0	0:00	16,180
August	0:00:00	0	22:35:00	900,000	22:35:00	900,000	0	45:00:00	1:00	46:00:00	0	0:00	0
September	0:00:00	0	3:00:00	125,000	3:00:00	125,000	0	4:00:00	0:00	4:00:00	0	0:00	1,100
October	3:00:00	150,000	2:00:00	100,000	5:00:00	250,000	240	8:30:00	0:00	8:30:00	400	0:00	400
November	1:30:00	75,000	0:00:00	0	1:30:00	75,000	160	11:00:00	0:00	11:00:00	1,170	0:00	1,170
December	4:30:00	275,000	0:00:00	0	4:30:00	275,000	480	14:00:00	0:00	14:00:00	370	0:00	370
	9:00:00	500,000	159:05:00	7,085,000	168:05:00	7,585,000	880	304:45:00	3:00	307:45:00	29,290		

## TOWN OF MIDDLEBOROUGH ANNUAL PUMPING - 2000

## PUMPING STATION: EAST MAIN STREET#1 ANNUAL PUMPING RECORD FOR YEAR 2000

Month	Electric Hrs. Mins.	Pumped Hrs. Mins.	Gas Gallons Pumped	Elec. & Gas Hrs. Mins.	Gas Gallons Pumped	Elec. & Gas Hrs. Mins.	Gallons Pumped	Total K.W.H.
January	221:45:00	4,570,000	0:00:00	0	221:45:00	4,570,000	0	6,897
February	164:55:00	1,530,000	0:00:00	0	164:55:00	1,530,000	0	5,289
March	192:25:00	2,975,000	0:00:00	0	192:25:00	2,975,000	0	5,910
April	86:55:00	1,375,000	0:00:00	0	86:55:00	1,375,000	0	3,242
May	21:30:00	2,170,000	0:00:00	0	21:30:00	2,170,000	0	4,002
June	274:15:00	2,990,000	0:00:00	0	274:15:00	2,990,000	0	7,870
July	296:20:00	5,070,000	0:00:00	0	296:20:00	5,070,000	0	8,531
August	237:20:00	5,330,000	0:00:00	0	237:20:00	5,330,000	0	7,066
September	228:50:00	5,000,000	0:00:00	0	228:50:00	5,000,000	0	6,653
October	210:40:00	3,200,000	0:00:00	0	210:40:00	3,200,000	0	6,406
November	153:30:00	2,660,000	0:00:00	0	153:30:00	2,660,000	0	5,842
December	176:30:00	3,070,000	0:00:00	0	176:30:00	3,070,000	0	6,492
	2264:55:00	39,940,000	0:00:00	0	2264:55:00	39,940,000	0	74,200

## TOWN OF MIDDLEBOROUGH ANNUAL PUMPING - 2000

## PUMPING STATION: EAST MAIN STREET#2 ANNUAL PUMPING RECORD FOR YEAR 2000

Month	Electric Hrs. Mins.	Gallons Pumped	Gas Hrs. Mins.	Gas Pumped	Gas Hrs. Mins.	Elec. & Gas Gallons Pumped	Elec. & Gas Hrs. Mins.	Elec. & Gas Gallons Pumped	Total K.W.H.
January	276:00:00	2,650,000	0:00:00		0	276:00:00		2,650,000	8,046
February	336:55:00	4,070,000	0:00:00		0	336:55:00		4,070,000	9,421
March	329:00:00	4,705,000	0:00:00		0	329:00:00		4,705,000	9,352
April	262:25:00	4,275,000	0:00:00		0	262:25:00		4,275,000	7,770
May	329:45:00	5,395,000	0:00:00		0	329:45:00		5,395,000	11,102
June	411:50:00	8,750,000	0:00:00		0	411:50:00		8,750,000	12,126
July	473:45:00	2,910,000	0:00:00		0	473:45:00		2,910,000	13,155
August	205:00:00	5,940,000	0:00:00		0	205:00:00		5,940,000	15,105
September	362:45:00	9,810,000	0:00:00		0	362:45:00		9,810,000	10,962
October	232:25:00	3,790,000	0:00:00		0	232:25:00		3,790,000	6,675
November	248:25:00	4,105,000	0:00:00		0	248:25:00		4,105,000	8,866
December	343:30:00	5,535,000	0:00:00		0	343:30:00		5,535,000	8,610
	3811:45:00	61,935,000	0:00:00		0	3811:45:00		61,935,000	121,190

TOWN OF MIDDLEBOROUGH ANNUAL PUMPING - 2000

PUMPING STATION: ROCK #1 AND ROCK #2      ANNUAL PUMPING RECORD FOR YEAR 2000

Month	Rock #1 Hrs. Mins.	Rock #1 Gals. Pumped	Rock#2 Hrs. Mins.	Gals. Pumped	Combined Hrs. Mins.	Combined Gals. Pumped	Total K.W.H.
January	438:30:00		4,240,000	502:20:00	940:50:00	5,880,000	10,120,000
February	421:10:00		4,110,000	434:40:00	5,110,000	855:50:00	9,220,000
March	424:20:00		4,210,000	450:20:00	5,340,000	874:40:00	9,550,000
April	426:45:00		4,420,000	490:00:00	5,600,000	916:45:00	10,020,000
May	457:25:00		4,690,000	503:10:00	6,180,000	960:35:00	10,870,000
June	456:50:00		4,600,000	483:55:00	5,770,000	940:45:00	10,370,000
July	501:50:00		4,970,000	537:20:00	6,370,000	1039:10:00	11,340,000
August	477:05:00		4,510,000	500:40:00	5,860,000	977:45:00	10,370,000
September	433:45:00		4,170,000	461:15:00	5,440,000	895:00:00	9,610,000
October	445:00:00		4,220,000	478:15:00	5,550,000	923:15:00	9,770,000
November	406:45:00		4,020,000	456:55:00	5,450,000	863:40:00	9,470,000
December	420:20:00		4,100,000	432:10:00	5,390,000	852:30:00	9,490,000
							18,080
	5309:45:00						
							67,940,000
							5731:00:00
							120,200,000
							213,160

## TOWN OF MIDDLEBOROUGH ANNUAL PUMPING - 2000

## PUMPING STATION: TISPAQUIN #1      ANNUAL PUMPING RECORD FOR YEAR 2000

Month	Electric Hrs. Mins.	Gas Gallons Pumped	Gas Hrs. Mins.	Gas Hrs. Mins.	Gas Gallons Pumped	Elec. & Gas Hrs. Mins.	Elec. & Gas Hrs. Mins.	Elec. & Gas Gallons Pumped	Total K.W.H.
January	242:10:00	1,664,900	0:30:00	5,100	242:40:00			1,670,000	4,160
February	242:50:00	1,630,000	0:00:00	0	242:50:00			1,630,000	4,320
March	205:00:00	1,377,000	0:30:00	3,000	205:30:00			1,380,000	3,680
April	253:25:00	1,697,000	0:30:00	3,000	253:55:00			1,700,000	4,800
May	310:15:00	1,999,000	0:30:00	3,000	310:45:00			2,002,000	5,760
June	283:55:00	1,897,600	0:30:00	2,400	284:25:00			1,900,000	4,960
July	371:45:00	2,550,000	0:00:00	0	371:45:00			2,550,000	6,560
August	315:50:00	1,957,000	0:30:00	3,000	316:20:00			1,960,000	5,440
September	238:40:00	1,487,000	0:30:00	3,000	239:10:00			1,490,000	4,000
October	262:15:00	1,594,600	0:30:00	5,400	262:45:00			1,600,000	4,480
November	209:50:00	1,277,000	0:30:00	3,000	210:20:00			1,280,000	3,680
December	210:05:00	1,266,100	0:30:00	3,900	210:35:00			1,270,000	3,520
	3146:00:00	20,397,200	5:00:00	34,800	3151:00:00			20,432,000	55,360

TOWN OF MIDDLEBOROUGH ANNUAL PUMPING - 2000

PUMPING STATION: TISPAQUIN #2 ANNUAL PUMPING RECORD FOR YEAR 2000

Month	Electric Hrs. Mins.	Gas Gallons Pumped	Gas Hrs. Mins. Pumped	Gas Hrs. Mins. Pumped	Elec. & Gas Hrs. Mins. Pumped	Elec. & Gas Hrs. Mins. Gallons Pumped	Total K.W.H.
January	257:20:00	2,600,000	0:00:00	0	257:20:00	2,600,000	5,550
February	217:00:00	2,100,000	0:00:00	0	217:00:00	2,100,000	5,318
March	168:30:00	1,827,000	0:30:00	3,000	169:00:00	1,830,000	3,865
April	209:00:00	2,117,000	0:30:00	3,900	209:30:00	2,120,900	4,125
May	271:55:00	2,816,100	0:30:00	3,900	272:25:00	2,820,000	5,324
June	273:55:00	2,814,900	0:30:00	5,100	274:25:00	2,820,000	5,204
July	362:15:00	3,860,000	0:00:00	0	362:15:00	3,860,000	7,092
August	329:05:00	3,283,700	0:30:00	6,300	329:35:00	3,290,000	6,164
September	210:30:00	2,044,600	0:30:00	5,400	211:00:00	2,050,000	3,915
October	212:30:00	2,365,200	0:30:00	4,800	213:00:00	2,370,000	4,447
November	189:10:00	1,936,100	0:30:00	3,900	189:40:00	1,940,000	3,650
December	127:40:00	1,245,800	0:30:00	4,200	128:10:00	1,250,000	3,190
	2828:50:00	29,010,400	4:30:00	40,500	2833:20:00	29,050,900	57,844

## TOWN OF MIDDLEBOROUGH ANNUAL PUMPING 2000

## PUMPING STATION: MILLER STREET      ANNUAL PUMPING RECORD FOR YEAR 2000

Month	Electric Hrs. Mins.	Electric			Gas			Total K.W.H.
		Gallons Pumped	Hrs. Mins.	Gas Pumped	Gallons Pumped	Hrs. Mins.	Elec. & Gas Gallons Pumped	
January	328:15:00	10,458,000	0:30:00	12,000	328:45:00		10,470,000	19,317
February	322:45:00	10,320,000	0:00:00	0	322:45:00		10,320,000	18,916
March	314:45:00	10,041,000	0:30:00	9,000	315:15:00		10,050,000	18,351
April	317:00:00	10,070,000	0:30:00	9,000	317:30:00		10,079,000	18,425
May	333:55:00	10,688,600	0:30:00	11,400	334:25:00		10,700,000	19,553
June	392:00:00	12,278,300	0:30:00	11,700	392:30:00		12,290,000	22,285
July	475:45:00	14,960,000	0:00:00	0	475:45:00		14,960,000	27,023
August	408:20:00	12,838,000	0:30:00	12,000	408:50:00		12,850,000	23,386
September	364:20:00	11,110,000	0:30:00	6,000	364:50:00		11,116,000	20,923
October	360:25:00	10,848,000	0:30:00	12,000	360:55:00		10,860,000	19,979
November	318:50:00	9,738,000	0:30:00	12,000	319:20:00		9,750,000	18,061
December	310:25:00	9,932,500	0:30:00	7,500	310:55:00		9,940,000	18,428
	4246:45:00	133,282,400	5:00:00	102,600	4251:45:00		133,385,000	244,647

## TOWN OF MIDDLEBOROUGH ANNUAL PUMPING - 2000

## PUMPING STATION: PLYMPTON STREET    ANNUAL PUMPING RECORD FOR YEAR 2000

Month	Electric Hrs. Mins.	Gallons Pumped	Gas Hrs. Mins.	Gas Pumped	Gas Hrs. Mins.	Elec. & Gas Gallons Pumped	Elec. & Gas Gallons Pumped	Total K.W.H.
January	499:00:00	2,310,000	0:00:00		0	499:00:00	2,310,000	5,001
February	438:50:00	2,060,000	0:00:00		0	438:50:00	2,060,000	4,431
March	501:20:00	2,400,000	0:00:00		0	501:20:00	2,400,000	5,028
April	464:55:00	2,260,000	0:00:00		0	464:55:00	2,260,000	4,838
May	640:40:00	2,420,000	0:00:00		0	640:40:00	2,420,000	5,059
June	486:00:00	2,380,000	0:00:00		0	486:00:00	2,380,000	4,894
July	506:05:00	2,996,000	0:00:00		0	506:05:00	2,996,000	5,148
August	506:00:00	2,400,000	0:00:00		0	506:00:00	2,400,000	5,167
September	485:05:00	2,300,000	0:00:00		0	485:05:00	2,300,000	4,920
October	467:15:00	2,270,000	0:00:00		0	467:15:00	2,270,000	4,824
November	481:15:00	2,260,000	0:00:00		0	481:15:00	2,260,000	4,785
December	508:25:00	2,380,000	0:00:00		0	508:25:00	2,380,000	4,948
					0	5984:50:00	28,436,000	59,044

## TOWN OF MIDDLEBOROUGH ANNUAL PUMPING - 2000

## PUMPING STATION: CROSS STREET      ANNUAL PUMPING RECORD FOR YEAR 2000

Month	Electric Hrs. Mins.	Gas Gallons Pumped	Gas Hrs. Mins.	Gallons Pumped	Gas Elec. & Gas Hrs. Mins.	Elec. & Gas Gallons Pumped	Total K.W.H.
January	496:25:00	5,765,500	0:30:00	4,500	496:55:00	5,770,000	10,928
February	465:05:00	5,400,000	0:00:00	0	465:05:00	5,400,000	10,176
March	480:50:00	5,687,000	0:30:00	3,000	481:20:00	5,690,000	10,903
April	479:00:00	5,436,100	0:30:00	3,900	479:30:00	5,440,000	10,473
May	498:40:00	5,716,100	0:30:00	3,900	499:10:00	5,720,000	10,918
June	481:50:00	5,355,200	0:30:00	4,800	482:20:00	5,360,000	10,554
July	506:20:00	5,550,000	0:00:00	0	506:20:00	5,550,000	11,034
August	504:10:00	5,300,000	0:00:00	0	504:10:00	5,300,000	10,884
September	484:25:00	5,027,000	0:30:00	3,000	484:55:00	5,030,000	10,422
October	500:15:00	5,184,600	0:30:00	5,400	500:45:00	5,190,000	10,728
November	478:25:00	4,955,000	0:30:00	4,500	478:55:00	4,959,500	10,331
December	494:20:00	5,277,000	0:30:00	3,000	494:50:00	5,280,000	11,739
	5869:45:00	64,653,500	4:30:00	36,000	5874:15:00	64,689,500	129,090

TOWN OF MIDDLEBOROUGH ANNUAL PUMPING - 2000

PUMPING STATION: SPRUCE STREET      ANNUAL PUMPING RECORD FOR YEAR 2000

Month	Electric Hrs. Mins.	Electric Gallons Pumped	Gas Hrs. Mins.	Gas Pumped	Gas Gallons Pumped	Elec. & Gas Hrs. Mins.	Elec. & Gas Gallons Pumped	Total K.W.H.
January	142:50:00	3,151,000	0:30:00	9,000	143:20:00		3,160,000	6,069
February	165:30:00	3,580,000	0:00:00	0	165:30:00		3,580,000	6,891
March	133:25:00	2,977,000	0:30:00	9,000	133:55:00		2,986,000	5,632
April	121:30:00	3,031,000	0:30:00	9,000	122:00:00		3,040,000	5,080
May	188:40:00	4,930,100	0:30:00	9,900	189:10:00		4,940,000	7,858
June	191:40:00	5,151,600	0:30:00	8,400	192:10:00		5,160,000	8,001
July	215:25:00	6,061,600	0:30:00	8,400	215:55:00		6,070,000	9,310
August	203:15:00	5,716,000	0:30:00	8,400	203:45:00		5,724,400	8,559
September	180:55:00	4,954,000	0:30:00	6,000	181:25:00		4,960,000	7,584
October	195:25:00	5,231,600	0:30:00	8,400	195:55:00		5,240,000	8,139
November	132:15:00	3,445,500	0:30:00	4,500	132:45:00		3,450,000	5,562
December	98:25:00	2,464,000	0:30:00	6,000	98:55:00		2,470,000	4,322
	1969:15:00	50,693,400	5:30:00	87,000	1974:45:00		50,780,400	83,007

## WATER DEPARTMENT

## ANNUAL RAINFALL AND TEMPERATURE REPORT FOR 2000

MONTH	HIGH DAY	HIGH DEGREE	LOW DAY	LOW DEGREE	MEAN HIGH	MEAN LOW	PRECIPITATION RAIN - INCHES	SNOWFALL INCHES
JANUARY	2	59	23	-9	36.00	14.90	4.24	9.25
FEBRUARY	27	63	7	13	43.00	22.40	4.83	6.50
MARCH	16	72	19	12	54.10	29.00	6.32	2.00
APRIL	8	72	13	21	55.00	36.10	6.77	T
MAY	7	84	16	33	68.30	45.50	4.40	0.00
JUNE	27	91	8	41	77.20	55.00	3.59	0.00
JULY	13	88	8	44	79.00	56.90	4.91	0.00
AUGUST	8	90	18	46	79.40	57.80	3.16	0.00
SEPTEMBER	1	90	30	29	74.00	50.20	3.88	0.00
OCTOBER	14	80	23	10	63.10	39.40	2.27	0.00
NOVEMBER	3	61	25	8	49.40	31.10	4.63	0.00
DECEMBER	17	61	10	2	36.30	16.70	4.18	4.00
TOTALS							53.18	21.75
AVERAGE					58.56	37.91		

MEAN MAXIMUM  
MEAN MINIMUM  
TOTAL PRECIPITATION  
TOTAL SNOWFALL  
HIGH DAY 5/7/00  
LOW DAY 1/2/00  
NUMBER OF DAYS AT OR BELOW 0 F.

59.58 DEGREES  
37.91 DEGREES  
53.18 INCHES  
21.75 INCHES  
94 DEGREES  
-9 DEGREES  
1

Respectfully Submitted:

Peter J. Sgro  
Official Observer - License #4979 T-2  
Massachusetts Water Resources Commission  
Weather Station #808  
East Grove Street Pumping Station

## REPORT OF THE WATER POLLUTION CONTROL FACILITY – 2000

The year 2000 marked the twenty-fourth year of operation of the Middleborough Water Pollution Control Facility.

Operating under authorization granted jointly by the USEPA and the MADEP, the facility's permit allows for a maximum CBOD of 7.0 mg/L, and a TSS of 7.0 mg/L, in the final effluent discharged to the Nemasket River.

During the calendar year 2000, the facility discharged an average CBOD of 1.6 mg/L at 98.7% removal efficiency. The TSS averaged 1.9 mg/L at 98.8% removal efficiency.

In addition to CBOD and TSS, the facility maintains strict limits and ranges of effluent quality for such parameters as pH, dissolved oxygen, ammonia nitrogen, phosphorous, chlorine and bacterial counts.

These parameters all met their respective quality goals.

The facility continues to explore options to achieve compliance with established copper limits.

The copper present in the wastewater stream originates from household piping. The Water Division implemented a pH and Corrosion Control Program in 1996 to meet the Safe Drinking Water Act requirements. The Town's program has effectively met those requirements.

Acceptable levels of copper in wastewater are determined by species sensitivity and the dilution factor available in the receiving stream.

Communities discharging into small receiving streams have been largely unable to meet the generic limits established by the USEPA.

The Town of Middleborough, in conjunction with the Towns of Bridgewater and Mansfield, are participating in a study to determine quantitatively, site specific criteria for acceptable copper levels in our respective receiving streams.

This study is being funded in part by a grant from the Massachusetts Department of Environmental Protection.

It is hoped that the study will develop achievable limits for the study partners.

MADEP will use the protocol developed for the study in developing site specific metals criteria for watersheds throughout the Commonwealth.

We are proud of our operating record and the protection it affords the Nemasket River.

I wish to thank the plant staff for their excellent work and role in achieving this performance record.

Respectfully submitted,

JOSEPH M. CIAGLO,  
Superintendent/Chief Operator

# WASTEWATER TREATMENT FACILITY OPERATIONAL REPORT

Month	Flow in Gallons	Average Daily Flow	Maximum Flow	Minimum Flow	Gallons of Grit Removed	Septage Received	Pumped to Thickener	Sludge to Thickener	Gal. of Sludge Processed	Hours of Operation	BFP	BOD			TSS				
												Cu. Ft.	Cu. Yd. of Grit	Dewatered Sludge	Gals. of Polymer	Pounds of Chlorine Used	Influent mg/L	Effluent mg/L	% Removal
January	36.14	2.50	0.10	1.17	202	158.8	260.4	1066.8	416.9	110.5	225	605	0	128.6	2.6	97.9	157.0	2.4	98.5
February	36.59	2.40	0.40	1.26	234	119.7	243.6	974.4	402.6	117.5	229	550	0	128.0	3.2	97.5	147.0	3.6	97.6
March	47.52	2.30	0.20	1.53	230	194.4	260.4	1386.0	451.1	111.2	228	330	447	92.8	1.9	97.9	110.0	2.4	97.8
April	46.75	2.35	0.50	1.56	291	295.7	252.0	1083.0	413.1	97.6	253	660	1030	89.0	1.5	98.3	119.6	1.6	98.7
May	47.81	2.95	0.60	1.54	341	317.6	260.4	1066.8	541.2	132.7	319	825	944	100.3	1.9	98.1	200.6	2.7	98.7
June	38.87	2.40	0.40	1.30	280	262.5	252.0	890.4	454.4	113.2	246	660	929	138.0	1.5	98.9	176.1	3.5	98.0
July	31.81	2.50	0.20	1.03	283	244.3	260.4	835.8	372.6	83.2	239	660	1197	153.0	1.0	99.9	166.0	1.5	99.1
August	32.11	2.20	0.25	1.03	277	205.4	260.4	483.0	346.2	91.1	220	550	1848	142.5	1.0	99.3	184.8	1.0	99.5
September	27.81	2.30	0.20	0.93	323	238.8	252.0	655.2	309.7	89.8	214	550	1642	170.8	0.8	99.5	210.0	0.7	99.7
October	28.19	2.20	0.10	0.91	328	214.5	260.4	781.2	358.1	94.9	250	660	1263	150.7	0.9	99.4	164.0	0.7	99.6
November	27.58	1.90	0.70	0.92	260	178.4	252.0	705.6	231.4	64.1	152	385	0	163.0	1.1	99.3	180.4	1.1	99.4
December	29.74	2.35	0.05	0.96	247	162.8	260.4	638.4	304.9	73.7	187	440	0	174.6	1.8	98.9	203.0	1.4	99.3
<b>TOTALS</b>	<b>430.92</b>	—	—	1.18 avg.	<b>3296</b>	<b>2582.9</b>	<b>3174.4</b>	<b>10566.6</b>	<b>4602.2</b>	<b>1179.5</b>	<b>2762</b>	<b>6875</b>	<b>9300</b>	<b>135.9</b>	<b>1.6</b>	<b>98.7</b>	<b>168.2</b>	<b>1.9</b>	<b>98.8</b>

Number of House Connections:

16668

Number of New Connections:

7

Total Length of Sewer (miles):

29

Total Estimated Population Served

6300

## **REPORT OF THE HIGHWAY/SANITATION DIVISIONS – 2000**

The following is the annual report of the Highway/Sanitation Divisions for the year ending December 31, 2000.

The following road improvements were done:

Cherry Street from Rte. 28 to Walnut Street – Top Course completed, 8,448 L.F.  
Marion Road from Cherry Street to Walnut Street – Top Course completed, 6,864 L.F.  
Sachem Street from Thomas Street to Wareham Street – Top Course completed, 2,112'  
Summer Street from Plymouth Street for 1,485 L.F. – Top Course completed, 1,425 L.F.  
Benton Street – All Sidewalks; Road resurfacing – 1,081 L.F.  
Reland Street from School Street to North Main Street – Full reconstruction and sidewalks, 700 L.F.  
Oak Street from Center Street to North Street – Resurfaced and sidewalks, 2,875 L.F.  
Keith Street – All – Full reconstruction, 440 L.F.  
Mitchell Street from Rock Street to Mayflower Avenue – Road resurfaced, 817 L.F.

Lane Street from Center Street to Dead End

Arlington Street from Lane Street to Dead End

Sumner Avenue from Arlington Street to Lane Street

(Lane, Arlington, Sumner – Total = 1,924 L.F.)

Total: 5 miles

## **HOT-IN-PLACE RECYCLING AND MICRO-SURFACING**

Center Street from Everett Square to Anderson Avenue – 5,093 L.F.  
Anderson Avenue from Center Street to Rte. 28 – 2,970 L.F.  
Courtland Street from Station Street to South Main Street – 975 L.F.  
Wood Street from Rte. 28 to Bridge Street – 4,008 L.F.  
Bridge Street from Wood Street to Lakeville town line – 430 L.F.

Total: 2.5 miles

All of the above work was paid for with Chapter 90 State Funding. Chapter 90 Funds were reduced by the State to the Town of Middleborough by 66%.

## **SANITATION/RECYCLE**

This year 6,241 tons of household rubbish was picked up at curbside and delivered to SEMASS.

### **QUANTITIES RECYCLED – 2000**

Batteries	17.33 Tons
Cardboard	10.42 Tons
Christmas Trees	1,121 Each

Glass:	Clear	50.56 Tons
	Colored	24.98 Tons
Light Iron		526.89 Tons
Magazines		17.61 Tons
Metal Cans		52.39 Tons
Newsprint		425.38 Tons
Office Paper		1.80 Tons
Plastics: #1		6.70 Tons
#2 Clear		20.57 Tons
#2 Colored		25.62 Tons
Tires		2,400 Each
Used Clothing		3.83 Tons
Waste Oil		6,190 Gallons
White Goods		41.04 Tons

#### QUANTITIES COMPOSTED – 2000

Leaves  
Other Yard Waste

#### Estimated Tonnage

464 Tons  
612 Tons

#### PAINT COLLECTION PROGRAM – 2000

Latex Paint  
Oil Base Paint  
Stains/Urethanes

#### Collection Amounts

612 Gallons  
280 Gallons  
392 Gallons

Recycling Set-Out Containers are available at the DPW, 48 Wareham Street, free to all residents in Middleborough (2 per household). If residents move out of town, recycling set-out containers should be returned to the DPW for re-issuing.

Home Composting Bins are still available for the discounted price of \$18.00 each. Purchases must be paid at the Town Clerk's office at the Plymouth Bank building, 20 Center Street, 1st floor and picked up at the DPW, 48 Wareham Street.

Please do your part and recycle and compost.

I would like to thank all the residents of Middleborough for their help during the past year and we look forward to a very productive coming year.

Any questions, problems or complaints, please contact me at 946-2481.

Respectfully submitted,

DONALD A. BOUCHER,  
Highway Superintendent  
Highway/Sanitation Divisions

## **REPORT OF THE HEALTH DEPARTMENT – 2000**

The year 2000 was a time of operations and program assessment for the Health Department staff and the Public Health Nurses. Identification of many inspectional and service gaps are among the first steps undertaken in addressing a community wide public health needs assessment.

A great deal of effort was expended in catching up with the backlog of work and identifying areas needing to be addressed.

The rapid growth of the Middleborough area has stretched this department's services to its limits as the demand for percolation tests and septic systems increased by 60%, wells and community health services have increased by twenty-eight (28) percent. Also new state mandated regulation changes came into effect regarding food service regulations and beach water testing.

The Health Department is grateful for the additional free health services provided to our community this year by the Southcoast Mobile Health Van. These services helped fill some of the health screening and vaccination program deficiencies created by the closure of the Cranberry Specialty Hospital.

The Health Department, assisted by Animal Control, spent many hours dealing with the new threat of the West Nile Virus. A total of thirty-one (31) birds were reported positive out of the hundreds sent in to be tested. The Health Department plans to work closely with Animal Control and Plymouth County Mosquito Control regarding this issue in the coming year.

The annual Rabies Clinic, co-sponsored with the Pocksha Canine Club was well attended this year. Eighty-six (86) cats and one hundred seventy-six (176) dogs were vaccinated against the threat of rabies. We thank all of those responsible pet owners in our community and remind everyone to please have your dogs and cats vaccinated against rabies. IT IS THE LAW – and it reduces the risk of human exposure. We had a number of human exposures this year resulting in rabies treatment.

We are pleased to report that there were no serious water quality issues noted during the seasonal inspection of public/semi-public swimming pools, ponds, campgrounds or recreational camps.

Our department has responded to complaints associated with housing, rubbish, animals, food service, air quality, water quality, septic systems and numerous other issues.

Approximately fifteen (15) people received assistance to upgrade their septic systems through the DEP funded betterment program, which provides low cost loans to residents for septic repairs. Contact the Health Department for more information.

The Health Department realized a thirty-five (35) percent increase in revenue this year. This increase is due to an increase in permits issued and an increase in fees. The Board of Selectmen, acting as the Board of Health, reviewed and revised an additional segment of the Health Department fee schedule, which had not been addressed in ten years and was long overdue.

The Health Department extends an invitation to all residents to visit us in the bank building on the second floor and learn of our activities and services. Pick up our Public Health Nurse's brochure and see all of the services available in Middleborough.

We again thank all the various town departments for their assistance in dealing with the many issues that come through the Health Department

Respectfully submitted,

JEANNE C. SPALDING,  
Health Officer

### **REPORT OF THE PUBLIC HEALTH NURSES – 2000**

The year 2000 was once again a busy year for the Public Health Nurses.

The Communicable disease investigations were up by thirty-seven (37) percent. All communicable diseases are reported to the Massachusetts Department of Public Health.

Patients requiring home visits are being referred to us on a regular basis by physicians, Visiting Nurses Association, Council on Aging, Old Colony Elderly Services, churches, town departments and concerned relatives, friends and neighbors.

**Office Clinics** are held as follows:

**Blood pressures** are now taken Monday through Thursday 9:00-10:00 A.M. and 4:00-5:00 P.M.

**Fasting blood sugar clinics** are held every Friday from 9:00-10 A.M.

**Immunizations for Children and Adults** are given Monday through Thursday 9:00-10:00 A.M. and 4:00-5:00 P.M.

**Flu and Pneumonia vaccines** were given later this year due to delay in supply from the State.

During the months of October, November and December, people over sixty-five years of age and the chronically ill were able to receive the flu vaccine during our regular office hours. Monday through Thursday from 9:00-10:00 A.M. and 4:00-5:00 P.M. In December, anyone could receive the vaccine during our regular office hours.

**Community Clinics** were held as follows:

**Hepatitis B Clinics** were held at the Nichols Junior High School and Police Department for Middleborough Fire Department, Middleborough Police and Highway Department personnel.

**Spring Clinics** were offered to Town departments including blood pressure and adult immunizations.

**Annual Audio-Visual Testing Clinics** were held at the eight local pre-schools and at the Chamberlain School.

**Public Flu Clinics** were held at the Council on Aging and the VFW. The fire, police and all Town departments were offered flu vaccine starting in December. Pneumonia vaccine was available if needed.

**Blood Pressure Clinics** were held bi-monthly at the Council on Aging the second and fourth Wednesday of each month from 10:30-11:30 A.M. and monthly at the Nemasket Tenants Association the second Monday of the month from 12:30 to 1:30 P.M.

**Food Facility Inspections:** one hundred sixty (160) food facility inspections were conducted by the public health nurses during the year. This is an increase of twenty (20) percent over last year.

**The Middleborough Health Department Nurses** serve as local Salvation Army representatives. Through our office we provide emergency food vouchers, emergency furniture vouchers (from the Salvation Army Stores) and emergency fuel assistance. Free scholarships are available to Camp Wonderland to financially qualified children.

**The Christmas Castle**, sponsored by the Salvation Army was held again at the Masonic Temple on South Main Street where one hundred forty (140) families received assistance through this wonderful program. They were provided new toys, new clothing and food. The Castle is able to continue each year with the generosity of local merchants, churches, town departments and many loyal volunteers.

The Public Health Nurses were able to purchase a cholesterol testing monitor this year and will be able to provide cholesterol screening free of charge to the residents of Middleborough on Fridays, by appointment, from 9:00-10:00 A.M. This is a twelve hour fasting test.

We would like to thank all those who have made donations to the Public Health Nurse's Gift Account, especially those received as a memorial donation due to the loss of loved ones. We hope to use these donations to purchase new equipment for the nurse's office.

Respectfully submitted,

ELLEN HAGERTY, R.N., P.H.N.

MARY JANE JOHNSON, R.N., P.H.N.

BETTE BROWN, P.H.N.A.

## **REPORT OF THE PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT**

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2000.

The Project is a special district created by the State Legislature in 1957, and is now composed of 25 Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2000 season began with an average water table for the region. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larvicing was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of adult mosquitoes, ultra-low volume adulticiding began. The Project responded to 10,146 complaints, a 63% increase over 1999.

Eastern Equine Encephalitis Virus isolations obtained by the Massachusetts Department of Public Health increased in 2000. The first EEE isolate was found in collections from Easton on July 23, 2000. Three isolates were collected in Plymouth County from Culiseta melanura, a bird biting species, on the following dates: Hanover (9/2), Brockton (9/9) and Halifax (9/16). A four-year-old girl from Rockland tested positive on September 15 for EEE, resulting in the first human EEE case in Massachusetts since 1997. The recurring problem of EEE and the introduction of West Nile Virus to the Northeast continues to ensure cooperation between this Project and the Massachusetts Department of Public Health.

On July 22, the first crow infected with West Nile Virus was found in Massachusetts, at Willow Pond in Jamaica Plain. Plymouth County's first infected bird was found in Middleboro on August 13, 2000. As of October 24, eighty-eight infected birds had been found in 19 of the 27 communities serviced by the Project. To ascertain the risk to human health, Plymouth County Mosquito Control placed mosquito traps in the areas where infected birds were found. The mosquitoes collected were tested at the Massachusetts Department of Public Health for West Nile Virus, but none were infected.

In the last several years, two exotic mosquito species (*Aedes albopictus* and *Ae. japonicus*) have been found in Connecticut and New Jersey. The larvae of these mosquitoes are

found in man-made containers such as tires and buckets. These mosquitoes are probably capable of transmitting Eastern Equine Encephalitis and West Nile Virus to people. We at Plymouth County Mosquito Control are concerned about this new threat to the Northeast U.S. In an effort to be proactive, we have begun to monitor containers for these new mosquitoes, but neither has yet been found within Plymouth County.

During the winter of 2000, Plymouth County Mosquito Control Project created a website designed to provide information about mosquito biology, mosquito borne diseases, repellents, and the Project. The website also provides current information on West Nile Virus activity within the Project area. The website has been well received by the public and is a featured site at Study Web ([www.studyweb.com](http://www.studyweb.com)) as one of the best educational resources on mosquitoes for students and teachers. Since May, the website has received over 6,000 visits, and we hope you will also find it a valuable tool. The website address is [www.plymouthmosquito.com](http://www.plymouthmosquito.com).

The figures specific to the Town of Middleboro are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities, which have had the greatest impact on the health, and comfort of Middleboro residents.

**Insecticide Application.** 10,208 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September.

During the summer 2,363 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

**Aerial Application.** Larviciding woodland swamps by airplane before the leaves come out on the trees continues to be very effective. In Middleboro this year we aerially larvicated 3,400 acres.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. Last year a total of 131 inspections were made to 199 catalogued breeding sites.

**Water Management.** During 2000 crews removed blockages, brush and other obstructions from 1,435 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter

.  
**Machine Reclamation.** 1,190 linear feet of saltmarsh and upland ditches were reconstructed in Middleboro using both of the Project's track driven backhoes.

Finally, we have been tracking response time, that is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Middleboro was less than two days with more than 949 complaints answered.

Mosquito Survey. A systematic sampling for the mosquitoes in Middleboro indicates that *Coquillettidia perturbans* was the most abundant species. Other important species collected include *Aedes vexans* and *Culiseta melanura*.

We encourage citizens or municipal officials to call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Respectfully submitted,

KENNETH W. LUDLAM, Ph.D.  
Superintendent

Commissioners

Carolyn Brennan, *Chairman*  
Robert A. Thorndike, *Vice Chairman*  
Leighton F. Peck, Jr., *Secretary*  
William J. Mara  
Michael J. Pieroni

## **REPORT OF THE BRISTOL-PLYMOUTH REGIONAL TECHNICAL SCHOOL DISTRICT – 2000**

I am pleased to submit to the Town of Middleborough the annual review of the major developments and accomplishments achieved at Bristol-Plymouth. The School Committee members for 2000 were:

Catherine M. Williams, <i>Chairman</i>	Raynham
Nuno Sousa, <i>Vice Chairman</i>	Taunton
Dennis Plogger	Berkley
Charles L. Simonds	Bridgewater
Robert S. Welch	Middleborough
Steven A. Furtado	Taunton

As noted in our last Annual Report, work on the 6.4 million dollar renovations and addition project began in March. Gale Associates of Pembroke, MA completed the design work. Mello Construction of Taunton was retained as general contractor for the project. Due to delays during the summer, the opening of the 2000/2001 school year was postponed until September 18. Plans for the makeup of these days were approved by the School Committee and submitted to the Department of Education. The Commissioner of Education granted a waiver of two missed days. The project continues with a completion date scheduled for March of 2001.

Included in the new construction project are; three academic classrooms, a lecture hall with seating for approximately ninety students, a computer lab, a business office suite, increased servicing capacity for the school lunch program, and a new auto body shop.

Included in the renovations to the existing building are: the replacement of the single pane exterior windows with insulated glass, new hot water boilers, replacement of the fire alarm system, upgrading handicapped accessibility, upgrading science labs, air conditioning selected spaces, replacing HVAC ductwork and related systems to enhance system capabilities and serviceability, upgrading and expanding the telephone system, resurfacing the gymnasium floor, and replacement of the pressbox box and bleachers at the football field.

Academic program expansion has continued as we address the challenge of meeting the higher expectations generated by MCAS testing. With the addition of faculty and a resulting decrease in the student-teacher ratio, improved and expanded curriculum resources, our focus remains on providing our students with the best educational experience possible.

Alignment of the curriculum with the state curriculum frameworks continues as we address statewide revisions of the Mathematics and Science/Technology Curriculum Frameworks. In addition, analysis of MCAS test results contributes to the formulation of action plans that address specific areas of need. The expansion of the World History curriculum, the addition of another year to the Science and Social Studies requirement, and the required completion of Algebra I previous to graduation, reflect our commitment to meet higher state standards.

Bristol-Plymouth was selected as one of five schools in the state to receive a \$20,000 grant to become part of the “High Schools That Work” (HSTW) initiative. HSTW provides a framework of goals, key practices and key conditions for accelerating learning and setting higher standards. It recommends actions that provide direction to schools as they work to improve the integration of academic and vocational-technical instruction at school and the work site.

The Computer Information Technology program (CIT) has been expanded to include all grades. The CIT program teaches our students a wide variety of skills including office software, computer maintenance and network administration. Employer response to this program suggests that this program is going to provide a well trained worker that fills a need in the community.

As part of the renovations and addition project we have completely remodeled our Commercial Art shop. This has allowed us to expand our program to include a 24-station computer laboratory equipped with the latest drawing software.

Our Building Construction program continues to thrive. Projects undertaken during

2000 included a three-car garage addition to the Berkley Fire Department, reconstruction of the Middleborough school bus shelter, a utility building at the Weir Playground in Taunton, the Taunton Green Christmas display, and two private home additions.

The winter/spring session of our continuing education program was a great success. The number of offerings and student participation has increased dramatically in the last year. Although, we had to cancel our continuing education classes for the 2000/2001 academic year due to the ongoing building renovations, we will be offering a full complement of courses this Fall (2001).

The Bristol-Plymouth Football team captured the 2000 Mayflower League co-championship and the Cheerleaders are league champions as a result of the Mayflower League tournament.

There were 168 graduates in the class of 2000. Of these graduates, 65% entered the work force, 33% pursued a post-secondary education, and 2% entered the military. The Practical Nursing class of 28 students successfully passed the National Council of Nurses Licensing examination and are employed in many area health care facilities as LPN's.

The Bristol-Plymouth Regional School District appreciates the strong support received from its member municipalities and we once again look forward to an exciting and productive year.

Respectfully submitted,

JOHN P. AVERY, Ph.D.  
Superintendent

## **REPORT OF THE WEIGHTS & MEASURES DEPARTMENT**

This is my fifteenth report as Sealer of Weights & Measures.

During this year, 596 weighing and measuring devices were inspected. Of this number, 17 were adjusted, 594 were sealed, zero was not sealed, and two were condemned.

Sealing fees in the amount of \$3,720.50 were collected and turned in to the Town Treasurer.

In the course of testing and sealing gas pumps and oil truck meters, 1,600 gallons of gas and 1,900 gallons of oil were pumped for volume.

Below is a complete table of all the measuring devices that were (A) adjusted, (S) sealed, (N) not sealed, and (C) condemned for the calendar year of 2000.

**Table of Measuring Devices**

A      S      N      C

**Scales & Balances**

1. 10,000 lbs. or more	0	5	0	0
2. From 5,000 lbs. to 10,000 lbs.	0	5	0	0
3. From 1,000 lbs. to 5,000 lbs.	0	8	0	0
4. From 100 lbs. to 1,000 lbs.	2	45	0	1
5. More than 10 but less than 100 lbs.	5	83	0	0
6. 10 lbs. or less	0	24	0	0
<b>Totals</b>	<b>7</b>	<b>170</b>	<b>0</b>	<b>1</b>

**Weights**

1. Avoirdupois	0	26	0	0
2. Metric	0	60	0	0
3. Apothecary Troy	0	37	0	0
<b>Totals</b>	<b>0</b>	<b>123</b>	<b>0</b>	<b>0</b>

**Liquid Measuring Devices**

1. Gasoline Pumps	10	284	0	0
2. Oil Truck Meters	0	16	0	1
<b>Totals</b>	<b>10</b>	<b>300</b>	<b>0</b>	<b>1</b>

**Miscellaneous**

1. Rope, Wire and Cordage	0	1	0	0
2. Fabric	0	0	0	0
<b>Totals</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>

**GRAND TOTALS**

17      594      0      2

In closing, I must again thank everyone in the Offices of the Town Manager, Treasurer, Clerk, Water Department, and DPW for helping me carry out my duties.

Respectfully submitted,

CHARLES S. NORVISH,  
Sealer of Weights and Measures

**REPORT OF THE  
COUNTY COOPERATIVE EXTENSION - 2000**

The role of UMass Extension, Plymouth County is to deliver research-based information to specific groups of people through non-formal methods. The local staff work in concert with UMass Amherst faculty and staff on behalf of the United States Department of Agriculture to provide valuable information in Extension's four program areas. The Extension System is supported by County, Federal and State funds, and operates

under Federal and State laws and agreements. Educational programs focus on four major program areas: Agroecology, Natural Resources and Environmental Conservation (grant funds); 4-H youth, volunteer and family development; and federally funded Nutrition Education initiatives. Volunteer advisory groups work with staff on developing specific programs. Programs include: Pruning demonstrations; Pesticide applicator trainings and licensing exams; The Annual UMass Extension Garden Calendar; Educational resource materials; Training and resources for agencies serving youth; Accredited overnight summer camps; Teacher workshops and resources; and Food Safety Certification Courses. Local citizens, appointed by the County Commissioners, serve as County Extension Trustees, directing the overall program. New research findings are translated into practical applications and shared with people and communities through workshops., conferences, field demonstrations, technical assistance, newspaper articles, radio and television. Publications such as regular newsletters and booklets, fact sheets, and home study courses, bring information directly to those who need it.

In Plymouth County, the Extension outreach office is located on High Street, Hanson. There is a satellite office in the City of Brockton, for the grant-funded Family Nutrition Program. In Southeastern Massachusetts regional programs are often conducted. UMass also operates the Cranberry Experiment Research Station, located in Wareham. Currently the Plymouth County field staff consists of a County Director, two 4-H Youth Development Specialists, a Food Safety/Family Development Specialist, and a Landscape/Nursery Specialist. For a more detailed program brochure on Cooperative Extension programs contact the county office at Box 658, Hanson, MA 02341. (781) 293-3541 or 447-5946, or e-mail [plycty@umext.umass.edu](mailto:plycty@umext.umass.edu) (also info on the Web <http://www.umass.edu/umext/>)

**Board of Trustees oversees the work of Cooperative Extension.** They are as follows:

County Commissioner Robert J. Stone - Whitman (term expires 3/31/02)  
Valerie Dennehy - Kingston (term exp. 3/31/00)  
Wayne Smith - Abington (term exp. 3/31/02)  
Jere Downing - Marion (term exp. 3/31/02)  
Janice Strojny - Middleboro (term exp. 3/31/01)  
Claire Jesse - Plymouth (term exp. 3/31/02)  
Chris Wicks - Middleboro (term exp. 3/31/02)  
Dominic A. Marini - E. Bridgewater (term exp. 3/31/01)

**Town Directors:**

M.G.L. Ch. 128 outlines the Cooperative Extension System functions. It allows for Town Directors to serve in the capacity as a local liaison. These towns contribute additional funds to assist Cooperative Extension programs. Annual Cooperative Extension reports are published in their town documents. Director for Town of Middleboro is David Blanchard.

## **Members of the County Staff:**

Mary M. McBrady, County Extension Director  
Amy McCune, 4-H Youth and Family Development  
Robert O. Mott, 4-H Youth and Family Development  
Mary "Liz" O'Donoghue, Family Development and Food Safety/Programs  
Deborah C. Swanson, Landscape and Nursery Team  
Betty Ann Francis, Executive Assistant  
Carol Junkins, Part-time Clerical Support

## **Staff funded by Federal or State Program Grants:**

Andrea B. Gulezian, Nutrition Education Program Supervisor  
Marie Pique, Nutrition Educator  
Joyce Rose, Nutrition Educator  
Faith Burbank, Water Quality & Natural Resources  
Anita Sprague, Senior Clerk (2 days/wk)

For information on 4-H programs call 1-800-374-4446; to contact the Nutrition Education Program in Brockton call 508-427-0008.

Respectfully submitted,

**MARY M. McBRADY,**  
County Extension Director

## **REPORT OF THE MIDDLEBOROUGH PUBLIC LIBRARY - 2000**

The Middleboro Public Library's Trustees, Staff, Friends and Volunteers enthusiastically entered the new century with renewed determination to make library services more convenient, more efficient and better known.

These goals made the year 2000 a year of change for the Library. One of the most important changes, affecting both patrons and staff, was the change from Dynix to SIRSI, a new circulation and catalog database, improving the ease with which we locate materials. At the same time, our network ABLE merged with SEAL to produce SAILS, expanding our resources.

A new telephone system was installed thanks to a positive vote of the Town Meeting. A Library Home Page was inaugurated and has had 5,108 "hits" at this writing.

A Customer Service Grant, provided by the Massachusetts Board of Library Commissioners, made it possible to initiate several projects: new signs over the bookstacks, a "Homework Corner" for Middle School Students and others, and tours of the Library

for all sixth graders. Also, a video was produced called "Middleborough Public Library: a Century and Beyond." In-service training focused on better customer service as well as safety issues. A new Long Range Plan for 2001-2004 was created after incorporating the information from seven focus groups and a Committee made up of a cross section of interested citizens. To top off the year of change, furniture was moved and new shelves were installed to create a new look on the Main Floor.

Usage of the Library generally increased: circulation of materials rose 8% (Non-print went up 62%); there were 8% more cardholders; the number of groups using meeting rooms doubled to 421, with 4,564 people attending; 8,158 people used public access computers. Museum passes were used 412 times. There were approximately 1,470 hours volunteered. Over 104,000 people entered the Library, up 2.1% from last year.

Town Meeting approved funding to install automatic door openers for the Peirce St. door. The Library was awarded \$30,400 for meeting State Minimum Standards, making it possible to pay the annual automated network fee at no cost to the Town.

### **Board of Trustees**

The Board of Trustees was saddened by the death of Tom Weston, Treasurer for forty years and Trustee for sixty years. A portrait of Tom was commissioned and now hangs in the Trustees Room. He is sorely missed by all associated with the Library. His wife, Rose, who also passed away, was a member of the Birthday Club Steering Committee and is also missed by the Library Community. Because of the generosity of Wilfred M. Silvia, a bequest administered by the Silvia Trustees has been put to use in the genealogy room. The room is now known as the Wilfred M. Silvia Library Trust Room. The Trustees also accepted, with regret, the resignation of Paul Lazarovich, who served since 1994. Two new Trustees were welcomed: James Okolita and Betty Jane Renfrew.

### **Friends of the Library**

The Annual Meeting elected Paul Battistini President, Ken Maddigan Vice President, Laurie Lemmo Treasurer, Connie Mormann Recording Secretary, Anna Ventura Corresponding Secretary. Tanya April-Trzeciak, Jackie Rosario, Buz Mormann, Jane Pickering, Alice Elwell and Paul Sanford are Directors. The following are just a few of the items given to the Library over the past year: children and adult programs including book discussions, maintenance of the Children's Room Aquarium, mailing supplies for "Library Lines," sponsorship of the Homework Corner and the Children's Museum pass. A digital camera helps make the Library Home page more interesting. Money raised from the book sales, the plant sale, the sale of pens and pencils and other products sold by the Friends contribute to the quality of public library service. The death of former Friends' Treasurer Marie Briggs saddened the entire Library Community. Her commitment to the Library was evident through her many hours of work as a volunteer.

## **Staff**

The Staff welcomed Jennifer Frasier and Melissa Correia, Library Technicians. Members attended workshops and in-service training sessions to keep skills current. The change to SIRSI was a challenge to the skills and expertise of all concerned. Danielle Bowker continues to serve as Chair of the SAILS Technical Services Committee. Marilyn Pope is on the Lincoln D. Lynch School Council and was Co-Chair of the MLA Jordan-Miller Committee. Mary Cook is on the SAILS Circulation Committee. Dale Irving is a member of the SAILS Technology Committee. Marjorie Judd is a member of the MLA Legislative Committee and on the Executive Board of SAILS.

## **Youth Services**

Marilyn Pope, Youth Services Librarian, reports that 5,666 people attended 247 children's programs this year. There were 66 Preschool Story Hours with 696 attendees. Sixty-four Teddybear Storytimes had 1,269 people attending. Family Storyhour, a new addition, drew 483 people. The Storytelling Festival drew 483 people. The Summer Reading Program drew 1,183 people with Library in the Park serving 248. Three hundred thirty-four children visited the Library with their classes, including every Kindergarten. The Children's Library Staff answered 3,543 reference questions and 3,791 used the computers. Marilyn Pope visited the Council on Aging nine times to storytell to a total of 107 Day Care members.

## **Reference and Adult Services**

Betty Brown, Reference/Adult Services Librarian reports that there were 2,266 requests for information assistance. The Recommended Reading Collection for middle and high school students and the Books-on-Tape and Video Collections have undergone substantial additions and a new collection of Books-on-CD has been started. The collection of music CD's is now larger and more diverse as well. The Genealogy Collection has been inventoried and titles have been added.

## **Information Systems**

Dale Irving, Information Systems Librarian reports that 11 new PC's have been added, 9 for public use and 2 for staff use. Several of these replaced older units, some of which were used for other tasks. The Library Web Site continues to be updated. Computer Classes were given to 275 patrons during 65 computer classes held on Internet basics, computer basics, word processing, and web page design. Senior Citizen Mentor Classes were begun with enthusiastic students. A few will begin to teach others in the new year.

## **Technical Services**

Danielle Bowker, Head of Technical Services, reports that preparations for the merger into SAILS was the focus for much of the year. The area that grew the most was non-print with the addition of 400 new videos on the Main Floor and 265 new videos in the Children's Room. CDs and CD-ROMs could also be checked out.

## **Grants and Gifts**

The Peirce Trustees continue to donate the New York Times on microfilm and maintain

other reference sources. Passes to the museums were donated by: The Lions Club of Middleborough, EPIC, L.H. Chace & Sons Chevrolet, the Griffiths, Susan Dunphy in memory of William Dunphy, Reedy's Archery, Friends of the Library, the Perrone Family, in memory of their daughter, Karen, the Cabot Club of Middleborough. Because of Middleborough's donation of herring to the Aquarium, the Pass is donated to the Library by the Museum.

The Massachusetts Cultural Council partially sponsored the Story-telling Festival. The Mayflower Bank sponsored in part the Summer Reading Program and the envelopes for patron cards and bookmarks. The Lobl Trust, Rock Village Library Corporation, Plymouth Savings Bank, Lutheran Brotherhood, all donated money or materials. All are appreciated. All made a difference.

### **Volunteers**

Harold Atkins continues to donate his time and skills to the library building and grounds. The "Mail Crew" sends out "Library Lines" faithfully each month. Shelves keep things in order. Committees, including the Birthday Club, Publicity and Membership, work hard to enhance library services. Volunteers who help with the Book Sales, Plant Sale and other events are all appreciated. Thanks to all Library Volunteers.

<b>Endowment Fund Gifts</b>	<b>2000</b>	<b>Total</b>
A. Eunice Kramer Memorial Fund	\$1,000	\$34,000
The Birthday Club	1,510	12,936

As the Library continues to grow and change, excellent service to the public remains the primary goal of the Middleborough Public Library.

Respectfully submitted,

MARJORIE L. JUDD,  
Director

### Statistics

#### **Circulation**

Adult Books	32,836
Young Adult Books	4,291
Adult Magazines	2,585
Adult Non-Print	17,556
Children's Books	53,988
Children's Magazines	383
Children's Non-Print	15,038
Interlib. Loans to Other Libraries	<u>9,591</u>
Total	136,268

## **Inventory**

1999 beginning total	78,393
Books added	n/a*
Non-Print added	n/a
Books discarded	n/a
Non-Print discarded	<u>n/a</u>
 Total	 81,410

\*n/a: figures are not available due to database merger.

## **Cardholders**

Adult	9,711
Youth	4,037
Staff & Trustees	23
Teachers & Institutions	69
 Total	 13,840

<b>Fines &amp; Fees</b>	\$12,593.00
<b>Lost Materials</b>	\$ 1,813.06
 <b>Total</b>	 \$14,406.06

## **Board of Trustees**

Dennis Eve, *President*  
Margaret Atkins, *Vice President*  
Maryanna Abren, *Secretary*  
Diane Maddigan, *Assistant Treasurer*  
Nancy Legan  
Edward Pratt  
James Okolita  
Betty Jane Renfrew  
Robert Anderson

## **Staff**

### **Full-time**

Marjorie Judd, Library Director  
Danielle Bowker, Assistant Director/Head, Technical Services  
Marilyn Pope, Youth Services Librarian  
Betty Brown, Reference/Adult Services Librarian  
Dale Irving, Information Systems Librarian  
Mary Cook, Senior Library Technical/Head, Circulation

## **Part-time**

Joanne Tannone, Library Technician  
Christine Dargelis, Library Technician  
Sharon Davis, Library Technician  
Cheryl Williams, Library Technician  
Jennifer Frasier, Library Technician  
Melissa Correia, Library Technician  
Jill Reed, Secretary/Bookkeeper  
William Freitag, Custodian

## **TRUST FUNDS MIDDLEBOROUGH PUBLIC LIBRARY – 2000**

Balance, January 1, 2000	\$ 9,998.12	
Peirce Fund	21,054.95	20,277.98
Pratt Fund	1,046.88	1,047.22
Hullahan Fund		113.74
Copeland Fund	86.73	292.13
Silvia Fund	24,019.61	9,120.01
General Fund		4,135.09
Interest	189.73	
Investments	4,233.92	
Donations	2,975.00	
Transfer to Endowment Fund		2,763.71
Balance December 13, 2000	<hr/> 63,604.94	<hr/> <u>25,855.06</u>
		63,604.94

## **ENDOWMENT FUNDS**

Balance January 1, 2000	\$217,567.39
Balance December 31, 2000	199,863.76

Respectfully submitted,

DIANE A. MADDIGAN,  
Assistant Library Treasurer

## **REPORT OF THE CONSERVATION COMMISSION – 2000**

The Conservation Commission has spent another year enforcing the Wetlands Protection Act, M.G.L. Ch. 131, s.40 by holding public hearings, conducting on-site inspections and issuing the appropriate permits or findings. This State law charges local Conservation Commission's with the responsibility of protecting wetland resource areas

and insuring that they perform their eight stated functions: water supply protection, groundwater protection, prevention of pollution, flood control, storm damage prevention, protection of wildlife, protection of fisheries and protection of the riverfront area. Dredging, altering and filling are regulated by this law.

This past year the Commission held over 225 hearings that resulted in 75 permits issued.

Among this year's highlights was the final signing of the Conservation Restriction for Tanglewood, a large cluster development off of Plymouth Street; the agreement to the wetland delineation along Route 44 for Massachusetts Highway Department (the Buzzards Bay Project generously reviewed this 20 mile wetland line for us); and the beginning of the long awaited waste cleanup at Rockland Industries.

With the assistance of the Massachusetts Department of Environmental Protection we certified our first vernal pools at the Stuart Morgan Conservation Area on Long Point Road.

Sadly, Millicent Morgan passed away in December. Her passing opens up the entire Conservation Area for public, passive enjoyment. The Area should be safely available in mid 2001. The Pratt Farm Conservation Area continues to be attractive for numerous uses that includes, among others, walking, fishing, sledding, cross country skiing and trail riding. The Farmer's Market is still a Saturday staple. The Commission would like to encourage public participation in planning further uses of these pristine settings.

In October the Taunton River Stewardship Program, of which Middleborough is a member, received notice that the upper Taunton River will be studied for consideration as a National Wild and Scenic River.

Terry Doyle and Denise Westgate resigned from the Commission this year. The many hours they contributed to the Commission were greatly appreciated. John Happ and Patricia Delaney were appointed to the Commission to fill the vacancies.

Respectfully submitted,

RICHARD CHAMBERLIN, *Chairman*  
D. JEFFREY ERICKSON  
DEBBIE KIRSCH  
FRANCIS GREY  
MICHAEL DIBONA  
JOHN HAPP  
PATRICIA DELANEY

## REPORT OF THE MIDDLEBOROUGH COUNCIL ON AGING - 2000

The year 2000 proved to be a very busy and productive one for the Council on Aging (COA). Traditionally there has always been a very good mix of activities, services and programs offered by the COA at the Leonard Simmons Multi-Service Center. That did not change, but the level of activity and need for services and programs increased noticeably, even dramatically in some areas.

One service area that has grown considerably is that of transportation services. We were notified by GATRA, the regional transit authority which contracts with us for services, that the number of riders in Middleborough has increased 33% over the past three years, and that we have the second largest growth in ridership this past year. This is a reflection of the growth of the senior population and their awareness of the services that are available to them. A separate service in the transportation area not related to our GATRA contract is that of our COA handicapped-accessible van which has also been increasingly busy since being put on the road in August 1999. Out-of-town medical appointments, especially for those who are confined to wheelchairs or somehow physically incapacitated, are horrendously expensive due to the specialized transportation necessary. The Middleborough COA provides this service at a very affordable price and has been a great help to seniors—and their adult children and caregivers—with this service.

I reported last year that health had been an explosive issue. It continues to be one due to the high cost of prescriptions, the financial difficulty of HMO's and the limited services and expenses that Medicare provides. These matters have put many of our seniors in very vulnerable medical and financial situations. Thankfully, the COA has been able to ameliorate many of these situations through the efforts of our Outreach staff and the excellent help and consultation provided through the SHINE (Serving the Health Information Needs of Elders) program. Through the combined efforts of these two services, we have documented savings to Middleborough senior citizens in excess of \$404,000.00 for calendar year 2000!! We are justifiably proud of that and intend to continue those efforts this next year.

Many of our regular activities continue at a very busy pace. The COA still has three dance groups on Monday, Wednesday and Thursday mornings, painting class on Friday mornings, Bingo on Monday and Friday afternoons, monthly trips to the Foxwoods casino, in-state and out-of-state trips to special destinations and activities and a very prolific knitting group which has donated hundreds of newborn baby items and lap afghans to needy families, neo-natal hospital units and seniors in nursing homes over the past year. In addition to these activities, there are still card playing and billiards in the activities room on a daily basis. Perhaps more importantly, for those who need the support activity, there are support groups for: the caregivers of Alzheimer's illness; the visually impaired; those in bereavement; individuals with Parkinson's disease; and an exercise group for those with arthritis (People with Arthritis Can Exercise). Finally, one other, unique service we offer is an oral, audiotape version of our monthly newsletter.

The COA has continued to expand and improve its cultural and entertainment venue, often with the financial support of the Middleborough Cultural Arts Council, which receives money from the Massachusetts Cultural Arts Council. Their funds have provided a number of classical and theatre entertainers, as well as folk singers for our annual St. Patrick's Day party. These special events, along with our annual celebration of Older Americans' Day with our friends in the Lakeville COA, make every season and year a busy and enjoyable one.

Most, if not all of what we are able to bring to seniors and other citizens in Middleborough would not be possible without the efforts of a skilled and hard-working staff and a wonderful group of dedicated and energetic volunteers. Our volunteers do a little bit—and sometimes a lot—of everything. They deliver Meals on Wheels, provide out-of-town medical transportation to non-handicapped seniors, serve meals in our dining room, assist as helpers in our Day Care program, act as hosts and hostesses at various events and serve on our Board of Directors. Being a volunteer in this COA means you give a lot; last year (fiscal year 2000) the value of our volunteers' efforts were worth a whopping \$115,244.00 in real wages. We all owe our volunteers, many of who are seniors themselves, a big "THANK YOU" for their hard work.

However busy and challenging this past year has been, I expect 2001 to be all of that and more. There are many important issues facing our seniors in the near future, not the least of which are health care insurance, the rising cost of prescriptions and the need for affordable assisted living. If you are not a senior, it would be nice to remember that those issues will be facing you soon also. By the year 2030 there will be twice as many seniors in the state of Massachusetts as there are now! Something to think about, isn't it?

Both now and then, I expect that this COA will be ready and eager to serve senior citizens in whatever way we can. In the meantime, if you don't know what your COA is all about, stop by and visit. The Leonard Simmons Multi-Service Center is a lovely facility, and we would be more than pleased to show you around.

Respectfully submitted,

TED E. LANG,  
Executive Director

## **REPORT OF THE DEPARTMENT OF VETERANS' SERVICES – 2000**

In 2000, the Department of Veterans' Services continued to provide a comprehensive and integrated program of veterans' benefits to include:

1. Assistance to needy and eligible veterans, dependents and survivors under the mandate of Chapter 115 of the General Laws of Massachusetts. The Town receives 75% reimbursement from the State for all monetary benefits disbursed.

2. Acting as liaison between Middleborough veterans or survivors and the Veterans Administration, to obtain and maintain receipt of services and benefits.
3. Furnish such information, advise and assistance to veterans as may be necessary to receive the benefits to which they may be entitled relative to employment, vocational or educational opportunities, hospitalization, medical care, pension and other veterans' benefits.

In addition to the functions of the Veterans' Department, the Veterans' Agent also assists the Health Department in specific duties and whenever needed.

The office of Veterans' services remains committed to providing for the needs of our veterans and dependents.

Respectfully submitted,

RICHARD M. BAGDASARIAN,  
Director and Agent

### **REPORT OF THE PLANNING BOARD – 2000**

In the year 2000, the Planning Board received 36 Form A petitions creating 64 new residential house lots on existing streets.

The Board approved three (3) subdivisions creating four (4) new roads with a total of 18 new lots, including: Marilyn Brook Lane, three (3) lots off Miller St.; Natures Crossing, three (3) lots off Plain Street; and, Prelude Estates with Primrose Lane and Jenny Way, 12 lots off Carmel Street.

The Board certified three (3) subdivision roads complete, totaling 4,676 linear feet of new road. Of these, Goshen Way and Nestlenook Drive were accepted by Town Meeting in 2000. The remaining road, Millstone Lane, was certified complete by the Planning Board and is anticipated to be submitted for public acceptance at the next Town Meeting.

The Planning Department continues to monitor the construction of roads in 21 existing residential subdivisions.

The Board reviewed five (5) preliminary subdivision filings during the year, three (3) of which have already been submitted as definitive subdivisions. The Gates property off of Miller Street, 12 lots, was disapproved, as the applicant did not provide adequate information or a request for an extension of time. North Grove Street, 26 lots, was approved as a Form B Preliminary plan, the Board is currently in the Form C hearing process for both Ricky Road and Lewis Gordon Estates. Ricky Road is comprised of 6 lots and is located on the south side of North Grove Street. Lewis Gordon Estates is located on the

north side of North Grove with 8 lots on Lewis Gordon Circle and three (3) lots on Roosevelt Ave. Extension. Leonard Estates, off of Plympton Street, was given approval to proceed as an eight (8) lot Open Space Subdivision and is currently being designed as such. A 24 acre site on Plain Street, that could have supported an eight (8) lot subdivision according to the Town's Zoning By-law, was submitted as a one (1) lot project utilizing the Town's Open Space By-law. As a result this property will remain as a 24 acre single house lot, large enough for its owners to pursue agricultural endeavors and a rural lifestyle.

Ravenwood Estates off of Raven Street, was submitted to the Planning Board as a conventional Form C definitive plan, however, during the hearing process, it was determined that an Open Space subdivision would be more appropriate for the site. The Planning board reviewed the plan as a preliminary plan and issued an Opinion Letter for 9 lots. As a result, this subdivision is being redesigned as an Open Space and Resource Preservation Development project.

One (1) Special Permit was granted for NES Clothing Company at the Campanelli Business Park. This 275,000 square foot building consists of 15,000 sq. ft. for manufacturing, 210,000 sq. ft. of warehouse and 50,000 sq. ft. for office space. The Board also approved a modification of the Master Special Permits for Campanelli Business Park and Middleborough Park @ 495 to add land to the Campanelli Park to accommodate the NES building.

As a result of standing water observed in the Tanglewood Subdivision's retention basin located off of Plymouth Street in April of 2000, the Planning Board did not release lots in Tanglewood's Phase II. The developer, Bay Colony Investment and Development, Inc., conducted a full evaluation of the basin, including 19 soil evaluation test pits in the bottom of the basin and installation of four (4) groundwater wells, which are monitored monthly and after rain events. The basin was re-excavated to remove unsuitable material and Title V percolation sand was placed in the bottom. Thirteen percolation tests were performed on the natural material and the Title V sand placed. The Planning Board and the Board's consultant Atlantic Design Engineers, Inc. utilizing the newly collected data, evaluated the adequacy of the remedial investigation and mitigation measures, which were presented within an extensive study. The Planning Department and the developer continue to closely monitor the site. After adequate surety was posted, the 58 Phase II lots in Tanglewood were released for sale in December.

The Oak Point Adult Mobile Home Park continues to be administered by the Planning Board's consultants, Tibbett's Engineering, Inc. The project saw the permitting of Oak Point Phase II Sections I and II, consisting of an additional 120 units.

The Planning Board and Board of Selectmen continued to work on the resolution of the Route 28/105 intersection problem with the Board of Selectmen hiring Vollmer Associates to prepare preliminary designs for the intersection's reconstruction. This design will now be presented to the Massachusetts Highway Department for final design and construction.

The Cecil Group continued to work on the Route 44 Socioeconomic Study for the expansion of Route 44. The Route 44 Environmental Impact Report is scheduled to be released for public review and comment in the Spring of 2001.

The Planning Board is in the process of completing the Town's Master Plan and encourages the residents of Middleborough to submit to the Master Plan Coordinating Committee their thoughts on the direction the Town should take in the future.

Respectfully submitted,

Middleborough Planning Board  
BARRY T. HEIDKE, *Chairman*  
KATHLEEN EASTERBROOKS, *Clerk*  
WILLIAM B. GARCEAU  
LINCOLN D. ANDREWS  
PATRICK J. GAUGHAN  
KAREN W. JASON, *Associate Member*

### **REPORT OF SELF HELP INC. – 2000**

During the program year ending September 30, 2000, Self Help, Inc., received a total funding of approximately \$16.7M and provided direct services to 17,591 limited income households in the area.

In the Town of Middleboro, SHI provided services totaling \$572,835 to 83 households during program year 2000.

Self Help's total funding of \$16,699,454 does not tell the real value of services delivered to the area as a whole. This funding enabled us to mobilize an additional \$1,399,684 of other community resources such as, volunteers, donations of space, and private donations in the form of goods and services. Therefore, the total impact of Self Help, Inc., during the past program year was \$18,450,931.

In addition, Self Help currently employs 280 individuals. Many of these individuals are of limited income, and most reside in our service area.

We feel that October 1, 1999 through September 30, 2000 was a successful program year for us because we were able to assist as many individuals and/or families as we did, regardless of the challenges of being a human service provider.

We thank all the volunteers, the Boards of Selectmen, the limited income representatives and the private sector representatives, for helping to make Fiscal Year 2000 a successful one.

Respectfully submitted,

NORMA WANG,  
Executive Assistant/Human Resources

## REPORT OF THE MIDDLEBOROUGH PARK DEPARTMENT – 2000

The Peirce Playground is a place where people, children and adults, have an opportunity to enjoy leisure time. The park affords not only recreation, but also a safe experience.

The Park Board is very pleased to be able to serve the townspeople. We take the opportunity to improve all the fields and play areas for recreation, athletics and entertainment.

The regular summer program for our children is one of the finest in this area. The regular program was expanded this year. A new program to encourage our fourteen and fifteen year olds to be prepared for later employment, proved to be very successful to the staff and equally exciting for boys and girls that were accepted in the program.

Each year the park season begins with the seeking of young people to be employed in our various activities. This past season our approach was somewhat different. The first group of applications was sent to young people because of their impressive performance during last year's activities. This tends to allow us to have an older, more experienced group of instructors. Those new applicants found best qualified filled all other positions.

The carnival visit during the Fourth of July celebration brought a midway, games and rides as well as fireworks displays that were found very satisfactory on two evenings. "Library in the Park" was very well received as we had the Harry Potter books available. To Mrs. Pope and the Library, thank you so much for bringing us the opportunity.

This fall the West Side Kiddie Korner was refurbished with Trust Fund monies provided by the Peirce, Rodman and Sheehy Trusts. It is anticipated that this spring we will add one more piece of equipment. This will allow our young people from the West Side to enjoy a neighborhood park without traveling to the uptown area.

The year 2000 brought some remarkable changes in the Muttock area. First the area was recognized and determined to be eligible for National Recognition. This determination brought the Town, the State and the Federal Government recognition of our truly historic mill site.

The park is also the centerpiece of the Muttock Historical and Archaeological District. The recently completed National Register nomination for the district summarizes its history and significance.

*...The Muttock area has a history of occupation and use that dates to the Early Archaic Period. Documented sites within the district suggest that the area hosted Native Americans who came to fish in the Nemasket River and probably established a small village nearby. The focal point of the district, Oliver Mill Park, is significant as the site of a variety of water-powered metallurgical industries for almost 120*

*years. Between 1744 and 1776, Peter Oliver, an important Provincial Tory official and judge, as well as an industrial entrepreneur, operated an ironworks that included one of the earliest known rolling and slitting mills in New England. Oliver's works dominated Middleborough's early economy and were significant for the degree to which they exploited the power of the Nemasket River, using as many as eight water wheels to run an integrated cluster of iron works, grist, saw, and other water-powered mills. After 1800 the site was converted into a shovel shop that operated into the 1840s. During the 1960s and 1970s, the site was partially restored for recreational purposes. Oliver Mill Park survives as one of the most significant industrial archaeological sites in Middleborough, and in the southeastern Massachusetts region...*

The Hillside Events were very well attended as was the Roberts Circus, and the Tuesday afternoon Special Events. We appreciate this support by the parents of our children.

The Park Department is very aware of the various departments and organizations, as well as private citizens, that each year show the community spirit that allows us to produce programs that are of benefit and enjoyed by all citizens. This year the Gas and Electric Department, the Water Department, the Police Department and the Fire Department receive our thanks for their assistance.

Thanks to all for the continued support.

Respectfully submitted,

HARRY I. PICKERING,  
Park Superintendent

### **REPORT TO THE TOWN OF MIDDLEBOROUGH FROM THE COMMISSIONERS OF THE SOUTHEASTERN REGIONAL PLANNING AND ECONOMIC DEVELOPMENT DISTRICT (SRPEDD)**

The Town of Middleborough is a member of the Southeastern Regional Planning and Economic Development District. SRPEDD (pronounced sir-ped) is the regional agency serving twenty-seven cities and towns in southeastern Massachusetts dealing with common issues facing our region, such as economic development, growth and land development, transportation, environment and general planning for the future. SRPEDD is governed by a Commission of local mayors, selectmen, planning board members and at large members. We are funded by federal and state grants and local assessments. For 2000, the Town of Middleborough paid \$2,815.66 to SRPEDD, based upon an assessment of 15.759 cents per capita.

During the past year, the Town of Middleborough was represented on the SRPEDD Commission by Jack Healey. The Joint Transportation Planning Group representatives were Jack Healey and Wayne Perkins.

Some of SRPEDD's more significant accomplishments during 2000 were:

- Completion and approval of the **Regional Transportation Plan** (RTP) for the year 2000. This federally mandated plan keeps southeastern Massachusetts eligible for federal transportation funds and grants. This plan is supported by the **Transportation Improvement Program** (TIP) which sets regional priorities for federal transportation funds. The TIP sets priorities for \$173.6 million in federal and state dollars for regional transportation projects over the next three years.
- Initiation of the **New Mayflower Compact**, sponsored by the Southeastern Mass: Vision 2020 project to examine sprawl and growth issues in a 51 city and town region. The Compact is a voluntary regional agreement and has been endorsed by over 80% of the region's cities and towns. It was prepared by a Task Force of regional leaders from throughout southeastern Massachusetts.
- **Comprehensive Economic Development Strategy for Southeastern Massachusetts**, a regional economic development strategy, was completed and certified by the U.S. Economic Development Administration, making the region eligible for federal economic development grants from EDA.
- **The 100 Most Dangerous Intersections in Southeastern Massachusetts** was compiled by SRPEDD utilizing accident information for the past three years. All 100 intersections are evaluated and ranked according to level of danger, and the report is used to identify needed safety improvements at these intersections.
- SRPEDD's website contains data and information about every city and town in the region, and can be reached at <http://www.srpedd.org>. Sections on model local by-laws and priority development sites were added this year.
- An inventory of sensitive environmental areas impacted by roadway runoff was prepared by SRPEDD in the Buzzards Bay region as part of its Geographic Roadway Runoff Inventory Program (GRRIP), funded by the Massachusetts Highway Department.
- SRPEDD conducts a district-wide traffic counting program and maintains a computer file of all available traffic count data throughout the region. SRPEDD undertook counts at 115 locations this year. SRPEDD also compiled computerized accident records for seven communities.
- An extensive Geographic Information System (GIS) mapping program is maintained by SRPEDD. This year, new computerized "data layers" were added to the system, including subdivisions for 21 communities, wetlands and updated land use and open space layers for three communities.
- SRPEDD continues to provide planning and support to the two regional transit authorities, SRTA and GATRA, on various efforts including: access to jobs transportation programs for welfare clients transitioning into jobs, consumer advisory com-

mittees, route evaluations and new services planning, monitoring services and federal reporting.

- SRPEDD continued its affiliation with the South Eastern Economic Development (SEED) Corporation, which makes loans to small businesses for expansion. SEED is the #1 Small Business Administration lender in Massachusetts.
- SRPEDD operates the Southeastern Massachusetts Data Center, providing information to businesses, cities and towns, and individuals.

In addition, municipal assistance was provided to Middleborough in the following area:

- maintains a computerized Travel Demand Model that predicts traffic volumes to the year 2025.

SRPEDD was created to serve the cities and towns of southeastern Massachusetts. We are governed by elected and appointed officials from all the cities and towns. We look forward to serving you in the future.

## **REPORT OF THE ZONING BOARD OF APPEALS - 2000**

The Zoning Board of Appeals meets every other Thursday evening. All meetings are conducted in public and citizen's input is always welcome. Bruce G. Atwood served as chairperson and Dorothy Pulsifer as associate chairperson during this past year.

The caseload for the Zoning Board of Appeals during 2000 was lower than that of the prior year. The disposition of the 16 petitions received in 2000 is as follows: 12 granted; 2 denied; 1 withdrawn and 1 pending.

The majority of the petitions during the year have only been of interest to the petitioner and the abutters. A few petitions involved wider community interest with one being of a major controversial nature. It is the obligation of the Zoning Board to act within the constraints of your by-law while attempting to satisfy both the petitioner and the general public for the good of the Town of Middleborough.

Respectfully submitted,

BRUCE G. ATWOOD, *Chairman*  
DOROTHY PULSIFER, *Vice Chairperson*  
DR. EDWARD BRAUN  
DIANE BASSETT  
PATRICK BEAULIEU  
NORMAN DIEGOLI, *Alternate*  
JOSEPH FREITAS, *Alternate*  
LIZ ELGOSIN, *Alternate*

## **REPORT OF THE BUILDING COMMISSIONER - 2000**

This has been a very busy year for the Building Department. Fees collected for 1,290 building, occupancy, demolition, sign permits and assorted certificates amounted to \$308,926.13.

There were 103 permits issued for new single family dwellings having the estimated cost of construction \$11,147,686. There were also 111 permits issued for new single family manufactured (mobile) homes having the estimated cost of construction of \$8,652,068.

Total estimated value of all construction starts, new residential and commercial and renovations to residential and commercial properties was \$54,879,026.59. Total estimated value of commercial construction starts was \$28,484,235. This was due to mostly permits for Campanelli Business Park, new banks and additions to existing bank, storage facility and light manufacturing.

Fees taken in by the entire Building Department, including Plumbing, Gas and Wiring totaled \$416,175.98.

It has been a pleasure to serve the Town of Middleborough for the past 24 years and I look forward to the future development and growth of our town.

Respectfully submitted,

**WILLIAM J. GEDRAITIS,**  
Building Commissioner

## **REPORT OF THE PLUMBING AND GAS INSPECTOR - 2000**

The year 2000 was a very busy one for us in the building department. Single family residential permits increased in numbers from last year. Two manufactured home projects also saw increased activity (Oak Point and Edgeway). The total number of occupancy permits for residential projects went from 196 in 1999 to 218 in 2000. Commercial growth also continued. New England Sportswear is the largest project in construction. Christmas Tree Shops phase 2 was completed. Progress was made in the "Down Town" revitalization effort with plans approved for the Mayflower Cooperative Bank addition and additional housing to be developed in the upper stories of the Peirce Building. Several other projects also contributed to what was one of the busiest years on record. The summary of permits and fees is as follows:

<b>Plumbing</b>	<b>Gas</b>	<b>Sewer</b>	<b>Propane</b>
501	553'	8	81 (MFD)
\$29,579	\$12,913	\$27,993.85	

The total fees collected for plumbing, gas, and sewer entrance permits was \$70,485.85. This was up substantially from 1999 (\$37,009.00). Sewer entrance fees account for much of this increase. There was roughly 5% increase in permit volume in 2000 (1016 in 1999 and 1062 in 2000). This number represents permits for both new construction and maintenance of existing stock.

This year, a change in Massachusetts General Law Chapter 142 requires that all plumbing and gas inspectors in the Commonwealth will require continuing education to maintain their positions. This is the culmination of years of efforts by many that recognize this need in providing consumer protection. I would like to thank Representative Tom O'Brien for his efforts in this regard. He took the time to evaluate this need, understood its importance, and was instrumental in the passage of this legislation.

I would like to thank you again for having given me the opportunity to serve you in this capacity. Please call if I can be of service. (946-2426)

Respectfully submitted,

DENNIS P. DRISCOLL,  
Plumbing and Gas Inspector

### **REPORT OF THE INSPECTOR OF WIRES - 2000**

Building activity in the year 2000 continued at a rapid pace with 804 Wiring Permits having been issued and the revenues totalling \$36,764.

Phase II at Oak Point Manufactured Home Park, along with several new subdivisions contributed significantly to these numbers.

Campanelli Industrial Park continues to grow with New England Sportswear and the addition to the Christmas Tree Shops warehouse.

It has been a pleasure to serve the Town of Middleborough throughout the year and I look forward to continuing to serve in the future.

Respectfully submitted,

BILL GAZZA,  
Inspector of Wires

## **REPORT OF THE MIDDLEBOROUGH HOUSING AUTHORITY - 2000**

The Middleborough Housing Authority submits this report to the Town of Middleborough of its continued endeavors to provide decent, safe and sanitary housing to persons of low income.

The Housing Authority administers a family housing program (28 units) at Archer Court; and elderly/handicapped housing complex (64 units) at Riverview Apartments; an elderly housing complex (90) units at Nemasket Apartments; a special needs housing complex (8 bedrooms) at Woodland Avenue; as well as State and Federal subsidized rental assistance programs with private landlords (presently 156) units authorized for leasing.

The Contract for Capital Improvement Work executed between the Authority and the Commonwealth of Massachusetts for the removal and replacement of the asphalt shingles at all of the dwelling unit buildings at the Nemasket Apartments elderly housing development was completed by the general contractor during the summer of 2000.

Also in accordance with the department of Housing and Community Development's announcement of new initiatives, the Housing Authority was granted funding for exterior painting for the Nemasket Apartments elderly housing development. All of the exterior trim at the ninety (90) unit development was repaired and repainted.

Capital improvements planned for the ensuing fiscal year will be the repair and repaving of the walks and driveways at Nemasket Apartments elderly housing development and the replacement of roofing shingles at the Archer Court family development. Capital improvements planned for the Riverview Apartments housing development include the upgrade of the emergency lighting system and thermostats, air conditioning of the Community Building, and installation of vinyl siding on the porch areas of the buildings.

The goals of the Authority are to continue to promote and maintain affordable rental units to persons of low income, to assist in promoting home-ownership housing opportunities, and to strive to meet local housing needs through community partnerships in the coming years.

Respectfully submitted,

**JANICE C. PARENT, Executive Director  
Middleborough Housing Authority**

## **REPORT OF THE OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING - 2000**

To the Honorable Board of Selectmen and the residents of the Town of Middleborough. The Delegate and Alternate to the Old Colony Planning Council Area Agency on Aging (OCPC-AAA) Advisory Committee are pleased to present this report of the Area Agency on Aging activities for fiscal year 2000.

### **NARRATIVE STATEMENT:**

The OCPC-AAA is responsible for planning, coordinating and funding elder services under the Older Americans Act in the 23 community region served by the program. The OCPC-AAA, in conjunction with input from the 23 Community Advisory Committee, has focused its efforts on developing a network of services and programs to serve the unmet needs of elders from throughout the region. In fiscal year 2000, the OCPC-AAA provided grant funding to various service provider agencies for the following types of program and services:

- Multi-Purpose Senior Center Services
- Mental Health Services
- Services for Disabled Elders
- Legal Services
- Nutrition Education and Counseling
- Congregate and Home Delivered Meals
- Outreach
- Personal Care & Respite
- Transportation
- Emergency Intervention Service
- Senior Aide Employment Program
- Long-Term Care Ombudsman Program

The OCPC-AAA Advisory Committee Delegates and Alternates play a key role in the development and support of elder services and programs in the region. Committee members from each of the 23 communities assist the AAA in assessing elder needs in the region, recommending funding priorities, and recommending sub-grantee funding awards to the Planning Council. The support and cooperation of the Delegates and Alternates and their respective communities is acknowledged with gratitude by the Old Colony Planning Council Area Agency on Aging. The OCPC-AAA also wishes to extend sincere thanks to Committee Chairwoman Phyllis Hancock of Brockton and Vice-Chairwoman Josephine Hatch of Pembroke for their leadership during the past fiscal year.

Respectfully submitted,

SARAH JIGERJIAN, Delegate  
TED LANG, Alternate

## **REPORT OF THE TOWN COUNSEL - 2000**

The Law Department was involved in a broad range of legal matters during 2000 including zoning amendments, zoning petitions and cases and other land use matters involving the Board of Selectmen, Planning Board, Board of Appeals, Conservation Commission and Inspector of Buildings. Opinions were issued frequently on conflict of interest and open meeting questions and a wide variety of other matters. Public records issues were also addressed.

The Law Department argued a case before the Massachusetts Appeals Court in 1999. The issue in case was whether vision care benefits which were negotiated by the Gas and Electric Department in a collective bargaining contract with the Department's union were lawful if the benefits were greater than vision care benefits provided under the Town's group insurance plans. The Town acting through the Board of Selectmen contended that the benefits were unlawful. The Court decided the case this year and held that the benefits were unlawful.

The Law Department advised various Town departments including the Board of Selectmen, the Water Department, the Fire Department, Financial Office Building and Town Hall Building Committee and Building Committee for the John T. Nichols, Jr., Middle School regarding various public construction bidding and design proposals, related design and construction contracts and a variety of issues arising under those contracts. The Law Department also assisted the Board of Selectmen and the Water Department in negotiation of a lease for cellular telephone facilities to be installed on the larger water tower on Barden Hill.

Respectfully submitted,

**GEORGE C. DECAS,  
Middleborough Town Counsel**

## **REPORT OF THE MIDDLEBOROUGH CIVIL DEFENSE/ EMERGENCY MANAGEMENT AGENCY - 2000**

This is my 18th Annual Town Report as the Director of Civil Defense/Emergency Management Agency for the Town of Middleborough. In 2000, we were fortunate that we never had to open town shelters due to snow emergencies, hurricanes, or high heat days.

The Middleborough Auxiliary Police Department is in its 17th year as an association. It is led by Captain Doug Cunningham, retired Captain Henry Bump and other officers and continue to maintain a level of excellence that makes this auxiliary, one of the State's best. The Auxiliary Police report is attached to the Police Department's report. The Town of Middleborough is fortunate to have men and women who are willing to donate their time. I am very proud to be associated with them.

Superfund Amendments and Re-authorization Act of 1986 (S.A.R.A.) is still active and covers all areas, or problems that are caused by hazardous materials for the Town of Middleborough. Areas such as Rockland Industry on Plymouth Street, Middleboro Platting Company on Cambridge Street, the old Gurney property on Wareham Street and other small projects shows the need for S.A.R.A. still exists. S.A.R.A. is responsible for hazardous material training for the Town of Middleborough and I worked with the Community Right To Know officer Jeff Merritt to insure all the residents' rights under S.A.R.A. were maintained. There were no requests from town residents concerning information on chemicals.

The year 2000 has been a much quieter year than 1999 where a lot of effort was spent preparing for the anticipated "Y2K" computer emergencies for towns and residents. Both Middleboro and State Emergency Management Agencies were preparing for the worst possible events, such as power and natural gas outages, along with possible terrorist threats, and fortunately for all there were no problems in any of these areas.

I continued to attend the state and federal emergency management agency sponsored monthly meetings for Civil Defense/Emergency Management Agency personnel. I meet as needed with the American Red Cross to coordinate our needs in case of natural disasters. William Burke continues to participate in the monthly R.A.C.E. radio drill.

In 2001, the second year of the "new millennium" I will continue to work in the best interest of the town by keeping the Town Departments informed of all aspects of the Civil Defense / Emergency Management Agency, both state and federal. I will work to update the Comprehensive Emergency Management Plan with the State office of Emergency management Agency.

I thank you for your cooperation in the past and I look forward to your continued support in the future.

Respectfully submitted,

ROBERT W. SILVA,  
Civil Defense/Emergency Management Agency Director

## **REPORT OF THE MIDDLEBOROUGH FIRE DEPARTMENT - 2000**

Welcome to the new "Millennium," this is my fifth Annual Town Report as the Fire Chief of the Town of Middleborough. I personally would like to thank Administrative Assistant Cynthia MacDonald, Deputy Chief Anthony Pattee, Captain Thomas Matthews and those firefighters who day in and day out did a commendable job.

This year the Fire Department received the first new Heavy-Duty Rescue truck from Fire Resources of Assonet, MA, which was named the "Squad" by the firefighters. In the past the Fire Department received donated Step-Vans to be used as Rescues and for

years they were an excellent addition to the Department to carry the rescue tools. Due to the number of tools and their weight, it was only a matter of time before we had to purchase a Heavy-Duty Rescue truck. Fire Resources built this truck to the Fire Department specs, along with input from the firefighters. I feel that this vehicle will serve the Town for many years to come. The "Squad" is used for motor vehicle accidents, along with responses to medical calls, which this year the Fire Department responded to over 1000 medical calls. Other areas that need to be addressed in the future regarding Fire Department Apparatus is the age of each piece of apparatus and as the apparatus gets older it begins to cost more to maintain. Fire Apparatus usually has a life expectancy of 25 years, which makes the yearly cost for each one to purchase cheap. New fire apparatus cost approximately \$200,000 plus, so at 25 years life expectancy, it cost only \$8,000 per year.

One of the major decisions to face the Town, which will be presented at the upcoming Annual Town Meeting, will be to build two new Fire Stations. The Fire Department Building Committee found that the cost to renovate the Central Station was just as costly as building new. The Central Station will be replaced with one that will resemble the present building's front facade and one to be built at the intersection of Clay and Bedford Streets on Town owned land. This station would assist the Fire Department to respond more effectively and quickly to the North Middleboro area. Work is needed to be done at the South Middleboro Station at the present time. The area surrounding the building needs to be graded and paved so that the water does not enter into the building during a rainstorm. The building itself needs some general maintenance as this building was given to the Town by the South Middleboro Protective Association and has not had any renovations done to it except for what the firefighters do on a daily basis.

Another decision, for the Town in the near future is whether or not to place the ambulance in the Fire Department. At the present time, The Town of Middleborough holds a joint contract with the American Medical Response to provide ambulance service to the Town of Middleborough, Plympton and Lakeville. The Town of Plympton will start its own ambulance service in July, 2001 and it is not known if Lakeville will do the same. This will leave Middleboro to fund the contract with A.M.R. at a much larger cost to the Town.

On December 2, 2000, the Fire Department conducted a live burn. Twenty-four members of the Middleboro and Lakeville Fire Departments participated. We had many different fire evolutions and learned techniques to help improve our firefighting tactics and safety procedures, along with reinforcing the fundamentals of firefighting.

Over the past year, many companies built new buildings and expanded their existing businesses. Contractors also added new residential subdivisions to the Town. As well as the Town continuing projects, which the Fire Department assisted in many different phases such as Road and Lot Development, Fire Alarm, Sprinkler and many other aspects of the permitting process to keep up with the many State Laws and Regulations that the Fire Department must follow. Some of the new subdivisions, buildings and projects were:

New England Sportswear	Susse Chalet modifications	Peirce Building
Christmas Tree Shop Phase II	Middleboro Little League	Mayflower Bank
Accudynamics Inc.	China Buffet	Burlington Self-Storage
Brockton Credit Union	Camp Yomechas- Lodge Building	

Plus many subdivisions throughout the Town.

I see the future for the Town of Middleborough and the Fire Department changing due to the addition of many new businesses and residential houses being built in the Town. Along with those additions, I again state that in the 21st Century we need to embrace the new technologies that can be applied to fire service. Following the tragedy in Worcester, MA, where six firefighters lost their lives on December 3, 1999, the State, in the last legislation session, passed a Ten Million Dollars Safety Grant for firefighters to assist Cities and Towns in getting started to provide firefighters with more safety equipment. We need to continue to educate our Town Officials and residents of these new technologies and make them aware of how investing in them can make firefighters' jobs safer and more efficient. I will continue to address areas within the Fire Department that may create, or cause problems with firefighter safety.

Programs such as the Juvenile Firesetters, S.A.F.E., Fire Prevention classes and the in-service training for both permanent and call firefighters will continue to be a priority. The year 2000 was the fourth year that Middleborough Fire Department and the Middleborough High School worked together to train students in Fire Services at the High School level. Please refer to the Report of the Training Officer for further information. The Middleborough Fire Department as part of the contract with American Medical Response, received two Semi-Automatic Defibrillators, which Fire Department personnel have been trained for and certified for the use of these devices. The Fire Department waits licensing from the State to place these on the apparatus.

On a positive note for the S.A.F.E. program, one of the students in the program was presented the "**Young Hero Award**" by State Deputy Chief Thomas Leonard at a Selectmen's meeting on March 20, 2000. He is **Nicholas Kinsman of 9 Krista Court**, who on the morning of December 24, 1999, responded to his mother's cry for help as she realized that there was heavy black smoke coming from her kitchen. Nicholas immediately ran out of the house to a neighbor's house to get help. No one came to the door right away, but Nicholas was persistent in getting help, so he kept knocking until someone came to the door. While the neighbor was helping his mother extinguish the fire, Nicholas remained outside and watched over his younger sister. His parents said that the reason their son was able to do this was due to what Nicholas learned in school from Firefighters Deb, George and Don, the Fire Department S.A.F.E. instructors.

Please find attached copies of reports submitted to me from the following personnel regarding specific activities within the divisions of the Fire Department.

Numbers of Inspections and Permits	Deputy Chief Anthony Pattee
Department Training and Radio Communications	Captain William R. Burke
Municipal Fire Alarm System	Captain Francis Bell and FF Tom Gaudette
Underwater Search and Rescue Team	FF Dana Fontaine
J.F.S./S.A.F.E. Programs	Captain George Andrade, Jr., Lt. Deb Burke, and FF Jon Sayward

Looking forward to your support in the future.

Respectfully submitted,

ROBERT W. SILVA, Chief  
Middleborough Fire Department

#### Fire Personnel

Name	Rank	EMS Status
<b>Permanent</b>		
Robert Silva	Chief	EMT-1
Tony Pattee	Deputy	First Responder
Paul Rebell	Captain	First Responder
George Andrade	Captain	First Responder
Dick Otto	Firefighter	First Responder
John Vickery	Firefighter	First Responder
Tom Matthews	Captain	First Responder
Jim Farrah	Lieutenant	First Responder
William Burke	Captain	EMT-1
Francis Bell III	Captain	First Responder
Mario Mota	Lieutenant	First Responder
Glenn MacNayr	Lieutenant	First Responder
Jon Sayward	Firefighter	First Responder
Debra Burke	Lieutenant	EMT-B
Jeff Bartlett	Firefighter	First Responder
Carl Reed, Jr.	Firefighter	First Responder
Edward Ginn	Firefighter	First Responder
James Wiksten	Firefighter	First Responder
Thomas Gaudette	Firefighter	First Responder
Richard Cummings	Firefighter	First Responder
John Bryant	Firefighter	EMT-B

David LaBuff	Firefighter	EMT-P
Scott Turney	Firefighter	EMT-B
Tim Reed	Firefighter	EMT-B
Dana Fontaine	Firefighter	EMT-B
David Taylor	Firefighter	EMT-B
Scott Rebell	Firefighter	EMT-B
Brian Leary	Firefighter	EMT-P
Julie Bryant	Firefighter	EMT-B
Chris Richard	Firefighter	EMT-B
Richard Emord	Firefighter	EMT-I

## Call

Joel Pickering	Call Deputy Chief	EMT-I
Lincoln Maxim	Senior Call Captain	First Responder
Robert Hogan	Call Captain	First Responder
Paul Wiksten	Call Captain	First Responder
Wilfred Duplicily	Call Captain	First Responder
Shawn Hogan	Call Lieutenant	First Responder
David Plaskawiski	Call Firefighter	First Responder
Stephen Phillinger	Call Firefighter	First Responder
Tim McGrath	Call Lieutenant	EMT-B
Larry Fahey	Call Lieutenant	EMT-B
James Record	Call Firefighter	EMT-B
Dennis Plaskawiski	Call Firefighter	EMT-B
Mike Stagliola	Call Firefighter	First Responder
Tracy Moquin	Call Firefighter	First Responder
Michael Dimond	Call Firefighter	EMT-I
David Kenney	Call Firefighter	First Responder
Eric Gunnison	Call Firefighter	EMT-B
David Brier	Call Firefighter	EMT-B
Tracey White	Call Firefighter	EMT-B
Tim Donovan	Call Firefighter	EMT-I
Terrence Masse	Call Firefighter	EMT-P
Joe Coleman	Call Firefighter	EMT-B
Gary Plunkett	Call Firefighter	EMT-B
Lionel Healey	Call Firefighter	First Responder
Chris Reed	Call Firefighter	First Responder

## Special Call Firefighters

John Killgoar  
John McGrath  
Jeff Merritt

## **Number of Permits That Were Issued for 2000**

<b>Permits</b>	<b>Number</b>
Blasting	2
Cannon & Mortar Firing	0
Cutting & Welding	19
Dumpsters	28
Flammable Fuel Storage	17
Hood Systems Installed	2
Self Service Gas Station Systems	0
UST Installations	0
LP Gas Installations	81
Storage of Gun Powder	3
Waste Oil Storage	6
Oil Burner Permits	160
Smoke Detector Permits for Resale	299
Fire Alarm Permits	236
Sprinkler Permits	9
Tank Truck Permits	36
Alarm Permit for 3 or more Apartments	1
Tank Removal Permits	56
21E Survey Record Checks	10
Reports for Insurance Companies	20
<b>Total</b>	<b>985</b>

## **Number of Inspections Done for 2000**

<b>Inspections</b>	<b>Number</b>
Disable & Restore Fire Alarm Systems	540
Testing of Fire Alarm Systems	31
Smoke Detector Inspections	626
Tank Inspections	11
Investigation of Complaints	84
Nursing Home Inspections	22
Oil Burner Inspections	175
Tank Removal Inspections	8
School Inspections	12
Fire Drills	28
Service Station Inspections	18
Tank Truck Inspections	36
Miscellaneous Inspections	52
<b>Total</b>	<b>1,643</b>

## REPORT OF THE TRAINING OFFICER – 2000

Monthly practice was held covering subjects ranging from C.P.R. to fire tactics and strategy throughout the year. This training was for permanent and call firefighters.

The Massachusetts Fire Academy at Stow, MA offer courses from fire tactics and strategy to methods of enhancing safety, public education for permanent and call firefighters.

In the month of February a mock drill was held at the Ocean Spray Plant on Wood Street. It was a call for a unconscious male in a confined space pit. This put the Middleborough Fire Department to get acquainted with the use of equipment that Ocean Spray has on site to remove the victim from a confined space. Included in the rescue were assessed Lakeville and Middleborough permanent and call firefighters.

Kevin Nord of Plymouth County Fire and Rescue conducted a class on Tech Rescue Awareness was conducted in the month of November for permanent and call firefighters.

Rescue practice was held every other month. In the month of July, Tom Hannigan from Firematic held a class on Vehicle Extrication. This took place at Zions Auto Salvage. Permanent and call firefighters attended this hands on practice.

Ronald Desgrosselliers and Michiel Allie, Paramedics of AMR held training on Semi-Automatic Defribillator and C.P.R. When the Middleborough Fire Department receives Authorization from the State E.M.S. in the use of a Semi-Automatic Defribillator one will be placed on fire apparatus from center station and one for south station fire apparatus.

In the month of December a live burn practice was held at 578 Plymouth Street. On Saturday, December 2, Chief Silva, Lt. MacNayr and myself were in charge of the overall instruction. Mike Dorn from the Massachusetts State Fire Marshall's office attended. The events were live burn, fire behavior and fire patterns, second floor search and rescue, ladders/ventilation and fire extinguisher training on the kitchen stove. The Town of Lakeville attended the practice with a fire engine. Standby was provided by AMR for medical.

In its third year now, the Middleborough Fire Department is working with the Middleborough High School in a collaborative effort to instruct selected seniors in the fundamentals of Firefighting. Through this year-long course, the seven students enrolled this year will learn about Firefighter safety, Fire Science, Fire Suppression, Forceable Entry, Rescue and Extrication, and many other important topics. This class is taught according to the guidelines of the International Fire Service Training Association (IFSTA) and included both classroom lectures and hands-on practical evaluation of the skills the students have been taught. Although there is no formal certification that comes from attending this science elective, the seniors are given basically the same training as every other Firefighter in the country whose department uses the IFSTA standards.

This year's class is being coordinated and instructed by Firefighter Dana Fontaine. Other instructors include Captain William Burke, Lieutenant Deb Burke, and Lieutenant James Farrah. These four professional firefighters from the Middleborough Fire Department are very often assisted by the on-duty personnel doing difficult exercises being performed outside. The seven seniors participating in this year's program are Matthew Darling, Gregory Dias, Thomas Jacintho, John Kerwin, Eric Kierstead, Melissa Vasiliadis and Timothy Vecchione.

The many and varied dangers faced by today's firefighters make an extensive program very necessary. We wish to thank the many businesses and agencies that helped us throughout the year. We will continue in the next year to conduct as many programs as time and budgets allow.

Respectfully submitted,

CAPTAIN WILLIAM BURKE  
Training Officer

### **Monthly Practice 2000**

January: Equipment on Fire Apparatus  
Instructors: Capt. Rebell and Capt. Burke  
Date: 1/25/2000  
Attended: 12 Call

February: Rescue Practice Rescue Tools and Air Bag  
Instructor: Capt. Burke  
Date 2/10/2000  
Attended: 5 Call

February: Hydrants, Ladders, SCBA  
Instructors: Lt. MacNayr and FF Taylor  
Date: 2/29/2000  
Attended: 19 Call

March: Search and Rescue using the Cairns Iris Thermal Imaging Cameras  
Instructors: Capt. Burke and FF Fontaine  
Date: 3/28/2000  
Attended: 14 Call

April: Rescue Practice Training on Ropes and Knots  
Instructor: FF Fontaine  
Date: 4/13/2000  
Attended: 9 Call

April: Ladders and Film on Ventilation  
Instructors: Capt. Burke, Capt. Bell and FF Fontaine  
Date: 4/25/2000  
Attended: 16 Call

May: Class Electric and Gas Emergency  
Instructors: FF Fontaine, Tim Donovan and John Gilgoar from Middleborough G & E  
Date: 5/30/2000  
Attended: 12 Call

June and July there were no call practices

July: Rescue Practice  
Instructor: Tom Hannigan of Firematic  
Date: 7/20/2000  
Attended: 11 Call/8 Perm.

August: Fire Extinguisher  
Instructor: Capt. Burke  
Date: 8/29/2000  
Attended: 18 Call

September: CPR  
Instructor: Mike Allie from AMR  
Date: throughout Sept.  
Attended: 20 Call/25 Perm.

October: Tech Rescue Awareness  
Instructor: Kevin Nord Plymouth County Fire & Rescue  
Date: 11/21/2000  
Attended: 11 Call/12 Perm.

November: Live Burn Practice  
Instructors: Chief Silva, Capt. Burke and Lt. MacNayr  
Date: 12/02/2000  
Attended: 13 Call/12 Perm.

December: Critque Live Burn Practice held on 12/02/2000  
Instructor: Chief Silva  
Date: 12/19/2000  
Attended: 10 Call

## **Special Events**

February: Mock Drill Confined Space Rescue Ocean Spray

Instructors: Chief Silva and Capt. Burke

Date: 2/8/2000

Attended: 2 Call/7 Perm.

August: Semi-Automatic Defribillator

Instructors: Ronald Desgrosselliers and Michael Allie of AMR

Attended: 29 Perm.

October: CPR

Instructor: Michael Allie of AMR

Date: the month of October

November: Tech Rescue Awareness

Instructor: Kevin Nord from Plymouth Country Fire and Rescue

Date: 11/21/2000

Attended: 11 Call/12 Perm.

December: Live Burn Practice

Instructors: Chief Silva, Capt. Burke and Lt. MacNayr

Date: 12/2/2000

Attended: 13 Call/2 Perm.

## **REPORT OF THE FIRE ALARM DIVISION - 2000**

### **GAMEWELL SYSTEM:**

We removed the last of the old Gamewell boxes and removed all of the associated equipment at the Center Fire Station. At one time we had 112 Gamewell boxes on line.

### **RADIO SYSTEM:**

This year we added seven new radio boxes which brings the total to 108 radio boxes on line. This system is providing us with more information as to what area in the building that the alarm originated from [smoke detector, pull station, sprinkler water flow, etc.] and what floor or section of building has the problem. It also monitors the Fire Alarm Control panel and the sprinkler valves and lets us know if someone is tampering with them. This information makes a difference as to how we respond to the alarm.

Out of the 108 boxes we only had nine problems. All but two of them we were able to correct; the two we could not correct Signal-Communication was called in to correct.

Also, the Vision 21 radio box receivers at the Center Fire Station were moved into the dispatch console with the help of Signal-Communication.

## **FIRE ALARM SYSTEM TESTING:**

The Fire Alarm Division tested 13 new commercial fire alarm systems this year, and reviewed several new commercial fire alarm plans.

Respectfully submitted,

CAPTAIN FRANCIS BELL,  
Fire Alarm Superintendent  
The Fire Alarm Division

FF. THOMAS GAUDETTE,  
Assistant Fire Alarm Superintendent  
Middleboro Fire Department

## **REPORT OF THE DIVE TEAM - 2000**

This year The Dive Team was turned over to Firefighter Dana Fontaine who is now the current Dive Master. There were new divers added to the team and certification records were updated. There were two practices held his past year, one at the Burkland School pool and the other in the Nemasket River.

The practice in the pool was a refresher on equipment use and emergency procedures. The practice in the river was on river and swift water rescue. We hope to have all of our divers certified in advanced open water, ice and rescue diver levels. Practices have been set up for 2001 to try and accomplish this goal.

Most of the equipment we have was serviced this past year and is in pretty good shape, however some additional equipment is still needed.

The Dive Team looks forward to the purchase of the new Air Boat which will hopefully take place this year and greatly benefit this team.

Respectfully submitted,

DANA K. FONTAINE  
Firefighter,  
Divemaster

## REPORT OF THE FIRE DEPARTMENT S.A.F.E PROGRAM - 2000

The Middleboro S.A.F.E. Program began in late November of 2000 and will continue through June 2001. This is our 10th consecutive year in the school system. Every classroom in grades K, 1, 2, and 4 was visited once for a period of approximately 40 minutes. The man hours for this type of program is approximately 170 hours of classroom instruction. Most of the materials used as handouts and extra materials were purchased from outside agencies with monies from a S.A.F.E. grant. The curriculum presented to those students was based on successful presentations from years past and modified to reflect the most current information on fire safety. The handouts were accompanied by age-appropriate videos when applicable.

The Kindergarten age group was presented a "*Boots the Fire Dog*" coloring book; the instructor reviewed pages 1-3 and assisted the students with the activities. *The ABC's of Fire Safety* video was shown as well and the teachers were each left with the corresponding work sheet for follow up.

The First Graders were each given a copy of a "*Timmy the Dinosaur talks about Fire Safety*" coloring book. The instructor assisted the students with pages 1-6 and the video *Smokey the Bear's Fire Safety Tips* was viewed.

The Second Graders were each submitted a copy of the coloring book "*Let's Learn about Fire Safety*" and pages 2-6 were reviewed with the instructor. They also had the opportunity to view the video *Grandpa Joe's Secret*.

The Fourth Grade students were given a lecture on flammable liquids, complete with a demonstration of vapors with the use of dry ice. These students also saw a video entitled *Hidden Home Hazards*. Each class is scheduled for two more visits by the S.A.F.E. instructors before school year's end.

The Middleborough Juvenile Firesetter Intervention Program has also been a very viable program for this town and our neighboring towns. It is a program in which a juvenile from the ages of 3-16 years of age are taught fire safety issues on a one to one basis. In the year 2000 we have seen nine juveniles (8 male and 1 female) with various fire issues. Classes are an average of six weeks of education which is conducted for one hour sessions a week. This took 54 man-hours.

Respectfully submitted,

LT. DEBRA BURKE,  
Middleborough S.A.F.E. Program

## **REPORT OF THE COMMUNICATIONS OFFICER - 2000**

The year 2000 was a busy year for the communication branch of the Middleborough Fire Department with the installation of UHF highband radios in all the apparatus and in the center and south stations. All permanent firefighters now have portable UHF ultra high band radios which the firemen use to communicate on the fire ground and also to the fire department dispatch.

The new UHF highband also allows communication with the other town departments such as Police, D.P.W., Water, Waste Water and the Building Department, as well as surrounding town fire departments.

The Town frequencies are:

Fire	470.700
Police	470.825
D.P.W.	
Water	470.600
Waste Water	
Town Hall	470.325
Town Wide	

Respectfully submitted,

CAPT. WILLIAM BURKE,  
Communications Officer

## **REPORT OF THE MIDDLEBOROUGH AUXILIARY POLICE DEPARTMENT - 2000**

### **Roster**

The department currently maintains an active roster of 25 individuals consisting of six Officers, 19 Patrol Officers. The roster as expressed is delineated below.

### **Officers**

Captain Douglas Cunningham  
Lieutenant Leo Gallant  
Sergeant Frank Sampson  
Sergeant Joel Pickering  
Sergeant John L. Carbone  
Captain Henry Bump (Ret.)

### **Patrol Officers**

Michael Bradley	Keith McDonald
David Enos	John Mills
Richard Evers	Michael Mills
John Farrell	Scott Rebell
Linda Gudmundsson	David Salines
Wayne Hittle	Todd Sarkisian
Eric Hoffman	Robert Silvia
Anthony Keaney	Steven Vecere
Simmone Lincoln	David Wood
John Lind	

A collective summation of department hours is as follows:

Administration	423
Beat Patrols	535
Cruiser	272
General Meetings/Training	998
Special Details	142
Parades	<hr/> 217
<b>Total Hours</b>	<b>2587 .0</b>

In closing, the Middleborough Auxiliary Police Department wishes to extend its sincere gratitude to the Middleborough Board of Selectmen, Chief Russell, Lt. Wiksten, the Middleborough Police Department and the citizens of the Town of Middleborough in supporting the efforts of this department. It is this department's sincere hope that we will be allowed to continue our services to the community now and in the future.

Respectfully submitted,

DOUGLAS J. CUNNINGHAM,  
Auxiliary Captain

### **REPORT OF THE MIDDLEBOROUGH POLICE DEPARTMENT - 2000**

The first year of the new Millennium has come and gone with continued growth and change within the Police Department. In what seems to be a never ending attempt to keep up with the growth of the Town, the Department has advanced in many aspects of Law Enforcement and although thank-you's are usually reserved for the end of this report, I would like to take this opportunity to thank all the Town's people, business owners, Town and Department employees for making my first year as Chief of Police a very busy, productive and extremely enjoyable transition. And one last big thank you to my mother, who's love, inspiration and lifelong dedication to her children, has made me what I am today. I love you, Mom.

#### **Personnel**

There were many new additions to the Police Department over the past year, both in the sworn personnel and in the civilian ranks. Joseph M. Perkins came to the Department as a lateral transfer bringing with him over 12 years of Police experience, the last six with the Lakeville Police Department; Jerry T. Donahue brought with his appointment Deputy Sheriff experience from Belfast, Maine, as well as five years Police dispatch experience from Lakeville Police, Earl J. Johnson was appointed after having spent his last five years as a Correction Officer with the Plymouth Country Sheriff's Department, Simone M. Lincoln became the Department's third Female Officer after spending the last two years with the Brockton Veterans' Administration Police Department, David Beals came with six years in the Plymouth County Sheriff's Department having attained the rank of

Lieutenant, and last but certainly not least, Robert D. Ferreira brought with him 10 years of experience as a Correction Officer at Bridgewater Correctional Facility. From what I have seen thus far, I feel the Police Department is very fortunate to have gotten such fine people in these Officers.

On the Civilian end, the Department lost Senior clerk Kathleen Fuller after 19 years of service in the records department. That's bad news for us, but good news for Kathy as she left to take a better position with the Highway Department; we will miss Kathy, her dedication to her job and her professionalism, and we all wish her the best of luck. We also lost Donald Therrien, one of our Civilian Dispatchers after two years of service to the private sector and we wish him the best of luck. On the bright side we were able to hire two new dispatchers Scott Silva and Kurt Vanderzeyde, as well as one Records Clerk, Marion Gunning and might I add all three are doing a great job.

Two firsts for the Department came in the year 2000. Lieutenant Bruce D. Gates became the first Middleboro Police Officer to attend the F.B.I. National Academy in Quantico, Virginia. This is an intense 12 week training program in all aspects of Law Enforcement, which trains the participants to be trainers, allowing them to come back to their Departments and pass on what they have learned during the 12 weeks. This is by far the best Law Enforcement Training in the Country and the Town should be proud of Lieutenant Gates for completing this intensive training. Although we hope to send more Officers, there is a seven year wait just to get in.

In April, Sergeant Benjamin J. Mackiewicz became the Department's first Juvenile Resource Officer assigned full time to the School Department in an attempt to foster a stronger partnership between the Police Department, School Department, and the Community and to address issues of mutual concern. For this program to be effective; advice, counsel and active participation had to come from the School Department and the Community. Sergeant B. Mackiewicz has worked diligently to build upon and expand this partnership and has made this program a great success, many thanks to the School Department.

Officer Louis Avitabile is the Department's new Arson Investigator. He will be working directly with the Middleboro Fire Department and the State Fire Marshall's Office, on any investigations involving Fires of suspicious origin.

Officer Avitabile is also the Elderly Affairs Officer, working on all crimes involving the elderly; to this end he has been very active in the Watch Your Car Program, Vial of Life Program, and the Are You O.K. Program in conjunction with the Sheriff's Department. Officer Avitabile is also in the process of initiating a Senior Identification Card Program, which we hope to be up, and running in the near future.

## Legal Issues

Probably the biggest issues in the Laws for 2000 was the implementation of all of the new Gun Laws. **All F.I.D. cards that list indefinite as the expiration date expired as**

**of June 30, 2000.** If you have one of these they need to be renewed as soon as possible. As a result of some of the confusion created with all the new Gun Laws, the Police Department sponsored a Firearms Laws Update Seminar this past August, free of charge to all that wanted to attend. Because of numerous requests we will be conducting another one this winter. Date to be announced.

The Massachusetts Legislature has recognized the need for new laws governing computer crimes and in the year 2000 enacted a new law making it a crime to harass someone by using the "...mail or by use of a telephonic or telecommunication device including but not limited to, electronic mail (E-mail), internet communications, or facsimile communications." I'm sure this is just the tip of the Iceberg concerning Laws governing the Internet.

### **Crime**

The largest decrease in any of the Crime areas is one that I'm sure is a welcomed sight to all Home and Business owners, that being the crime Breaking and Entering. With only 72 breaks being reported in the year 2000, it puts the amount at less than half of the number of breaks in 1999. Although it is impossible to determine the exact cause for this drastic decrease, the fact that more Patrol Officers were on the street in 2000 as compared to 1999 I'm sure had an effect on the outcome.

Assault and Batteries were on the increase as a direct result of instances of Domestic Violence also being on the increase. This is not unique to Middleboro, it is a problem faced by millions all across the United States, with what appears to have no end in sight. A little advice, if the pressures of everyday life are getting you to the point of violence, take a few moments to evaluate your next move, it could affect the rest of your life.

With the explosion in the use of personal computers and their easy access to all segments of Society, it is inevitable there will be an increase of computer criminals and in so called "Cyber Crimes." While many of the incidents reported so far are of harassment by use of E-mail, there is the possibility of more serious abuses of the Internet. The Department has taken the first steps in developing a proactive strategy in dealing with crimes involving computers. Sgt. David Mackiewicz is now a member of a recently organized group of area Law Enforcement Agencies called R.E.A.C.C.T. (Regional Electronic and Computer Crime Task Force). The group was organized to pool resources between the member agencies. By developing these ties and others like it, the Department is endeavoring to stay ahead of the curve of developing Crime trends. There are wonderful opportunities dawning with the increased use of the Internet. Through the continued vigilance of the Department, the responsible use of the Internet by the community, and the cooperation of both, we hope to mutually enjoy the benefits of this new technology.

### **Technology**

Year 2000 began with no glitches in automation systems. Despite all the warnings and fanfare, the planning and preparations of the past two years, along with over \$50,000 in

system upgrades allowed us to spend this year looking towards the future instead of recovering from shortfalls of the past.

The Department was able to issue two Digital Cameras to the Detective Division for crime documentation and suspect identification in the field. Detectives were then trained in digital image storage, retrieval and presentation.

The mobile computer project began the implementation stage which culminated in the issuing of seven lap top systems for patrol personnel. Training was begun for the entire patrol force in computer automated silent dispatch, messaging and the nationwide LEAPS/CJIS computer link.

The photo imaging system was acquired, installed and training started for all officers. The automated finger print system was installed and training began for all officers. A data link to Plymouth County BCI was established which now allows instantaneous sharing of booking information. A second LEAPS/CJIS terminal, which we have been attempting to acquire for the last 12 years, was allowed after upgrades to the state system opened up badly needed additional capability. This link came just in time to help the Department adjust to the extreme increase in requests for firearms licenses.

The change over from terminal based computers to PC based computers began, after acquiring the hardware and software during the first half of the year. We acquired \$37,400 in Grant money for new technology and funded the following projects: \$10,754 to new service weapons, \$17,000 to digital imaging system, \$10,000 to begin a crime mapping system and the remainder to automated fingerprinting system, investigation tools and training.

None of the above mentioned projects would have been funded without the continuing support for grant matching funds from the Peirce Trust. We are very grateful for their interest and financial help.

### **Community Policing**

Looking at Crime statistics, it emerged that motor vehicle theft has been a growing problem in Middleboro. Auto theft is one of those crimes that has a particularly serious impact on a person's quality of life, especially when one's mobility around town depends on the family car. Apartment renters, whose biggest investment is often their automobile, are disproportionately victimized because they lack garaging for their cars. A significant portion of the auto thefts came from apartment complexes and elders' housing during nighttime hours.

The Police Department decided to try putting a dent in these statistics, and aided by a grant from the Massachusetts Executive Office of Public Safety, launched a free "Watch Your Car" program in 2000. Residents who sign up for the program have two special decals affixed to their vehicle, and give police written permission to stop the vehicle without probable cause if it is seen driving around town between 1 a.m. and 5 a.m. Police Officers went door to door in elders' housing complexes in town, and signed up

more than 100 residents. Meanwhile, auto theft has been reduced by two-thirds in targeted areas. Decals and sign-up forms are available at the police station for any one who is interested and if need-be, we will come to your home.

Financed by another state community policing grant, the Bicycle Patrol Unit continued to make an impact on the downtown area on most weeknights and all weekends during the past summer. The Bike Unit turned up when some surprised lawbreakers least expected them, making arrests from drunk and disorderly to narcotics violations (and yes they got another drunk driver to "Pull over!") In all, they worked to keep the downtown neighborhoods a little more enjoyable for residents on summer nights. The Unit currently consists of 10 officers, with five more due to be trained in 2001.

Last year, part of the community policing grant went for training when Lt. Bruce D. Gates, newly-appointed Narcotics Detective David A. Shanks and Officer Robert W. Lake completed the two-week federal Drug Enforcement agency basic narcotics course at the Massachusetts State Police Academy in New Braintree. The department remains committed to the need for providing specialized training for its talented and motivated officers, as an investment in the future.

In 2001, townspeople will be seeing a strange new machine parked at the roadside here and there. The device is a solar-powered mobile traffic monitor, mounted on a trailer for easy mobility. Its purpose is to promote speed limit compliance in a user-friendly way, an artificial traffic cop, if you will, who tells you how fast you're going without handing you a ticket. However, beware, if the internal computer/traffic counter indicates a high volume of non-compliance, a radar equipped cruiser will be assigned to that area for the purpose of doing the only thing that the traffic monitor doesn't, issue citations. This addition to local law enforcement's arsenal was also funded by the state community policing grant, and the department will use it to help reduce average vehicle speeds in various locations as needed, thus ensuring a safer vehicular, pedestrian, and bicyclist environment in our neighborhoods. The new monitor will generate the raw figures for traffic volume/speed studies and traffic analysis in the future.

The department recognizes the necessity of seeking grants at a local, state and federal level while balancing the impact of funding basic department needs with local taxpay- ers' willingness to pay. In other words, we will go after any outside money we can. To this end, Lt. Judith R. Wiksten has attended formal training for grant writing, and it sure seems to have paid off. In addition to all the grant money mentioned above, Lt. Wiksten is also responsible for the COPS Universal Hiring Grant that pays 75% of the salaries and benefits of the last five Officers hired by this department, for the next three years. She has also mastered the procedure for steering proposals through the wonderful world of federal bureaucracy.

### **Enhanced 911**

E 911 efforts to ensure accurate emergency response has continued to correct addresses and refine computer aided dispatch. With the help of the Fire Chief the issue of existing

developments without street signs has been resolved. The large Oak Point development continues to be monitored as over 100 homes are now occupied and Phase III of their expansion plan is beginning. Troubles on Thompson Street due to the large volume of traffic in and out of Oak Point are being looked at with remedies on the way. A persistent problem for E 911 has been buildings without posted street numbers and buildings with inaccurate numbers. Improper numbering makes it extremely difficult for emergency responders to locate 911 callers resulting in increased response time, endangerment of lives and increased liability potential to the Town. An initiative to prompt building owners to post their assigned street number was established in 2000. Police officers will soon begin tagging all buildings without a posted street number. According to state law failure to comply will result in a fine of \$100.00 (ONE HUNDRED DOLLARS) per day from date of tagging. So, please number your building, it could save a life.

#### D.A.R.E.

The D.A.R.E. Program this year was very successful, despite the fact it started late. During this abbreviated period the entire D.A.R.E. core curriculum was presented to all fifth grade students and eventually graduated 325 Students.

Officer Clifford E. Hall expanded the program in several areas this year, all with great success. First Officer Hall presented a watered down version of the program to grades Kindergarten through four with 50 from Kindergarten, 640 from grades 1+2, and 625 from grades 3+4. Some of the major purposes of the program that were stressed this year included self esteem and dealing with situations in a non-violent manner.

During the first two weeks of August, 24 members of the incoming fifth grade class attended the Plymouth County District Attorney's summer day program at Whitman-Hanson High School. This is the first time Middleboro students have attended the program, which is provided free of charge to the students in Plymouth County. Transportation was provided by the local school bus company at no charge to the Town or the D.A.R.E. Program.

Another first this year was the introduction of the "D.A.R.E. Car." Through the generous donations of Josef's Auto Sales and Lenny's Auto Body, the program has a permanent symbol that will be visible to everyone in Town, reminding them that the program is alive and working.

In the future, plans are to present elements of the D.A.R.E. Program to all members of the K-4 student body, as well as the core curriculum to the fifth grade. Just as we teach our students simple math and progress to algebra, we must build ideas of self-esteem and dealing with situations slowly from the ground up. This will give our students a fair chance of dealing with situations in the later grades and hopefully reduce the problems encountered.

And last, but certainly not least, I would like to thank the Finance Committee for their help on two unexpected financial problems, these being a leaky roof that needed replacement and an animal control vehicle that wouldn't pass inspection and needed to be

replaced; they paved the way for funding for these projects and I am grateful. As the New Cruisers say, "YOUR POLICE, OUR COMMUNITY," we are at your service.

Respectfully submitted,

GARY J. RUSSELL,  
Chief of Police

**Police Personnel**

**Chief of Police**  
Gary J. Russell

**Lieutenants**

Judith R. Wiksten

Bruce D. Gates

**Sergeants**

Clyde N. Swift, Jr.  
Peter J. Andrade

David M. Mackiewicz  
Benjamin J. Mackiewicz, Jr.

Charles D. Armanetti, Jr.  
Mark A. Pontes

**Prosecutor**

Deborah A. Batista

**Detectives**

David A. Shanks/Narcotics

Bernard E. Storms/Narcotics

Thomas G. Turnbull

**D.A.R.E./Safety Officer**  
Clifford E.A. Hall

**Juvenile Resource Officer**  
Benjamin J. Mackiewicz, Jr.

**Arson Investigator-Elderly Affairs & Crime Prevention**  
Louis A. Avitabile

**Police Officers**

Paul Rose	Bruce D. Whitman	John T. Bettencourt
Stephen J. Verhaegen	Lorina Motta, Sr.	Steven M. Schofield
John R. Guenard, Jr.	Ronald J. Costa	Dennis F. Amaral
Corey P. Mills	George P. Murphy	Daniel M. Maksy
Timothy G. Needham	Robert B. Rullo, Jr.	Robert W. Lake
Charles W. Robichau	Ian A. MacDonald	Stephen R. Nelson
Joseph M. Perkins	Earl J. Johnson	Jerry T. Donahue
Robert D. Ferreira, Jr.	David A. Beals	Simonne M. Lincoln

## **Special Qualified Police Officers**

Jeffrey G. Cornell	Wilfred Forcier	George Chace
Robert Jones	Gerald Thayer	Keith MacDonald
Steven Vecere	Leo Gallant	Timothy Harhan
John Haskell, Jr.	George Andrade, Jr.	John Gisetto, Jr.
Douglas Cunningham	Roger Bryant	David Mobard
Frank Sampson	Eugene Turney	David Wood
Henry Bump	John Carbone	Wayne Hittle
David Mobark	Michael Bradley	Leo Gallant
Hall Brown	Loren Estabrook	Sandra Bearse
John Lynde, Jr.	Jeffrey Merritt	Peter Sgro

## **Special Non-Qualified Police Officers**

Ray Delano	Alfred Mackiewicz	Robert Whitaker
	Louis Mattie	

## **Assistant to the Chief**

Sandra L. Haskell

## **E-911 Coordinator**

Irene Hudson

## **Clerks**

June Abramson, <i>Senior Clerk</i>	Wendy McCormick, <i>Junior Clerk</i>
Marion Gunning, <i>Clerk</i>	

## **Dispatchers**

Richard Delongchamps, <i>Senior Dispatcher</i>	
Hilda Leconte	Scott Silva
	Kurt Vanderzeyde

## **Keeper of Lockup**

Gary J. Russell

## **Animal Control Officer**

William R. Wyatt

## **Protection of Property Statistical Report of the Police Department**

<b>Classification</b>	<b>1999</b>	<b>2000</b>	<b>INC. OR DEC.</b>
Accidents over \$1,000	457	564	+107
Accidents under \$1,000	216	178	-38

### Traffic Violations Issued:

Arrests	133	136	+03
Warnings	849	788	-61
Criminal	115	125	+10
<b>Arrests for the Year</b>			
Male	591	603	+12
Female	138	127	-11
Juvenile	113	103	-10
Protective Custody	74	79	+05
209-A Violations	27	24	-03
Cases Prosecuted in Court	723	557	-166
Man Hours in Court	865	1,410	+545
Parking Violations	538	163	-375
Bicycle Plates	36	65	+29
Firearm I.D. Cards Issued	341	293	-48
Alarms	1,532	1,458	-74
Major Incidents Investigates	1,276	1,220	-56
Medical Assistance Answered	681	989	+308
Vandalism	238	233	-05
E-911 Phone Calls	4,322	4,067	-255

### Uniform Crime Reports for Statistical Data

Criminal Homicide	0	0	0
Rape	6	3	-3
Robbery	6	4	-2
Assault & Battery	91	144	+53
Break & Entry	145	72	-73
Larceny	286	334	+48
Motor Vehicle Thefts	41	46	+05
Arson	4	8	+04

## REPORT OF THE MIDDLEBOROUGH ANIMAL CONTROL - 2000

This being my 25th year has proven to be one of my busiest yet. Rabies and EEE have all kept my department on its toes. Out of confirmed reports with Western Nile Virus, we were the second highest in the state with a count of 36. We sent to the lab approximately 100 birds and one-third had the virus, with a high rate of inconclusive results. There are no vaccines for Western Nile Virus, but state people are working on one. They believe that in the next few years they will have one for both animals and humans.

Rabies have been present within the Town with what was believed to be two domesticated household cats. Please don't forget to continue to have all of your pets vaccinated against rabies. We will have our annual rabies clinic at the South Middleboro Fire Station in the spring. For more information, call 946-2455.

We have answered over 2,000 animal complaints this year and copies of all reports are on file at the Police Department.

A public thank you to our Sheriff's Department for supervising the inmates who painted our animal shelter. Our own Town residents Dennis Hurley and his wife, Debbie, came and worked numerous hours painting the animal mural on the front of the building; it's a must see view of some of the animals I have dealt with through the years. They did a tremendous job. THANK YOU VERY MUCH.

Frank Sampson, our part-time animal control officer, has announced he is retiring in the spring. Thanks for your years that you devoted to serving our citizens and for a job well done. Good luck to you in the future.

Doctor David Johnson and his staff at the Middleboro Animal Clinic have always cared for and treated the animals at our shelter. He has really gone above and beyond his call of duty this year with all our problems concerning Western Nile, Rabies and EEE, donating his time and going to state meetings with me. Thank you very much Doc, from all of us in Town.

Without the help of our clerks both at the Police Department and the Town Clerk's office I don't know what I would have done – thank you very much.

To everyone that makes donations to the animal shelter in forms of food, blankets, monetary – please be advised that it is greatly appreciated by myself and the inhabitants of the pound. Again this year, Principal Jeff Stevens of the Lincoln Lynch School donated food at Christmas – thank you.

Until next year,

WILLIAM R. WYATT,  
Animal Control Officer  
State Animal Inspector

## **REPORT OF THE MIDDLEBOROUGH CULTURAL COUNCIL – 2000**

The Middleborough Cultural Council is a group of volunteer residents who support the diversity of local arts, cultural and interpretive science activities. It functions as the disseminator of funds at the local level for the Massachusetts Cultural Council. Dissemination of grant money to rules and regulations set by the Massachusetts Cultural Council.

### **Grant Distribution**

This fiscal year the Middleborough Cultural Council received \$11,727 from the state Cultural Council. Combined with \$1369 in funds available to regrant, the total becomes \$13,096. Thirty grant applications were submitted requesting more than \$26,000. It

was a difficult task to select the final tally. The following artists or organizations received awards in accordance with MCC and LCC guidelines:

Bates and Tinknell

Susan Becker, representing the Community Arts Festival

Bristol-Plymouth Community Chorus

Patty Carpenter

Easton Children's Museum

Friends of the Middleboro Public Library

Fuller Museum of Art

Ruth Harcovitz

Industrial Theatre

Erik Lindgren

Middleboro Historical Society

Middleboro Special Events

Nichols Middle School, Grade 6 Teachers

Nemasket River Productions

Plymouth Philharmonic Orchestra

Jane Rando

John Root

Soule Homestead

Submission of completed applications are due by October 15th, then the local council sends a list of final selections in to the State by December 15th of that year. Money is then distributed to the grantees by reimbursement upon completion of the approved project. Dissemination of grant monies is subject to rules and regulations set by the Massachusetts Cultural Council along with guidelines determined at the local level for each particular community.

## **Membership**

Membership is open to town residents able to serve a three-year term, willing to meet at least three times per year. Interested residents must submit a letter of application to the town selectmen for approval. They may contact the Council through the Town Clerk's office.

This year the Council group faced many challenges that threatened its ability to disburse the grant funds. A few of our members were burdened with unexpected personal and professional crisis. Two members retired after years of service, Joyce Eaton and Judith Werley. We will miss their humor, their deeply valued perspectives and our best wishes go to them.

The members are: Cheryl Brown, Chairperson; Alan Lindsey, Treasurer; Jerri Ann Tucker, Secretary; Mary Cook and Diane Maddigan. The Chairperson would like to extend her appreciation to the members for their extraordinary dedication and efforts during a particularly trying grant selection period. Thanks also go out to the numerous organiza-

tions and individuals who generously contribute their time, talents and efforts to Middleboro's cultural enrichment.

Respectfully submitted,

CHERYL BROWN,  
Chairperson

## **REPORT OF THE MIDDLEBOROUGH-LAKEVILLE HERRING FISHERIES COMMISSION - 2000**

Again this was a busy year for our commission. We voted to go forward with a restocking program that we worked on for quite a while. It is for the benefit of other towns in need of herring for their fisheries. In early spring we donated 7,500 herring to both Douglas Smithwood from the U.S. Fish & Wildlife Division (Concord River) and Phil Edwards (Department of Marine Fisheries, W. Kingston, RI. We also donated 2,500 to Bridgewater. Hopefully, with our efforts we can help other communities rebuild their fisheries.

In March the Storyboard was completed and installed in our new kiosk. We can now post rules and regulations and lots of other important information. There is also a place for community news to be posted. This makes a nice addition to the Wareham Street Fish Ladder.

This year our season opened on March 29th and lasted 10 weeks. During that time our permit holders harvested 76,426 fish. Our restocking program donated 17,500 fish for a total harvest of 92,926 fish. It was estimated that 1,200,000 fish passed through our ladder to spawn upstream.

The Commission bought a night vision camera for its use and has made it available to the Police and Fire Departments.

Our major project for the year was the weed removal at Wareham Street. This weed removal was long over due. The permitting process started late last year and was completed by early summer. Thanks to Mark Brochu for a job well done with the permitting. In early November we got started with the removal of the weeds. A resting pool and a partial channel were completed, but we still have a little more to do to finish this project.

In October we donated some fry to N.E. Aquarium in Boston for a study they wanted to do. Hopefully with this donation we can both learn some valuable information on the growth of the fry. The N.E. Aquarium has donated to the Town of Middleborough and Lakeville free passes located at the libraries for any of the citizens in either community to use.

In late fall we started the permitting process for Oliver Mill weed removal. Hopefully, this project can be started next year.

The Middleborough Lakeville Herring Fisheries is made up of all volunteers. None of these projects would be possible without their hard work and long hours that they all put in. It is with this kind of devotion that we as a Commission can get these projects done for the citizens of Middleborough and Lakeville. With our continued effort we can always be the best herring run in the state.

Respectfully submitted,  
For The Commission

FRANCES PEREIRA,  
Chairman

<b>List of Wardens</b>	<b>Terms</b>	<b>List of Volunteers</b>	
Frances Pereira	2002	Jim Coffin	2001
Mark Brochu	2001	Jack Healey	2001
Dona Marcham	2001	Ron Depaolis	2001
Arthur Standish	2002	Luke Leonard	2001
Randall Kenny	2003	Robert Greely	2001
Joe Runci	2003	Dave Lemmo	2001
Ron Burgess	2003	Dave Cavanaugh	2001
		Jim Carter	2001
		Joe Freitas	2001
		Sargent Johnson	2001
		Jim Jennison	2001
		Tim Watts	2001
		Chris Foley	2001

## **REPORT OF THE MIDDLEBOROUGH OFFICE OF ECONOMIC & COMMUNITY DEVELOPMENT - 2000**

The Office of Economic and Community Development completed its second year of service to the Town by applying for, implementing, and administering Community Development Block Grant Programs awarded through the Massachusetts Department of Housing and Community Development.

During this past year the Office continued to administer the state's FY 1998 grant awards, which totaled \$1 million. This administration included the completion of the Wareham Street Municipal Parking Facility – a 40 car parking facility with street furnishings, landscaping, and a sidewalk connection to commercial buildings and South Main Street. This project was funded through the Ready Resource Fund program.

Major sidewalk improvements in the Four Corners area, funded by the FY 1998 Community Development Fund I grant were completed this year. The project included replacement of old and/or damaged street lighting with new ornamental posts topped by "acorn" luminaries. In addition, new flag poles and holders were installed on all light posts in the downtown area, for patriotic flag display on holidays and special events.

A second Ready Resource fund grant had been awarded for the extension of a wastewater line along Clay Street to Clayton Road. The design and permitting process was completed earlier in the year, and the building process resulted in an award in the summer. Work has progressed throughout the fall, with completion expected the first part of the new year. This extension of services will assist with the expansion/development of businesses fronting Clayton Road, resulting in the retention/creation of new jobs for local residents.

In addition, the Office oversaw the implementation and administration of the Commercial Improvement Façade and Signage Program, which resulted in substantial improvement to a number of building façades and signage projects in the downtown target area throughout the year. Also administrative work in respect to architectural barrier removal at the Historic Town Hall was completed early spring.

Earlier in the year, OECD applied for a Housing Development Support Program (HDSP) grant for the development of affordable rental housing units on the second and third floors of the Peirce Building. The Town was awarded the grant in June, and construction work on the project was begun in late fall. When completed seven units (two 2 bedroom, five 1 bedroom) will be available to people of low to moderate income. A second HDSP application was submitted in the fall for additional affordable housing units in the downtown area.

The OECD established a web site to serve as a guide to economic and community development programs and services, as well as economic incentives available to prospective business/industry in Middleborough. The Office has continued to play an active role in the economic and community development of the Town by promoting and managing Town wide programs of business advocacy, commercial district revitalization, retail development, building improvements, industrial attraction and retention, and infrastructure improvements. The OECD is here to serve as a resource for anyone who is operating, considering starting, or relocating a business/industry in Middleborough. We welcome visitors to our office, or we can be reached by phone (508-946-2402), fax (508-946-2413), or e-mail ([office@townmecd.com](mailto:office@townmecd.com)).

Respectfully submitted,

BRUCE ARONS,  
Director,  
Office Economic & Community Development

## **REPORT OF THE CAPITAL PLANNING COMMITTEE – 2000**

This year marks the return of the Capital Planning Committee (CPC) after an eighteen month hiatus. As in previous years, the CPC has met with Department Supervisors to discuss and evaluate proposed capital projects.

Since 1998, the Town has completed several large capital projects; (Town Hall Rehabilitation, Financial Office Building, Nichols Middle School) and has upgraded most of the Town Departments with new equipment. Numerous capital projects released in past years have been moved from the CPC Priority List. The new priority list which outlines new capital projects is provided with this report.

The CPC notes that the Town has had strong industrial and commercial growth. Present Town finances are stable and it is important that prudent spending practices are maintained. The Board of Selectmen have recognized that a structural deficit, incurred during an economic downturn in the early 1990's, must be neutralized, by selling off town owned properties and/or reducing town expenditures. The CPC concurs with this approach and is making restrained capital equipment purchase recommendations for the Fiscal Year 2002.

This year, the CPC has completed a bonding affordability recommendation, as part of the yearly report to the Board of Selectmen and Finance Committee, along with necessary capital projects. The recommendation for yearly bonding limits is provided for discussion purposes that will be conducted with all Town financial, elected and appointed officials, along with public participants.

Existing Bond debt that was issued for the new middle school, town halls, water department work, and general government equipment and repairs is as follows:

<b>Year Issued</b>	<b>Retirement Date</b>	<b>Amount</b>	<b>Balance (EOY2000)</b>
1987	2002	3,185,000	170,000
1991	2011	4,280,000	1,915,000
1992	2009	2,615,000	940,000
1994	2014	3,900,000	1,825,000
1999	2019	31,910,000	31,874,162

The CPC thanks the Towns' financial officers, Department Supervisors, Board of Selectmen and Finance Committee for the courtesies that were extended to CPC members.

For the Committee:

Patrick E. Rogers, *Chairman*  
 Anders Martensen, Jr., *At Large*  
 Neil Rosenthal, *At Large*  
 John F. Healey, *Town Manager*  
 Steve Morris, *Board of Selectmen*  
 Michael Stagiola, *Finance Committee*  
 Steven Spataro, *At Large*

**TABLE 2 - CAPITAL PLANNING COMMITTEE  
PRIORITY LIST - FY 02**

NO.	RATING POINTS	DEPT.	DESCRIPTION	PROPOSED FISCAL YEAR	EST. COST FY02
1	53	Town	Junior High Re Use	FY02	5,000,000
2	50	Fire	Fire Station Rehab	FY02	1,800,000
3	40	Fire	Fire Station North	FY03	1,200,000
4	35	Fire	Replace 1975 Pumper	FY05	250,000
5	30	COA	Sr. Center Improvements	FY02	66,000
6	25	Police	4 Cruisers	FY02	108,000
6	25	Fire	Replace Forest Fire E-3		236,000
6	25	Highway	10 Wheeler	FY04	121,000
7	20	Town Mgr.	Reports - Site Evaluations (DPW, Police, Washburn)	FY03	
7	20	Town Mgr.	Program Cars	FY02	22,000
7	20	Library	Parking Lot/Demolish		
8	16	Fire	Miscellaneous Equipment	FY02	48,000
8	15	Police	Computer Equipment		
8	15	Park	Pool Improvements	FY02	20,000
8	15	School	Passenger Bus (1996)	FY02	44,000
8	15	School	Passenger Bus (2000)	FY05	58,000
9	13	Park	Field Improvements	FY03	25,000
9	13	Highway	Auburn Street Bridge		State Funds
10	10	Highway	Dual Tractor		
10	10	Highway	Pick Up with Plow	FY03	45,000
10	10	Highway	Front End Loader		
10	10	Highway	One Ton w/Plow	FY05	47,000
10	10	Highway	One Ton w/Plow	FY05	47,000
10	10	Fire	South Station-Paving		
10	10	Fire	Boat Repair	FY03	12,000
10	10	Highway	Wood Chipper	FY04	25,000
10	10	Highway	Power Paver	FY04	30,000

10	10	Highway	Tag Along	FY04	13,000
10	10	Sanitation	Roll Off Truck - Landfill	FY06	75,000
10	10	Sanitation	1 10 Wheeler (1990)	FY03	107,000
10	10	Sanitation	1 6 Wheeler (1993)	FY04	77,000
10	10	Sanitation	1 6 Wheeler (1993)	FY04	75,000
10	10	COA	Parking Improvements	FY05	20,000
10	10	School	Passenger Bus (1999)	FY04	60,000
10	10	School	Passenger Bus (1999)	FY05	85,000
10	10	Park	Community Center		
10	10	Town Mgr.	Bank Building Facade	FY06	
11	8	Highway	Excavator	FY02	130,000
12	3	Town Mgr.	Phase 3 - Oliver Mill		
12	3	Highway	Dam - France Street		State Funds
12	3	Highway	Dam - Thomas St. @ Shorts		State
12	3	Highway	Dam - Smith St.		State
12	3	Highway	Dam - Woods Pond @ Chesii		State
12	3	Highway	Dam - Plymouth St. @ Savary		State
12	3	Highway	Bridge on Nemasket - E. Grove		State
12	3	Highway	Bridge on Nemasket - E. Main		State
12	3	Highway	Bridge-Taun. Riv-Plymouth St.		State
12	3	Highway	Bridge on Taunton - Titicut St.		State
12	3	Highway	Bridge on Taunton - Vernon St.		State
Total Equipment and Misc. Costs Recommended for				FY02	\$ 370,000
Total Building Improvement Costs Recommended				FY02	\$ 8,065,000
Total				FY02	\$ 8,436,000

## **REPORT OF THE SCHOOL COMMITTEE – For the Year Ending December 31, 2000**

At the meeting of the School Committee held on January 25, 2001 it was voted: "To accept the Annual Report of the Superintendent of Schools for 2000 and so adopt it as the Report of the School Committee to be incorporated in the Annual Town Report."

**CHRISTINE C. WESTON,**  
Recording Secretary for the Committee

### **MIDDLEBOROUGH SCHOOL COMMITTEE**

	<u>Term Expires</u>
Mr. Michael F. Gillen, Jr., 55 Wall Street	2001
Mr. John B. MacDonald, Jr., 1108 Centre Street	2001
Mr. Joseph A. Masi, Jr., 24 Rock Street	2002
Mrs. Diane M. Henault, 132 Pine Street	2002
Mrs. Helen E. Walker, 372 Marion Road	2003
Mrs. Jeannie M. Martin, 38 Sachem Street	2003

Superintendent of Schools  
Denise M. Walsh, B.S., M.Ed., CAGS

Assistant to the Superintendent  
Robert M. Sullivan, B.S. Ed., M.Ed., Ed.D.

Director of Information Services  
Joseph B. McDonald, B.S., M.A.

Central Office  
Lorraine M. Schmegner, Executive Secretary  
Martha E. Dupuis, Secretary to Central Administration  
Joan E. Ayube, Supervisor of Cafeteria Accounts  
Linda L. O'Brien, Receptionist/Accounts Payable/Receivable  
Deborah Melloul, Attendance/Payroll/Accounts  
Phyllis R. Cabana, Clerk/State Reports – Finance  
Elizabeth J. Baroncelli, Student Information Management Assistant

School Physician  
Middleboro Pediatrics

### School Nurses

Winifred M. Hegarty, R.N.  
Jean D. Pollock, R.N.  
Carolyn A. LaFerney, R.N.  
Elisabeth A. Hocking, R.N.  
Jamie H. Pratt, R.N.  
Linda A. Rivers, R.N.  
Jennifer E. Bellissimo, R.N.  
Laurie J. Perkins, R.N.

### School Attendance Officer

Norman E. Record

## **SCHOOL CALENDAR – 1999-2000**

School Opened September 8, 1999

School Closed June 16, 2000

180 Total School Days

### *HOLIDAYS and “NO SCHOOL” DAYS*

Oct. 11, 1999	Columbus Day	Jan. 17, 2000	Martin Luther King Day
Nov. 11, 1999	Veterans’ Day	Feb. 21-25, 2000	Winter Recess
Nov. 25-26, 1999	Thanksgiving Recess	Apr. 17-21, 2000	Spring Recess
Dec. 23, 1999 to		May 29, 2000	Memorial Day
Jan. 2, 2000	Christmas Recess		

## **SCHOOL CALENDAR – 2000-2001**

School Opened September 6, 2000

School Closed June 15, 2001

### *HOLIDAYS and “NO SCHOOL” DAYS*

Oct. 9, 2000	Columbus Day	Jan. 15, 2001	Martin Luther King Day
Nov. 10, 2000	Veterans’ Day	Feb. 19-23, 2001	Winter Recess
Nov. 23-24, 2000	Thanksgiving Recess	Apr. 13, 2001	Good Friday
Dec. 25, 2000 to		Apr. 16-20, 2001	Spring Recess
Jan. 1, 2001	Christmas Recess	May 28, 2001	Memorial Day

## **GENERAL INFORMATION**

### Entrance Age

A child must be five years of age on or before September 1 to enter Kindergarten. There can be no exceptions to this ruling.

### Birth Certificate

A birth certificate issued by the Town or City Clerk’s Office in which the child was born and bearing the seal of that Town or City is required for entrance to Kindergarten.

## Immunizations

No child shall be allowed to enter Kindergarten without a physician's certificate showing that the child has been successfully immunized against measles, mumps, rubella, polio, diphtheria (D.P.T.), pertussis, tetanus, and hepatitis B, as well as lead screening, unless exempted for medical or religious reasons.

## No-School Information

Schools will be closed only when transportation by bus is judged unsafe by school officials and school bus contractor, but it is the parents' decision whether or not their children should remain at home.

You can access information about school closings on Cable Channel 20 and by telephoning 946-2000. Starting at 6:00 a.m., a pre-taped and pre-recorded message can be viewed and heard over AT&T Broadband's Channel 20 and by telephoning the Superintendent of Schools Office (946-2000) as previously stated. The cable and telephone announcements will continue to be supported by messages over the following radio and TV stations: WBZ 1030 AM, WPEP 1570 AM, WBUR 90.9 FM, WBMX 98.5 FM and Channels 4, 5, 7 and WLVI/WB56. **Do not call the Police or Fire Departments for "no school" information.**

## **MESSAGE FROM THE SUPERINTENDENT OF SCHOOLS**

The new millennium marks a time of change and a period of growth in the Middleborough Public Schools. It is a time of new beginnings. It is a time of hellos and a time for goodbyes.

Congratulations and best wishes are extended first to Dr. Michael Ippolito on his retirement this past year from his position as Superintendent of Middleborough Public Schools. We appreciate his many years of dedicated service for the students of Middleborough. We also said goodbye and best wishes to Joan Ayube, our Food Service Director for the school system, as well as many dedicated teachers and support staff in the district. And, sadly, a final goodbye was said this past September to Mr. Rod Berry, Administrative Assistant at Middleborough High School. His sudden passing left a void in our school system that will not be filled.

As we enter this new millennium, new beginnings, new challenges, and new opportunities lie ahead for the Middleborough Public Schools. It is a time of growth and of planning for the future. In March of 2000, I had the pleasure of being appointed Middleborough's new Superintendent of Schools. On May 1, 2000, I began the changing of the guard responsibilities to close out the school year for members of the graduating Class of 2000. During the summer months, 27 new staff members were hired to fill newly created or existing teaching, administrative, or support positions as our system continues to grow. The enrollment (PreK-12) as of October 1, 2000 is 3,671 students. Planning for future growth and preparing our students for a changing world in which they live are the most immediate and important tasks of the school department.

On December 8 and 9, 2000, a representative group of parents, administrators, central office staff, town representatives and school committee members under the direction of Chairman Michael F. Gillen, Jr., met to develop a strategic plan for the school district. This plan, which follows, includes the agreed upon mission statement, guiding beliefs, goals and objectives upon which we will build our action steps and direction for the next three to five years.

### Mission Statement

*The mission of the Middleborough Public Schools is to prepare all students to excel in life.*

### Guiding Beliefs

*We believe...*

- *the education of our children is the most important responsibility of the community;*
- *the education of a child is the shared responsibility of school, community, and the family;*
- *every child, provided the opportunity, can reach his/her level of excellence;*
- *every child has value and unique abilities;*
- *all students can learn and be successful;*
- *in establishing high/challenging expectations for all students;*
- *the school system, in partnership with families and the community should provide a variety of opportunities, resources, and support to achieve these high expectations;*
- *learning takes place in a safe/secure environment;*
- *the cornerstone of a strong community is an exemplary educational system;*
- *there is a direct correlation between parent involvement and student access;*
- *Middleborough can be one of the top school districts in the state; and*
- *the foundation of our educational system is the dedication and integrity of our teachers; administrators, and staff and the hard work of students and their families.*

### Goals and Objectives

1. *To improve communications among parents, community, staff, and town government.*
  - To create effective means of improving communications with the community.
  - To communicate the district's work on maintaining a safe and secure learning environment.
  - To make town government more aware of the educational needs of our schools and to build a stronger working partnership with members of town government.
  - To promote the use of the media to present positive activities, programs, and individual accomplishments.
2. *To set and articulate high expectations for all students and staff.*
  - To establish a process and structure for curriculum coordination including supportive professional development.
  - To establish grade level benchmarks in all curriculum areas.
  - To pilot a full day K program and to measure its effectiveness to improve student readiness for first grade.

- To support students in setting and achieving high expectations.
- To continue to strive toward reducing and maintaining class sizes in grades K-3 to levels that are supported by and consistent with research recommendations.

*3. To develop and promote a “can do” attitude.*

- To confront negative attitudes in a systemic way.
- To focus on and promote our new mission, vision, and dreams for students and the educational system.
- To focus on positive actions and successes in the school and community.

*4. To expand parent involvement to improve student performance.*

- To regularly inform parents on a timely basis about school issues, student performance, and school programs.
- To educate parents as to how they can improve their child’s performance.
- To evaluate the quality of existing parent partnerships and to create additional opportunities to engage parents.

*5. To establish a partnership with staff to meet high expectations for all students.*

- To examine new options for successfully recruiting and retaining quality staff.
- To establish a more trusting relationship between management and the teachers union.
- To open lines of communication between management and the teachers union.

*6. To capitalize on our technological leadership and capacity.*

- To evaluate the current utilization of technology by students, teachers and administrators and to effectively use our technology in all aspects of the school system.
- To expand and fully utilize our current technological capabilities.

We conclude with our Vision Statement which we ask you to share for the future of the Middleborough Public Schools:

*The Middleborough Public Schools is recognized as one of the leading educational systems in the state in preparing its students to excel in life. Our students are achieving at a high level of performance and are continually challenged to reach their full potential. We involve staff, parents, and the community in creating an academically challenging, safe, student centered learning environment.*

Respectfully,

DENISE M. WALSH,  
Superintendent of Schools

Postscript

Principals and administrative department heads will continue this Annual Report as they describe 2000 in terms of areas of responsibility. Each of the following descriptions was written by the administrator charged with that unit’s operation.

## MIDDLEBOROUGH HIGH SCHOOL

Preparing to meet the challenges of the “high stakes” testing program known as MCAS, the faculty and administration of Middleborough High School continue to refine and reorganize curriculum to meet the objectives of standards based teaching and learning prescribed by the statewide curriculum frameworks. Professional development activities during the summer brought a wide variety of English and mathematics teachers together to begin to establish benchmarks and set expectations for student achievement. Grade 8 and grade 10 MCAS scores reported in November were encouraging, but more work needs to be done to ensure that all of our students are equipped to pass the tests and become eligible to earn their diplomas (beginning with the Class of 2003).

Change is no stranger to the M.H.S. faculty and administration. M.H.S. faculty and students were shocked in late September when Mr. Roderick Berry, Administrative Assistant, passed away suddenly. Mr. Berry had been a teacher, coach and administrator at the high school for over thirty years. Mr. Thomas Aubin, a teacher from Diman Regional Vocational Technical School will assume the position of Assistant Principal as of January 2, 2001.

Mr. Stephen Battis, a twenty-seven year veteran science teacher was unable to return to his teaching duties in September due to heart surgery. Students and faculty look forward to his speedy recovery and return to school by second semester.

As the year came to an end, Mrs. Kristine Nash, Vice Principal for the past four and a half years was appointed to the position of Curriculum Director for the School System. Mrs. Nash has been a tremendous asset to the high school. It is expected that she will continue to provide the quality leadership for the system that she has displayed within the school.

Three new additions to the faculty occurred in September of 2000 when Paul Rebello was appointed as a social studies teacher, Mrs. Mary Jane Omar was added to the math department and a new science position was occupied by long term substitute, Vern Ross. Mrs. Lisa Foley replaced Mr. Dan Ryan in mathematics. Mr. Ryan, who taught for many years at M.J.H.S. before coming to the high school for a year, returned to East Bridgewater High School to teach math. Mr. Jeffrey Palopoli, computer technology teacher, returned to industry and was replaced by Mrs. Nora Bradford. Mr. Robert Caulkins replaced Miss Kelly Glydon in Spanish and Mr. James Demers replaced Mrs. Lisa Escolas in mathematics. Mr. Paul Branagan succeeded Mr. Henry Bichsel as social studies department head. Miss Tammy Cozzone was appointed to the position of career specialist instructor.

Mr. Michael Sousa, custodian at the school for the past three and a half years assumed a similar position at the Nichols Middle School and was replaced by Matthew Tarkanian. Mrs. Patricia Bettencourt’s position was upgraded to secretary. She continues in the same capacity greeting visitors and directing all internal and external communications.

The administration has supported a wide variety of professional development activities for faculty and they have responded in a very positive way. The science department continues to participate in Advanced Placement training as do the English and math departments. Improving writing continues to be a strong focus in core learning areas. (Faculty members continue to be provided with support including folder reviews of student work.) Technology training has been provided for computer technology faculty, both on-site and at the Moakley Center at Bridgewater State College. Curriculum revision of all computer courses was completed in December. Two new semester offerings, including a course in Electronic Marketing and a second course in Web Design were created. Student teams, created to work with local businesses, assist them in developing and accessing business opportunities over the internet. The faculty and administration continue to take an active role in conferences which present either new strategies for student learning or affirm practices already in place.

Seventy-eight members of the Class of 2000 completed Senior Internships in June while sixty-nine members of the Class of 2001 are expected to successfully complete semester one internships. Internships continue to provide a wide variety of career exploration opportunities in engineering, law, health, education and business. Experiential learning opportunities are also provided in Food Service Management with thirty-six upper-classmen gaining invaluable experiences in a variety of community sites. Six students are engaged in Child Care practicums while twenty-six seniors participated in business and retail practicums through the retailing and marketing class, DECA. Twelve seniors enrolled in Fire Science while five students were enrolled in cosmetology class in Taunton.

Advanced Placement courses continued to attract students who seek challenging curriculum. Sixty-six students took AP Exams in May 2000 and over half scored a 3 out of 5 or better on the exams. At the present time, six AP courses are offered with a review of AP offerings to be conducted to make a determination on expanding AP offerings.

Curriculum changes often resulting from professional development experiences were evident in Science with the addition of an environmental course entitled "The Water Course," offered to sophomores. Technology courses involving electricity and mechanics are underway with both introductory levels and more advanced courses which provide students with pre-engineering experiences. Sixteen sections of "Writing Experience" provide almost all freshmen with the opportunity to develop and improve writing skills. In addition, many departments have completed the addition of new courses and are now refining curriculum.

In addition to the popular "Ernestina Program" other project learning opportunities continue to grow. The social studies department took advantage of an election year by conducting a "mock debate" moderated by the Town Moderator, Robert Desrosiers. Mr. David DeFelice, social studies teacher prepared students for the debate and helped students organize a "political corridor" complete with slogans and signs of the presidential candidates. The science department continues to use the resources of the community such as Pratt Farm, Ocean Spray and the Nemasket River to engage students in a variety of project based learning opportunities.

The School Council completed its seventh year of existence under the Educational Reform Act of 1993. Mr. Paul Branagan and Mrs. Susan Miller served as faculty representatives while Taryn Brady, '00 and Kathryn Marotta '00 served as representatives for the student body. Mr. Brian Lynch replaced Mr. Ross Chartoff as a community representative. Mr. Chartoff served the Council since its formation and provided invaluable insight and leadership to the council. His services to the council and the school have been deeply appreciated. The Council met eleven times during the course of the year and established the following objectives for the 1999-2000 school year.

## **MIDDLEBOROUGH HIGH SCHOOL SCHOOL IMPROVEMENT PLAN - 1999-2000**

### Objectives

- 1.0 Review and evaluate curriculum needs and changes as they relate to personnel, student retentions, drop-outs and promotion/graduation requirements and anticipated enrollments.
- 2.0 Restructure Parent-Teacher Conferences to allow for increased teacher availability to parents.
- 3.0 Review technology utilization by teachers and students as it relates to instructional resources and research capabilities.
- 4.0 Establish curriculum coordination between grade 8 and grade 9 in each learning area with emphasis on curriculum frameworks, curriculum standards attendance and expectations regarding homework.
- 5.0 Evaluate the senior internship program and other practicum programs to determine their effectiveness as a connecting activity between school and work/career.
- 6.0 Continue to monitor the cleanliness and maintenance of the building.
- 7.0 Continue to review instructional strategies, and curriculum objectives being used to improve student performance as reflected in annual MCAS test results.
- 8.0 Continue to provide professional development for the faculty in the area of:
  - project learning
  - assessment
  - technology
  - writing

and develop new professional training opportunities in the areas of:

- multiple intelligence
- behavioral management strategies
- positive school climate

Curriculum coordination between grades 8 and 9 was improved significantly especially in the area of mathematics during the year. Mr. Richard Gillis, math department head at M.H.S. and Mrs. Carol Hanna, department head, at NMS worked closely to establish transition criteria designed to help students maximize their success in grade 9 math courses. In general, the members of the School Council felt that most of the annual objectives were either met or partially accomplished. Parent-Teacher Conferences were expanded in the fall, senior internships were evaluated and deemed worthwhile, clean-

liness of the building improved and a variety of professional development projects were either initiated or continued.

Our building continues to be refurbished. New windows were installed in the rear of the building on the third and second floors while new vertical blinds and whiteboards were installed in almost all rooms. Except for the main curtain, all mid-curtains and side curtains were replaced on the stage. New carpeting, new lighting instruments and a new sound system was installed in the auditorium. A new school-wide internal telephone system was installed over the summer and the entire parking lot and access roads were repaved and painted. New parking lot lighting was installed on the east side of the building along with the handicapped ramp at the cafeteria doors. New classroom furniture including chairs, tables and student desks were purchased to replace some of the original furniture which has been in place since the opening the building.

Student activities maintained a rapid pace during the year 2000. Kicking off the year, the Student Council hosted over five hundred students from Southeastern Massachusetts school districts for a "Lock In" on January 28 and 29. A full night of activities, speakers, workshops and leadership seminars provided a weary group of student leaders with new activities and ideas to implement in their schools. Miss Stephanie Black, Student Council president, accomplished the Herculean feat of planning and conducting the lock-in supported by her Advisor Mr. Paul Branagan and a strong cast of M.H.S. student leaders. Justin Cleveland '01 was elected President of S.E.M.A.S.C. at the spring conference held in Canton. Terrence Dubrowski, M.H.S. Student Council President was elected as a delegate to S.E.M.A.S.C. for the year. Jay Oberacker '01 was elected to the state position of vice-president of the Massachusetts Association of Student Councils at the annual M.A.S.C. conference held in Hyannis in March. A five-star council, M.H.S. sent fifteen students to leadership camp at Massachusetts Maritime Academy during the summer and had seven officers attend the annual Officershop at Holy Cross in October. Middleborough High School continues to be recognized as having one of the state's top student council organizations and was recognized as a Medalist School at the annual M.A.S.C. conference. Advisor Paul Branagan attended the National Association of Activity Advisors Conference held in Florida in early December.

Our art students continued to make a positive showing in the Boston Globe Scholastic Art Competition. Lacie Sasville '00 received a silver key award while five other students achieved honorable mention in the competitions. Christopher Bradford '01 and Jennifer Gowan '01 achieved Art All-State and attended the annual program in Worcester. Through the tireless efforts of all the art teachers in the school system, the first all-school's Art Show was held in the newly refurbished Town Hall during the spring.

The Speech and Theatre Workshop continued its twenty-two year history of providing quality productions. *An Actor's Nightmare*, directed by Mrs. Danielle Duggan, was the title of the Boston Globe Drama Festival entry in March. Over the April school vacation, twelve students as well as an ample number of chaperones and other adults participated in the "Curtain Time Tour to London," a most popular event. Over thirty students

attended the spring performance of Macbeth in Boston and as usual the annual production of "That's Entertainment" was a huge success. Emily Hartford '00, President of Speech and Theatre Workshop and Mrs. Patricia Holloway assisted Mr. David Goldman's direction of the production. The New England Theatre Conference was held in New Haven, Connecticut in November and a complete busload of STW members attended a play at Yale University as part of the conference activities. *A Mid-Summer Night's Dream*, directed by Mrs. Danielle Duggan, was performed in December. Jay Oberacker '01, Jared Sinnott '01 and Steve Norvish '01 took leading roles, as did Leslie Schuler '02, Tabitha Lorina-Baker '02, Katrina Valee '02, Terrence Dubrowsky '01 and Josh Quackenbush '01.

Melissa Gilmore '00 led an eight student delegation to Boston in March as part of the annual "take-over" of the State House by the M.H.S./YMCA Youth and Government Program. Mr. Damon Howard, advisor to the local group, reported that Miss Gilmore was recognized for her leadership and was offered a trip, but was not able to attend the National Leadership Conference in North Carolina in June.

Although Seth Cook '00, our senior All-State tuba player, graduated and left on a scholarship for Northwestern University, several members of the junior class distinguished themselves in their musical accomplishments. Andrew Belli '01 achieved all-state honors in voice while Rachel Hailey '00 achieved recognition at the Southeast District Music Festival. Along with Angela Langley '01 and Amanda Richard '02, seniors Heather Lovstad and Lindsay Leroy were also members of senior S.E.M.S.B.A. Justin Pittsley '01, trumpet player, was named to the Southeast District Festival and S.E.M.S.B.A., and Tom Thornton '02, cello player, was named to S.E.M.S.B.A. Dawn Savery '00, flute player, earned S.E.M.S.B.A. honors as well.

M.H.S. and the Nichols Middle School hosted the junior S.E.M.S.B.A. early in May and later in the month the music department presented the always well-attended Pops Concert. In March, the department presented the musical *How To Succeed in Business...* starring Andrew Belli '01, Leslie Schuler '02, Nathan Gross '01, Angela Langley '01, Brian Haskell '01 and Kate Wilbur '00. A strong supporting cast and most capable direction provided by Mrs. Ruth Lampietro and Mr. Timothy Sullivan assured the production of much success. Rounding out the annual activities and presentations were appearances at the Council on Aging, Middle School and area nursing homes. The annual holiday concert attracted students, parents and alumni in a very festive atmosphere prior to the holidays.

DECA students continued to prove their abilities in a variety of regional, state and national activities. Sixty-seven students attended the District I competition held at the Sea Crest in Falmouth. Forty-two M.H.S. students moved into the state competitions in Danvers in March. Seniors Matthew Lieb, Kerry Logan, John Rocharz, Chris Harris, Tiffany Lucas and Nicole Thomassen distinguished themselves at the state competition and traveled to Louisville, Kentucky, with advisor David White to represent M.H.S. at the National Career Development Conference. Gardner Smith '01 competed in the area

of Vehicles and Petroleum at the National Conference. The "Adrienne's Way Project" named for Adrienne Harris, who would have graduated as a member of the Class of 1999 was recognized as a first place state project and was recognized by many local officials as a significant contribution to the community in memory of Miss Harris.

Although our twirlers were in a rebuilding year and fielded no Class A team, the open squad, captained by senior Kerry Logan, finished in second place in the annual championships held each year in Brockton. In addition to being featured as the "fire twirler" for 1999 football games, Miss Logan placed second in the state in advanced senior solo competition and qualified for national competition. Tracy Gosson continues to be the advisor to all twirling squads while Heidi Letendre and Lorraine Rooney support the open squad as choreographers.

Senior Last Assembly, presided over by senior class president Sara Anderson, was held in the Caron Auditorium of M.H.S. on May 31 with forty-three seniors receiving honor cords symbolizing membership in the National Honor Society. Both Dr. Michael Ippolito, outgoing Superintendent of Schools and new Superintendent Mrs. Denise Walsh were present for the ceremonies. Stephanie Black '00, Student Council President introduced the new student council officers for 2001 with Terrence Dubrowsky '01 assuming the office of President. Fourteen members of the senior class received Presidential Education Awards for outstanding academic achievement. Taryn Brady, President of the Silver "M," presided over the presentation of silver tassels. Six members of the class including Jamie Cameron, Seth Cook, Paul Lechtenberg, Marianne Miscioscia and Jessica Quimby were inducted at the ceremonies. Miss Vickie Massey and Jason Hamel, deceased members of the class were remembered as special people whose spirit was with the class during graduation activities.

Seth Cook and Emily Hartford shared the American Legion Medal for academic excellence while Taryn Brady and David Purpura were recognized for their contributions to the class by receiving the Spirit and Service Award. The yearbook bestowed its annual dedication to Head Custodian Harry Griswold for his service, patience and commitment to the class and its many activities. Mrs. Susan Miller was recognized for her years of service to the class as its advisor.

Graduation exercises for the Class of 2000 were held in the Masi Gymnasium on Saturday, June 10 at 1:00 P.M. Paul Ahern and Angela Limkemann served as senior class marshals for the ceremonies which included a welcome from class president Sara Anderson, salutatory address by Emily Hartford and valedictory address delivered by Seth Cook. Daryl Bradford, Thomas Battistini, Kate Leonard and Melissa Gilmore were recognized for achieving honor roll status every term of their high school years and Sara Anderson, class president, and Stephanie Black, student council president, received the Principal's Award for outstanding leadership in the school. Over two hundred and twenty-nine thousand dollars in local scholarships were awarded, which combined with over four hundred thousand dollars in financial packages to members of the class, resulted in almost six hundred and fifty thousand dollars in financial assistance to stu-

dents going on to college. In addition, Superintendent Walsh also recognized the following six members of the class who were entering military service:

James Cook, USN  
Jessica Dockery, USA  
Angela Limkemann, USAF  
Scott Phillips, USAF  
Rachel Hailey, USAR  
Eric Tanguay, USN

Fifty-four percent of the class went to four-year public and private colleges while twenty-one percent went to two-year or technical schools. Twenty percent of the class went to full-time employment.

One hundred and sixty-six members of the class received diplomas while four students received certificates of completion including the two exchange students, Barbara Repole from Belgium and Claire Jeanne-Marie Pinault-Aumont from France. In addition to diplomas granted, Jamie Lynn Bettencourt received her Cosmetology Certificate and Amanda Ambrose, Rebecca Andrade, Kerry Goodrich, Jennifer LeFon, Crystal McGarry, Lisa Pratt and Morgan Woodburn became eligible to receive their Office for Child Care Certificates. Seven members of the class received recognition for their accomplishments in the Fire Science Program with Eric Kierstead receiving the “Jake Award” at Last Assembly. Eight seniors completed the Food Management Program and were immediately employable within the area.

Experiential learning continues to be a strong part of many of our student’s educational experience. One hundred and sixty-two juniors and seniors benefit from “hands-on” practical opportunities that enhance classroom learning. Many of our students benefit from learning opportunities that allow them to experience first-hand the environment and expectations of the workplace while they learn to integrate more technology into their learning and come to understand the role of cooperative workgroups both in school and in work site opportunities. Preparing students to be successful in life and in their careers is a responsibility that parents, schools, businesses and the community at large must assume together. In Middleborough, the partnerships are working and improving every year.

Respectfully submitted,

HARVEY F. BROOKS,  
Principal

## JOHN T. NICHOLS, JR. MIDDLE SCHOOL

This is the first complete year the new middle school has been in operation. The students and the staff have benefited from this state-of-the-art beautiful facility in many different ways. The design of the building itself lends itself to creating a calm, yet exciting, learning environment. Within the academic wing, students are organized via grade levels (6,7,8) on three different floors; further, the students are divided into teams within a specific area, creating the concept of schools within schools. Five content area classrooms are organized around a carpeted cluster area. This area allows for the team of teachers to bring large groups of students together for projects and interdisciplinary units. The flexibility teachers have of grouping and regrouping students to accommodate learning goals, activities and individual learning styles is a key to achieving positive student engagement leading to academic success.

Two beautiful art studios, complete with a full-sized kiln, also are located within the academic wing. These studios are also fully equipped with art tables, light tables, computers, as well as ample art supplies. These airy, bright rooms provide the perfect setting for the budding artists that are assigned there for one period per term. Kudos are extended to the students who went the extra mile as part of the A-1 Art team. These students and their teacher completed many projects that enriched our school community, including decorating the halls with works of art, designing logos for school certificates and multiple special teacher request projects.

A computer lab is situated on the first floor. Students are assigned to this class to learn keyboarding skills in an effort to enable them to be able to use the computers efficiently. They also provide an extra service to the school by preparing banners, signs and more to teachers or classes who request them. Two additional computer labs are located within the academic wing for teachers to take full classes to when they desire to work on a project requiring each student to have their own computer, to use the word processing programs, to research on the Internet or to use the individualized software programs, such as CCC and more.

Happily, this year the kitchen lab was opened to provide instruction to the sixth grade classes. A teacher was hired to teach two periods per day to address the Health curriculum frameworks in the area of Wellness/Nutrition. Within a basic foundation of teaching key nutrition concepts, students were also given hands-on projects in the area of food preparation and cooking. This allowed for the use of this space consisting of five specific stations, including: a stove, oven, refrigerator, counter and necessary equipment.

A key focal point of the building is our lovely media center. Within this rotunda-style facility, our fortunate students have the opportunity to extend learning via research using the many new library books or one of the thirty computers located within. Additionally, this space provides a luxurious setting to reflect, read and work on one's assignments. Beanbag chairs scattered around the center provide inviting places to rest and read.

A new extension to the media center is the opening of the TV studio, named “Tiger TV,” which will allow for local programming on cable channel 20 when fully implemented. The professional editing room includes many pieces of audiovisual pieces of equipment. These will provide a fascinating learning opportunity for our students.

A short walk along “Main St.” connects to the health and guidance suites, the administrative area and finally to the large group areas, including: the gorgeous cafeteria, the elegant music suite, the fabulous auditorium, as well as the impressive gymnasium. Students are assigned to these areas as part of their Unified Arts program. It is noted also, that many teachers and administrators take advantage of using the auditorium to present musical events, plays and/or assemblies in a professional setting.

In summary, the building itself was designed to accommodate the middle school philosophy and in doing so provides the structural setting that many middle school educators can only dream of; we live it on a daily basis. Sincere gratitude is extended to the community townspeople who supported this building financially; and to the members who served on the building committee.

However, the greatest asset of this school lies in the education of the staff. It is the staff that brings the bricks, mortar and equipment to life. The mandates of the Educational Reform Act have been taken seriously. Teachers have been engaged in many professional development activities to examine practice and align their instruction to the level of the learning standards within the Massachusetts Curriculum Frameworks of each of the content areas. Many hours have been spent in summer activities as well as attendance at various workshops. Teachers gear their instruction to meeting these goals.

Preparing for the state-mandated MCAS test became a school-wide effort. Staff met in sub-groups to prepare instructional strategies for student success, prepare study skills packets, change the daily schedule to provide for optimum testing conditions, organize students who need accommodations into smaller groups; as well as to prepare exciting before and after activities to generate an atmosphere of excitement and anticipation, rather than fear. Highlights included two “Do You Want to Be an MCAS Millionaire?” Assemblies whereby groups of students representing their teams participated in the TV-like game show using actual prior test questions. These were highly successful and generated a great deal of enthusiasm among the student body. As a reward, a special day of celebration, called “Phat Thursday” was designed to include fun activities such as karaoke, games, skateboarding, basketball games and more. It was a memorable event. As a result, all were happy to receive our MCAS scores that showed a vast improvement over the year before, especially in the area of English/Language Arts. A whopping 93% of the students would have passed this section if it were a requirement to pass to the next grade. Although math continues to be an area where we as a school district need to devote extra attention to, overall the eighth grade scores showed fewer failure and more students who scored at the proficient levels. The work continues.

It is pleasing to note, also, the varied extra-curricular program that exists. Our Math

Team came home with two trophies from the Massasoit League competition. This was a first-ever event. Four students also participated in the Spelling Team, a girls/boys basketball teams, as well as baseball/softball teams supported by an energetic team of cheerleaders.

The annual Science Fair was held in the spring and congratulations were extended to the teachers and students who worked hard to bring this event to fruition. It was great.

In the music sphere, students have participated in the Nichols Middle School band, chorus and orchestra. They have presented public performances for their parents and have performed at the special request of the community. As "music has filled the halls of the school," this also has added a special ingredient to the general positive morale within the building. The first middle school musical, entitled "The Phantom of the Music Room," was presented in the spring. It was a whimsical event that energized the students who participated, as well as all those who had the pleasure of attending.

In June, our eighth graders participated in "Team Recognition Assemblies" over three separate evenings, whereby students were recognized for special achievements as well as presented with certificates for completing the middle school requirements before moving onto the next level of academia: the high school. These were joyous events.

It is also noteworthy to recognize the daily efforts of our support staff that contribute to the daily needs of our youngsters. Our school secretaries: Mrs. Sandra Bettencourt, Mrs. Debbie Erbeck and Mrs. Margaret Carroll greet visitors, take calls and help to direct students in the many activities they participate in both before, during and after school. Their kindness, warmth and spirit of helpfulness earmark the tone that has been set within the building. Our school nurse, Mrs. Beth Hocking, single-handedly meets the many medical needs of the school population in an outstanding manner as well as providing support and guidance to those students who need something extra. The School Adjustment Counselor, Mrs. Dina Medeiros, the guidance counselors, Miss Maureen Higgins and Mrs. Leslie Buron, are tireless in their efforts in dealing with the emotional and academic issues, as well as the crises some students and families face. We are grateful to the strong work ethic of Mr. Garrett Perry, Head Custodian and his staff for keeping the school clean at all times. This school could not be run without the dedicated efforts of the above-mentioned support staff. The administrative staff is supported by the continued commitment of all the members of the school staff.

New this year to the school district is the appointment of Sgt. Ben Mackiewicz to the position of School Resource Officer for the entire town. With his base here at Nichols, the school is fortunate to have the presence and influence of a police officer on site. He has worked closely with the administrative staff as a trusted legal advisor, a liaison with the local police department as well as an educator to both the staff and students. He was instrumental in working with the Plymouth County District Attorney's Office to organize and present a mock trial here in the auditorium for our seventh graders.

Effective leadership practices on all levels have supported the growth of our students. The following students have provided leadership to their classmates by serving as officers of the Student Council: President, Tom Perry; Vice President, Dan Fauvell; and secretaries Brianne Winkler and Stacy Pauze. The following teachers and parents have been elected by their peers to work with the Headmaster by serving on the Nichols School Council: Cathy Atkins, Marie DiCara, Cheryl Kutzy and Robin Pilla as parent reps; Marie Mackiewicz, Brad Melville and Cathy Melville as teacher reps; and Mr. Marcel Richard and Mr. Laurence Osborne as community representatives. The following teacher provide leadership to their colleagues by serving as Department Heads: Mrs. Carol Hanna, Math; Mrs. Allison Sullivan, English; Mr. Kevin Thorley, Science; and the threesome of Mrs. Mary Bettencourt, Mrs. Eileen Joyce and Mrs. Susan Muir, Social Studies Department Heads.

Special commendations are extended to the strong administrative leadership team of Mr. David Riordan, House Master; and Mr. Charles Norvish, Assistant House Master. The level of commitment, combined with the amount of energy they expend on a daily basis to the students, staff, parents and Headmaster is outstanding. They set the standard very high and are excellent role models to our faculty.

The following personnel changes have taken place during this school year: Mr. David Riordan was named as House Master to replace Mrs. Michele McCarthy who accepted a position in another system. The following teachers retired: Mr. Gil Silva, Physical Education teacher for many years, and Mr. John Ladouceur, English teacher and department head. Resignations were accepted for Mrs. Jane Gross and Mrs. Martha Edminster. The following teachers were appointed to new positions: Mr. Thomas Thompson, Mr. Jon DeGeorge, Mrs. Dawn Kelliher, Mrs. Margaret Cameron-Hickey, Miss Kerry Gardner and Mrs. Marcia Cummings.

We anticipate another great year to come at the Nichols Middle School!

Respectfully submitted,

JEANNINE R. WASHBURN,  
Headmaster

## **HENRY B. BURKLAND SCHOOL**

The Henry B. Burkland School experienced a number of changes during this past calendar year. Many were positive; some presented challenges. It was a transitional year, as the third grade joined our fourth and fifth grade staff and students for the first time. Due to meticulous planning and organization on the parts of all involved, the transition went smoothly.

New members who have joined our professional staff since the last Annual Report was submitted include: Susan Cornell (grade 3 inclusion); Janice McPherson (grade 4 in-

clusion); Amy Mello (grade 4 inclusion); Susan Bettencourt (grade 4 inclusion); Laurie Sherren (grade 3 inclusion); Megan Simcox and Paul Doucette (physical education); Melinda Madigan and Dana Trottier (Title I); Jill Foye (speech pathologist); Carolyn Salgado (school adjustment counselor/psychologist); Judith Lynch (severe special needs); Janine Silvia (grade 3 inclusion, sp. ed.); Melissa Deutschmann (special needs); Jacquelyn Cavanaugh (school secretary); and Cliff Hall (D.A.R.E. officer).

Those who have left our staff since the last report are: Jennifer Webber (school psychologist); Virginia Pereira (severe special needs); Evelyn Rivet (Title I); and Jodi Boothman (school secretary).

Professional development activities to support academics at the Burkland included ongoing Collins Writing training (a series of seminars for teachers and students in the revision process; also, our Collins representative has begun to meet individually with teachers to review students' writing portfolios and offer ideas for consistency and standards for the evaluation of student writing). Bradley Reading and Language Arts training continues; Dr. Rose Bradley has consulted with teachers to determine the focus of language arts lessons to be modeled in the classroom. We also piloted a LINKS training program in the use of graphic organizers; fourteen teachers attended after school hours. We would like to pursue this further if we could offer it during the school day rather than after hours, when it is difficult for many staff members to participate. Representatives from two publishing companies (Houghton Mifflin: reading, and Scott Foresman: science) came in to work with teachers to assure that the texts address the MA standards and to answer teachers' questions. We have also offered a series of five workshops to move the grade four social studies curriculum into the area of Ancient Civilizations. In addition CCC continues to be used at all levels in the classroom.

The schedules of Title I teachers were reorganized to allow for maximum teacher-student contact. The identification and selection process for Title I students is being streamlined and improved. Finally, ways to incorporate math into Title I instruction are being explored.

To address the issue of school safety, we have begun professional development training in TRIBES, a school-wide initiative to prevent aggressive behavior before it starts and to foster a caring attitude in the school community. The basic course consists of 24 hours of training in four 6-hour segments. Twenty members of the professional staff are currently enrolled.

To further extend the concept of community-building to the Middleborough community at large, Burkland School students have participated eagerly in a number of community service activities. Our most recent event, the "Evening of Giving" with the Plymouth Philharmonic's Brass Quintet (sponsored by Victory Supermarkets) was attended by 200 students and their families. The "fee" to attend to the concert was a nonperishable food item or a winter coat to be donated to the needy. Parent volunteers coordinated the event.

Our Burkland Parent Volunteer Group (a subgroup of EPIC) has been very active. This group of 45 - 50 parents identified themselves as willing to chair or co-chair school events, and they are currently working on the yearbook, on numerous parent-child social activities scheduled during the next few months, on bringing in speakers to address topics of interest to Burkland parents, and on informational meetings to keep parents informed about curriculum. Many of these same volunteers worked with EPIC in organizing one of the most successful book fairs that our school has ever seen, resulting in the placement of approximately \$12,000 worth of quality reading material into our classrooms. We are very appreciative, and will do all we can at the Burkland to maintain that level of dedication and positive energy on the parts of our parents.

To enhance teacher-parent communication on a regular basis, we have begun using a weekly folder that students carry home to parents and return to school, signed by the parent, the next day. This folder holds important school announcements, and the process ensures that all parents see the information. We also issue a "homework book" to each child in which he/she records assignments and upcoming classroom events. In the office, there is a daily message book to keep teachers informed.

Events that have taken place during the year include a Grade 5 Cruise in Boston Harbor during which students saw the USS Constitution and each child was given a T-shirt. A Burkland School yearbook was given to each fifth grader as a memento of their elementary school years. Fourth graders enjoyed a chicken barbecue; grade three took its annual trip to the Wang Center to see "The Nutcracker." Grade 5 D.A.R.E. Graduations took place in Spring 2000; and the Brown Bag Opera troupe visited to teach students about opera. Grade 3 students celebrated Dr. Seuss' birthday and the 100th day of school. Our orchestra, band and chorus presented holiday concerts. Three Family Movie Nights were held; at one of these events, free pizza was provided by one of our fundraising sources. Average attendance at Movie Nights was 300. There were many other, smaller events held throughout the year in addition to these highlights.

Our greatest challenge continues to be the improvement of our MCAS scores. We will continue to schedule grade-level meetings, each with a specific focus, to assure that the curriculum and materials that we are using remain closely aligned with the MA Curriculum Frameworks, which are evaluated by the MCAS. Our new reading series has integrated theme tests that mirror the MCAS tests; we will continue to use these tests and to thoroughly familiarize students with MCAS-type test questions and how to respond to them successfully. We have a newly-hired system-wide Curriculum Coordinator, Christine Nash, who will monitor and oversee our efforts to improve.

Respectfully submitted,

JOHN G. CARDOZA,  
Principal

## MAYFLOWER SCHOOL

The 2000-2001 school year at Mayflower School has been one of continued growth and transition. The faculty has continued to implement new curriculum and our students have risen to meet the challenges of the Massachusetts Curriculum Frameworks.

During the 2000-2001 school year, we both welcomed new staff and said goodbye to others. Mrs. Cheryl Tomasini retired as one of our physical education teachers and was replaced by Mr. Paul Doucette, Mrs. Sheila Bissette left her position as a Severe Special Needs Teacher and was replaced by Carolyn Clair. Also leaving the Mayflower this year was Mrs. Coleen Smith, a teacher leader and second grade teacher. Outside of replacements we also had two new additions to the Mayflower staff, Heather L'Heureux was added as a special needs teacher and John Riordan was hired on as the Assistant Principal.

Academically we strive to provide a learning environment that encompasses all of the learning styles of our students. During the 2000 school year, our teachers were trained in and our students have participated in a variety of programs. Within the school, Robin Pilla has trained the staff on the reading portion of the Computer Curriculum Corporation program (CCC) and the program has been implemented in both grade one and two. Training on the use of the CCC math program has begun. Training was also provided for the John Collins Writing Program. A consultant from the John Collins Company visited the school to work with the staff in both January and April. Professional development was also provided regarding violence in the schools (which we are against). Teachers were also given an opportunity to tap into the most important resource of all, each other, during grade level curriculum meetings.

Our students have also experienced learning outside of the Mayflower School environment. The second grade has continued to visit the Soule Farm three times during the year; they go once during each season so that they can learn about the different stages of farming. The first grade visited the Woods Hole Oceanographic Institute and a combination of grades went to both the Roger Williams Zoo and the New England Aquarium. The Fire Safety Program and Firefighter Phil visited on a number of occasions to teach the students about fire safety.

Along with learning, much celebrating did occur. During the week of March 2, we celebrated the birthday of the great Dr. Seuss. As part of the celebration students and staff participated in the "Read Across America Day," "Crazy Sock Day," "Hat Day," and "Red and White Day." On February 10, 2000, the Mayflower School celebrated the 100th day of school. As part of the celebration, students participated in many different events regarding "100," making a cheerios necklace using "100" cheerios, putting "100" spots on a dog, and other activities using pennies, buttons, etc.... all somehow relating back to "100."

Other programs that our students and staff were involved in were the Family Literacy Night, which was sponsored by the Title I department and put on at the Burkland School.

The Middleborough High School began both the Helping Hands Program and the High School Interns program. Both of which were productive. Our students were also allowed to participate in the Art Show, which displayed many of the students work at the Middleborough Town Hall.

On a charitable note, our students and staff participated in the Christmas Castle food drive. Thanks to donations of our students and their families, we were able to provide food for many local families.

Thanks to all of the teachers, staff, parents and community members for their time and effort with these and the many other projects which benefit our students. Together we work to constantly improve our school community.

Respectfully submitted,

MARY K. GOODE,  
Principal

JOHN RIORDAN,  
Assistant Principal

**DR. LINCOLN D. LYNCH SCHOOL  
AND SCHOOL STREET SCHOOL**

The 2000 school year at the Dr. Lincoln D. Lynch School and at the School Street School has been another year of general stability and the strengthening and enrichment of the academic program.

The Lynch School welcomed another 280 kindergartners to the Middleborough Public Schools. Staffing stability has always been a hallmark of the Lynch School. This year, however, one of our stalwart staff has ended her years of dedicated service. Mrs. Beverly Atwood retired after many years of teaching in Middleborough. She had been on a one-year leave of absence during the 1999-2000 school year. Her love of poetry, animals and the night sky were always passed on to her students. She is sorely missed in our kindergarten classrooms. We have welcomed Mr. Patrick Rooney to the regular kindergarten staff. He served for two years as a teacher in a private kindergarten and brings experience with "full-day" K programs.

The integration of special needs students into "regular" classes continued with successful programs at both the preschool and kindergarten level in Lynch School. There are now two integrated kindergarten classes, one in each session and four integrated preschool groups, two in the morning and two in the afternoon. Mrs. Theresa Craig has expanded to full-time teaching in the preschool program. The preschool group is the fastest growing part of the Special Needs Department as young children are identified by pediatricians and other caregivers.

Academically, more and more is expected of our young learners. The staff has been very active in rearranging the goals that have been assigned to the kindergarten curriculum under the state frameworks. New resources in math, reading, and science are being incorporated into our daily lessons, along with Bradley Phonics and the ever-popular snack and recess: a very full session for five year olds. A committee has been formed to explore the full-day kindergarten structure. The group will be visiting other systems that have full-day programs. We hope to pilot one or two classes next year.

At School Street School, the staff welcomed another two classes of new first graders to join their two groups of second and third grade veterans. This was the sixth year of operation following major renovations. During the 1999-2000 school year, our own Mrs. Dawn Nickerson took a job in her home state of Maine. She was with us from the time the School Street School reopened. She was a caring professional whose services will be missed. Mrs. Dotty Donegan provided long-term sub services to complete the year. Thank you, Mrs. Donegan. We have welcomed Mrs. Pam DeLuca to School Street as a third grade teacher to fill Mrs. Nickerson's vacancy at the start of the 2000-2001 school year. Mrs. DeLuca did her practice teaching with Mrs. Nickerson and she has been a grade four teacher in the 1999-2000 school year. We are all pleased to have Mrs. DeLuca as part of our School Street family.

In the area of academics, our third graders have used CCC software in reading and math on the classroom computers. These programs are self-paced lessons that allow students to progress at their own speed. During the year, second graders joined their older friends on CCC. Field trips are used to enrich the learning of our students at School Street. During the year, our kids have visited the Marine Fisheries Aquarium in Woods Hole, the Zeiterion Theatre in New Bedford, "Old Ironsides" in the Charlestown Navy Yard, Plimoth Plantation and the State House in Boston. We have a special connection with Representative Tom O'Brien. He visited School Street School's third grade classes and walked us through the process of bringing a bill to the legislators. All our K kids take a field trip to the Boston Children's Museum. New resources in math, reading, and science are being incorporated into classes. All teachers are continuing our efforts to adjust the frameworks to the practical goals teachers set in their plans each month.

In both schools, parent participation has played a major role in student success and school improvement. Very active parent volunteer programs have provided thousands of hours of volunteer support. These dedicated parents, grandparents, and friends have helped with everything from sweeping up after snack time to providing tutoring support for kids having trouble with an area of the curriculum. At both schools, the School Improvement Councils met to structure the "School Improvement Plan" for the next school year and to help with the implementation of the plans for this year. The Councils are a combination of parents, teachers, the principal, and a representative of the community. Their dedication and commitment has helped move both schools forward academically and through improvements in the physical plants. Newsletters were produced at both schools.

EPIC/PTA provides invaluable service in many ways to the Lynch and School Street

Schools. At both LDL and SSS, new branches of EPIC/PTA are formed to encourage parent participation. The new groups are being well received. The "Cultural Enrichment Committee" of EPIC/PTA works to bring wonderful performers to our students. They enrich and enliven our curriculum through help with Mini-Courses after school and many other wonderful services. These dedicated parents go far above all normal expectations. Thank you from all the students, staff, and families of our schools.

Respectfully submitted,

JEFFREY C. STEVENS,  
Principal

## PUPIL PERSONNEL SERVICES

The Pupil Personnel Services Department experienced noticeable changes in staff affecting the start of the school year in the elementary and middle schools. Nevertheless, the focus on academic and specialized services to students remained. Appointed new staff members for 2000-2001 were: Mr. Spencer Anderson, Ms. Carolyn Clair, Mrs. Margaret Hickey, Mrs. Judith Lynch, Mrs. Suzanne Pike, Mrs. Janine Silvia, and Miss Heather L'Heureux (leave replacement), Special Needs Teachers; Ms. Carolyn Salgado, School Psychologist; Ms. Jill Foye and Ms. Heidi King, Speech/Language Pathologists; Mrs. Laurie Perkins, School Nurse; and Mrs. Susan Derochea, Mrs. Marie DiCara, Ms. Kerry Gardner, Mrs. Linda Gordon, Mrs. Donnajean Merritt, Mr. Kevin O'Neil, and Mrs. Linda Vandenburg, Teacher Aides.

### Special Education Programs

While our staff continued to concentrate on refining educational services to students, the Department of Education conducted an intensive on-site program review from March 1-9, 2000 as part of a routine monitoring for local compliance with education requirements and school district accountability. This review included the following elements: an analysis of written documentation; interviews of administrative, instructional and support staff across all grade levels; School Committee representatives, Parent Advisory Council representatives and other interviews requested by the general public; student record reviews and parent questionnaires; classroom and facilities observation; and collaborative programs and services. The Department of Education Team of five personnel commended the district in several special education program areas which they believe have a significant and positive impact on the educational services for students in our schools. Those areas commended were: the collaboration of regular and special education staff in facilitating changes in the curriculum; the summer inclusion program, coordinated with the Recreation Department and YMCA and offered to both regular and special education students; transition services planning and implementation to support students with severe special needs after high school, including use of a local (interagency) resource management team; the guidance career transition program for all students in grades 6-12; the tremendous range of assistive technology devices available to students and the district's coordination of those services; and the wide variety of related services available to students, including adaptive physical education, speech

and language, occupational therapy, physical therapy, orientation and mobility, and various consultative services. The Team also found several areas in the partial implementation stage which require a follow-up response by the district. The full DOE Report, including the portions on civil Rights and Title I, was received in December and will be made available to the public.

The Department of Education's review of programs required much preparation and cooperation throughout the year. The Pupil Personnel Services Department wishes to thank the many administrative, instructional, and support staff, School Committee representatives, parents, and students who participated in making this review a positive experience that will assist the district's continued development of services and programs to students.

### **Guidance, Counseling, and Psychological Services**

The Guidance Department began the 2000-2001 year with an integrated guidance career curriculum for Grades 6-12 that includes the use of technology. Several software and Internet subscription programs continue to be available for students in those grades to participate in activities that enable each one to produce a comprehensive "Career Transition Portfolio" by the time of graduation. The district was commended by the Department of Education, as reported above, for its guidance career transition program for all students in Grades 6-12. The Guidance Department extends its appreciation to the Video Technology staff for disseminating information for the weekly community calendar on cable television and the *Middleboro Gazette* regarding its many activities and programs to students and parents throughout the year. Further gratitude is extended to Community Care Services and Arbour Counseling for providing school-based counseling services and their responsiveness during student emergencies.

### **Health Services**

The School Nurse staff were again expanded to include a seventh nurse (part-time), which allows the Head Nurse to rotate to all schools to provide increased support to students and supervision to district nurse personnel. With ever-increasing communications between parents and nurses regarding students' health needs, this position is expected to facilitate the coordination of medical services to students. The nurses and administration again extend their appreciation to the many EPIC volunteers who generously volunteered their time to assist in making the Kindergarten registration and screening program a successful one.

### **Conclusion**

As we look forward to 2001 and beyond, the challenge will be to provide a curriculum and support service program to all students that is integrated, standards-based, and woven into the fabric of each school, such that all students can meet with high expectations and excel in life. Nationally there are critical shortages of certified teachers, including special education, and this expected to continue. The district has successfully demonstrated its compliance with state and federal regulations and commitment to students in special education, guidance, and health services through the Department of Education Coordinated Program Review. It is imperative now to focus on staff and parents strength-

ening their partnership to assist students in achieving the high expectations that are within their reach. We look forward to the leadership provided by our new Superintendent, Mrs. Denise Walsh, and her assistance in achieving these goals.

Respectfully submitted,

STEPHEN D. SEERY,  
Director

## **DEPARTMENT OF ATHLETICS, HEALTH AND PHYSICAL EDUCATION**

The 1999-2000 school year saw 271 boys and 248 girls participate in the interscholastic athletics program. In relationship to the gender makeup of the high school population, this represents a participation rate of 67% for male athletes and 56% for female athletes. The overall participation rate in 1999-2000 was 61% which represents a decrease from 1998-1999.

From a fiscal point of view, the athletic department ended the year with a positive balance of approximately \$37,000. This money will be carried over for use during the 2000-2001 school year through the athletic revolving account. With the end of education reform and associated funding at hand, this money should help to provide some degree of financial stability to our programs through the year 2001-2002.

Middleborough High School's second year of participation in the Patriot League (Middleborough, East Bridgewater, Rockland, Randolph, Mashpee, Hingham and Scituate) was productive. For the second consecutive year, our varsity boy's soccer team tied for first place in the league and went on to lose a close game in the state tournament. Our varsity baseball and softball teams were in contention for league titles throughout much of their seasons, eventually placing second and third respectively. They represented our school in the state tournaments held late in May. The varsity boy's tennis team also qualified for and played in their state tournament competition.

The Patriot League is one of four leagues that comprise the Pilgrim Conference. This spring, the Pilgrim Conference approved a realignment (based primarily on enrollment) to be in effect during the 2001-2002 school year. Consequently, the membership of the Patriot League may change slightly, with the largest and smallest schools possibly moving to other leagues within the conference.

The efforts made by parent boosters to establish ice hockey as a varsity level sport at M.H.S. were successful. At a school committee meeting in June, it was determined that junior varsity level ice hockey and varsity level volleyball would become permanent programs to be administered by the M.H.S. Athletic Department. Ice hockey will begin in the year 2000-2001, while volleyball will begin in 2001-2002. Research is also being conducted to determine the feasibility of replacing our gymnasium floor at M.H.S.

The Department of Education continued funding the Health Protection Grant with a sum of \$76,303 to the Middleborough schools. Money from this grant is used to help provide a comprehensive health education program in grades K-11. Presently the grant provides one faculty member at both the junior and senior high schools. The grant also assisted in providing student training in CPR and a hypnotherapist for the smoking cessation program. The Great Body Shop health curriculum has been purchased and has been integrated into the elementary level physical education program. The physical education and health personnel have initiated behavior and knowledge assessment programs specific to grades seven, nine and eleven.

This year marked the third year of the high school level wellness program. This wellness program, designed to be compatible with the Health Curriculum Frameworks, has attracted the interest of several area schools and serves as a model for those schools in the process of revamping their own physical education and health programs. In June, our physical education and health teachers from all levels of the district met to receive training in aligning curricula with the most recent health frameworks document.

Respectfully submitted,

DAVID W. PALING,  
Director

## **DEPARTMENT OF MUSIC**

The Music Department continues to be a source of creative educational opportunities for the entire town including the over 3,600 pupils who study music in the school system. With the effectiveness of music as a tool to develop the mind in so many ways now a proven scientific fact, the worth of music education is of primary importance in any educational setting. It is now proven conclusively that the study of music helps with such diverse issues as math concepts, SAT scores, spatial relationships, and even the growth of brain cells that make interconnections with other mental and physical abilities. Musicians have long known how music helps people and it is good to finally have it firmly established as fact.

The Middleborough Public Schools offer a music education plan, which meets the demands of the State Curriculum Frameworks. Therefore, our students engage in a wide variety of musical concepts including the ability to sing, play, read music, compose, improvise, be a critical listener, understand the purpose of the arts, the role of the artist, musical styles, interdisciplinary connections to language arts, health, history, math, science, technology, and cultural influences. We do this in three ways: 1. Classroom music. 2. Performance opportunities such as Chorus, Band and Orchestra and the study of an instrument related to them. 3. Outside opportunities through such efforts as the various Music Festivals, performances for the community through the music guild, COA and a full range of public concerts throughout the year, participation in community events such as parades and sports activities, and performances of Broadway Shows.

Serving the music education needs of the students are: Patty Lacerda who teaches our Kindergarten classes and string education lessons; Jan Bichsel, who specializes in the Kodaly approach to early childhood education; Brenda Hartford, who teaches Grades 3-5 including choruses; Judy Stoltenberg, who teaches string education; Marty Hartford, who teaches instrumental lessons and bands at both the Burkland and Nichols Schools; Paul Gross, teacher of instrumental music for three schools – Burkland, Nichols and the High School; Nancy Pelletier, a teacher of Grade 7 & 8 classroom music, as well as chorus at the middle school; Susan Tansey, who teaches Grade 6 classroom education and chorus; Ruth Lampietro, who teaches a number of offerings at the high school including choruses, theory, piano, and music for non-musicians. Ken Clinton teaches the high school orchestra and music technology.

Students in the middle and high school have the added opportunity of participating in one of the music festivals available to them. They are: The Junior SEMSBA Music Festival made of the immediately surrounding 40 towns, the Junior Southeast District Music Festival made up of 95 towns from Boston to the Cape and Islands, The Senior SEMSBA and Southeast District Music Festivals, and the All State Music Festival which was held this year in Boston's Symphony Hall.

Last year, Middleborough acted as host for the Junior SEMSBA Festival which turned out record crowds and which made us proud because we had the most number of students participating in the festival.

The majorettes continue to do well under the direction and coaching of Heidi Letendre and Tracy Gossen. These students not only display their talents at football games, but also enter and win tournaments at local and regional events. Our majorettes have also won at the national level of competition. Many thanks to the hard work of these girls and the dedication of the teaching staff.

We continue to be strong members of the Middleborough Music Guild, which actively supports music education in the schools by offering scholarships to our students. Each year our groups participate in both the Thanksgiving concert and Youth concert in March. Our music teachers have also participated as guest conductors for the combined forces of the choruses.

Many thanks must be offered to the Music Boosters Organization, which is so strong in helping with the support needs of the students in music. Recently, they were instrumental in helping with the many details of hosting the Junior SEMSBA Music Festival. Each year they offer music scholarships and help with chaperoning events. Laura Cheromcha has served as the president of this organization for two years.

Respectfully submitted,

D. KENNETH CLINTON,  
Director of Music

MIDDLEBOROUGH PUBLIC SCHOOLS  
 STATISTICS FOR THE SCHOOL YEAR  
 ENDING JUNE 30, 2000

Early Child.	K	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII	Number Enrolled	Non-Residents Enrolled	Number							
														Pupils	%	Teachers/ Principals							
M.H.S.															302	239	199	172	912	92.9	11	6	68
J.T.N.															322	299	338		959	94.5	10	5	57
H.B.B.															274	321	319		914	95.7	8	6	45
MAYFLOWER															258	257			515	95.6	5	4	35
SCHOOL ST.															43	46	48		137	95.5	1	0	7
LYNCH															273				273	92.6	1	3	11
PRE-SCHOOL															46								
Dirs./Specs.																			31				
Totals - 2000	46	273	301	303	322	321	319	322	299	338	302	239	199	172	3710	94.47	36	24	254				
Totals - 1999	52	289	310	325	305	318	321	298	319	328	252	232	204	143	3644	94.55	32	17	248				
Totals - 1998	42	285	331	313	303	316	298	313	342	323	271	229	177	191	3692	94.61	39		250				
Totals - 1997	27	332	329	304	311	307	313	334	320	322	276	195	210	180	3733	94.13	36		241				
Totals - 1996	28	326	316	318	308	313	336	316	311	293	225	222	192	201	3677	94.29	39		237				

# INDEX

	<u>Page</u>
Animal Control Officer .....	250
Assessors, Board of .....	179
Bristol-Plymouth Regional Technical School District .....	203
Building Commissioner .....	224
Capital Planning Committee .....	256
Civil Defense/Emergency Management Agency .....	228
Conservation Commission .....	213
Council on Aging .....	215
County Cooperative Extension .....	206
Cultural Council .....	251
Dedication .....	3
Department of Public Works	
Highway/Sanitation Division .....	196
Water Department .....	181
Pumping Stations .....	181
Rainfall & Temperature Report .....	193
Water Pollution Control Facility .....	194
Wastewater Treatment Facility Operational Report .....	195
Economic & Community Development, Office of .....	254
Elected Officials .....	9
Fire Department .....	229
General Information .....	6
Health Department .....	198
Housing Authority .....	226
In Memoriam .....	5
Middleborough/Lakeville Herring Fisheries Commission .....	253
Old Colony Council Area Agency on Aging .....	227
Park Department .....	220
Peirce Trustees .....	177
Planning Board .....	217
Plumbing & Gas Inspector .....	224
Plymouth County Mosquito Control Project .....	201
Police Department .....	242
Police Department, Auxiliary .....	241
Public Health Nurses .....	199
Public Library .....	208
Public Officials .....	8
Registrars, Board of .....	134
Selectmen, Board of .....	16
School Committee .....	259
Southeastern Regional Planning & Economic Development District (SRPEDD) .....	221
Self Help Incorporated .....	219
Town Clerk	
Financial Report .....	134
Balance Sheet .....	154
Statement of Expenditures .....	135
Statement of Revenues .....	150
Town Counsel .....	228
Town Manager .....	17
Town Treasurer & Collector	
Financial Report .....	174
Veterans' Services .....	216
Weights and Measures Department .....	205
Where to Call for Service .....	7
Wiring Inspector .....	225
Zoning Board of Appeals .....	223







